ADDENDUM NO. 1
PROJECT 20-14
COMMUNITY CENTER INSULATION & ROOFING

TO: Prospective Bidders

FROM: City of De Pere

Notice is hereby given that the contract documents for Project 20-14 are amended as hereinafter set forth. If you will be submitting a bid for Project 20-14, you must sign this addendum and include it with your submittal.

This addendum consists of 1 page.

The Bid Opening for Project 20-14 Community Center Insulation & Roofing has been moved to Tuesday, August 11, 2020 at 1:00 PM. A second addendum will be issued providing changes to the Bid Form Section 00 41 13 and a revised exhibit drawing.

CHANGES TO INTRODUCTORY INFORMATION IN ADDENDUM NO. 1:

1. Project Manual Cover Section 00 00 01 – Delete “August 6, 2020” and replace with “August 11, 2020” under the bid date.

CHANGES TO PROJECT BID DOCUMENTS IN ADDENDUM NO. 1:

1. Advertisement to Bid Section 00 11 13 – Delete “Thursday, August 6, 2020” and replace with “Tuesday, August 11, 2020” in the first paragraph.
2. Bid Form Section 00 41 13 – Delete “Thursday, August 6, 2020” and replace with “Tuesday, August 11, 2020” in the first paragraph.

Sincerely,
DEPARTMENT OF PUBLIC WORKS

[Signature]
Eric Rakers, P.E.
City Engineer

Acknowledged By: ___________________________ Date: __________
ADDENDUM NO. 2
PROJECT 20-14
COMMUNITY CENTER INSULATION & ROOFING

TO:  Prospective Bidders

FROM: City of De Pere

Notice is hereby given that the contract documents for Project 20-14 are amended as hereinafter set forth. If you will be submitting a bid for Project 20-14, you must sign this addendum and include it with your submittal.

This addendum consists of 6 pages.

Added removal of existing acoustic tiles and replacement/installation per sheet specifications in the noted activity room. This work is included as Alternate Bid No. 1. Include Contract Adjustment Unit price request for batten insulation.

CHANGES TO PROJECT BID DOCUMENTS IN ADDENDUM NO. 2:

- Delete Section 00 41 13 – Bid Form and replace with revised Section 00 41 13R – Bid Form.

CHANGES TO EXHIBITS IN ADDENDUM NO. 2:


Sincerely,
DEPARTMENT OF PUBLIC WORKS

Eric Rakers, P.E.
City Engineer

Acknowledged By: _________________________ Date: ______________
SECTION 00 41 13R

CITY OF DE PERE

BID FORM

PROJECT 20-14

This bid, submitted by the undersigned Bidder to the City of De Pere, in accordance with the Advertisement to Bid, which will be received until 1:00 PM, Tuesday, August 11, 2020 is to furnish and deliver all materials, and to perform and do all work on the project designated, by October 30, 2020.

Bidder has examined and carefully prepared the bid from the plans and specifications and has checked the same in detail before submitting said proposal or bid; and that said bidder or bidder’s agents, officer or employees have not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this proposal or bid.

Bidder has examined and carefully studied the Bidding Documents, other related data identified in the Bidding Documents, and the following Addenda, receipt of which is hereby acknowledged:

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BASIS OF BID:

Bidder will complete the Work in accordance with the Contract documents for the following price(s):

The lump sum price has been computed in accordance with the general conditions.

Furnish all labor, materials, equipment, and services as specified and shown on the drawings.

For the lump sum of

(Use Words)

$_________________________(Figures)

Alternate Bid No 1: To furnish and install Fabric Covered Acoustic Panels, per specifications and in locations shown on drawing A-101R. Include 175 LF of 52”H x 48”W panels and 175 LF of 12”H x 48”W panels.

Add the sum of

(Use Words) ($_________________________)

(Figures)

To Base Bid.

CONTRACT ADJUSTMENT – UNIT PRICES

Bidder further agrees that, in the event that changes are required in the Contract Documents for the proposed Work after Award of the Contract, adjustments to the final contract price shall be computed for items not included in Base Bids or Alternate Bids on the basis of the following Unit Prices. The City reserves the right to delete any unit price from the Contract, if, in its opinion, it is unbalanced or not a reasonable price for the Work.

A. Batten Insulation per specifications $_________________________ per SF

ATTACHMENTS TO THIS BID

The following documents are submitted with and made a condition of this Bid:

A. Required Bid Security

Base Bid Price: $_________________________

Alternate Bid Price: $_________________________

TOTAL PRICE: Base Bid and Alternate Bid: $_________________________

The City reserves the right to choose the Base Bid Price or the Base Bid Price Plus Alternate Bid Price.
BID SUBMITTAL

This Bid is submitted by ____________________________ of ____________________,

The Bidder, being duly sworn, does dispose that they are an authorized representative of

Bidder, if Bidder is:

An Individual

Name (typed or printed): ____________________________________________

By: _____________________________________________________________

   (Individual’s signature)

Doing business as: ________________________________________________

A Partnership

Partnership Name: _________________________________________________

By: _____________________________________________________________

   (Signature of general partner – attach evidence of authority to sign)

Name (typed or printed): ____________________________________________

A Corporation

Corporation Name: _________________________________________________

State of Incorporation: _____________________________________________

Type (General Business, Professional, Service, Limited Liability): _______

By: _____________________________________________________________

   (Signature – attach evidence of authority to sign)

Name (typed or printed): ____________________________________________

Title: _____________________________________________________________

   (CORPORATE SEAL)

Attest ________________________________________________
Date of Qualification to do business in Wisconsin is ___/___/___.

Joint Venture

Name of Joint Venture: ____________________________________________

First Joint Venturer Name: ________________________________________ (SEAL)

By: ____________________________________________________________

(Signature of first joint venture partner – attach evidence of authority to sign)

Name (typed or printed): _________________________________________

Title: ___________________________________________________________

Second Joint Venturer Name: ______________________________________ (SEAL)

By: ____________________________________________________________

(Signature of second joint venture partner – attach evidence of authority to sign)

Name (typed or printed): _________________________________________

Title: ___________________________________________________________

(Each joint venturer must sign. Manner of signing for each individual, partnership, and corporation that is a party to joint venture should be in manner indicated above.)

Bidder’s Business Address _________________________________________

_______________________________________________________________

Phone No. ___________________________ Fax No. ___________________________

E-mail _________________________________

SUBMITTED on ______________________, 20__. 

State Contractor License No. _________________________ (if applicable)
ATTIC DETAIL

GENERAL NOTES:

1. REMOVE EXISTING ROOF SHEATHING,
   EXISTING PLYWOOD & BATTEN INSULATION.
2. REPLACE EXISTING RIDGE VENT,
   REPLACE EXISTING WATER ENTRY AND
   EXISTING STEP WATER DIVERTER.
3. PATCH, REPAIR GYPSUM BOARD AS REQUIRED. PRIME AND PAINT EXISTING VAULTED
   CEILING UP TO EXISTING SUSPENDED TILE CEILING WITH INTERIOR LATEX PAINT,
   EGGSHELL ENAMEL FINISH, MANUFACTURED BY SHERWIN WILLIAMS - PROMAR 400 OR EQUAL.

EXISTING CONSTRUCTION DRAWINGS DATED 01/12/1999 FOR ADDITIONAL INFORMATION ARE
AVAILABLE BY REQUEST FROM THE CITY OF DE PERE.

EXISTING PROJECT CONDITIONS:

INFORMATION PROVIDED TO BIDDER PROJECT CONDITIONS SUCH AS LOCATION OF
CONSTRUCTION, USE OF CONSTRUCTION MATERIALS, PRODUCTS, SERVICES, MECHANICAL
AND ELECTRICAL EQUIPMENT, UPSERTMENT, EXISTING PROJECT CONDITIONS IS
REQUIRED TO AVOID COSTS INCURRED DUE TO OMISSIONS, ERRORS OR OMISSIONS. BIDDER IS
REQUIRED TO INSPECT ALL EXISTING PROJECT CONDITIONS, SITE, DURING ROOFING
REPLACEMENT, FACIA, GUTTERS AND FLASHING PERIMETER. PROTECT EXISTING
EXISTING FACIA AT ROOF EDGE STYLE: SQUARE.
FINISH: FABRIC AS SELECTED FROM STANDARD COLORS AND MATERIAL.
SIZES: 12 INCH X 48 INCH, 24 INCH X 48 INCH (BEST MATCH TO EXISTING TOTAL AREA OF EXISTING.)
THICKNESS: 1 1/2 INCH
COMPONENTS: ACOUSTIC SUBSTRATE, FABRIC COVER.

NOTE:

ACOUSTIC RATING: NRC: 0.95
APPLICATION: INDOOR.
FIRE RATING: ASTM E84 CLASS A. THE ACOUSTIC FABRIC NFPA 260 CLASS I RATING.

PATCH, REPAIR GYPSUM BOARD AS REQUIRED. PRIME AND PAINT EXISTING VAULTED
CEILING UP TO EXISTING SUSPENDED TILE CEILING WITH INTERIOR LATEX PAINT,
EGGSHELL ENAMEL FINISH, MANUFACTURED BY SHERWIN WILLIAMS.

INCORPORATED INTO THIS PROJECT IS THE USE OF OPEN CELL SPRAY FOAM INSULATION
AS PART OF THE ROOF DECK. APPROXIMATELY 775 S.F. AREA.

THE ROOF DECK IS TO BE CLEANED UP TO EXISTING SUSPENDED TILE CEILING WITH INTERIOR LATEX
PAINT, EGGSHELL ENAMEL FINISH, MANUFACTURED BY SHERWIN WILLIAMS.

FABRIC PANELS, 52" H X 48" W X 175 LF PANEL TO REPLACE EXISTING FABRIC COVERED ACOUSTICAL
FABRIC PANELS, 12" H X 48" W X 175 LF PANEL TO REPLACE EXISTING FABRIC PANELS AT TOP OF WALL
APPROXIMATELY 12" H X 1" THICK X 175 LINEAR FEET, AND A CENTERED ARRANGEMENT OF PANELS. CUSTOM FIT PANELS AT INSIDE CORNERS TO
ANGLED PANELS APPROXIMATELY 48" W X 52" H X 1" THICK X 175 LINEAR FEET.

SHELTER ENTERANCE CANOPY
ROOF PLAN
1/8" = 1'-0"

CITY OF DE PERE
COMMUNITY CENTER
INSULATION & ROOFING
600 GRANT ST.
DE PERE, WI 54115

PROJECT INFORMATION:
PROJECT NUMBER: 2020-0066-00
DATE: 07/15/2020
DRAWN BY: JDJ
CHECKED BY: TJE
APPROVED BY: PJS
SCALE: AS NOTED

NOTE:

EXISTING CONSTRUCTION DRAWINGS DATED 01/12/1999 FOR ADDITIONAL INFORMATION ARE
AVAILABLE BY REQUEST FROM THE CITY OF DE PERE.