

# **Building Inspection Department City of De Pere**

335 S. Broadway, De Pere, WI 54115 Phone: (920) 339-4053 FAX: (920) 330-9491

### **Residential Basement Remodeling**

Building plans and permit applications shall be submitted for any alteration project that finishes an area in the basement or creates rooms. The plans will be reviewed to insure they conform to both the State of Wisconsin and City of De Pere Building Codes.

### **Plan Review**

Items that will be reviewed are:

If the alteration involves a bedroom, the plan must show two legal exits. A window exit must be sized in proportion to the size of the room and provide adequate natural light and ventilation. See the State of Wisconsin building code 21.03(5)(b) & 21.03(6) for more specifics.

If the alteration involves a bathroom, an exhaust fan vented to the outside is required.

### **Plan Submittal**

A layout of the area involved drawn to scale or dimensioned. Indicate location, size and use of room(s).

Indicate size and location of all doors, windows and ceiling heights.

Indicate location of all major appliances (furnace, water heater, electrical panel and fireplace).

Is the furnace direct vent?

Is the water heater direct vent?

Indicate location of all smoke detectors.

### **Estimated Project Cost**

The building permit fee is based on the estimated construction cost (excluding HVAC, Plumbing and Electrical).

#### **Associated Permits**

Separate permits are required for electrical, heating and plumbing work.

**Electrical Permit:** Work completed in a one or two family owner occupied home can be performed by the homeowner. A licensed electrical contractor is required when working on the main electrical service. The Homeowner shall sign a "Homeowner Acknowledgment Form".

Clearances for Electrical Services: The electrical panel may not be located in either a closet or a bathroom per NEC 240.24(D) & (E). Sufficient access and working space shall be

provided. A minimum of 36" perpendicular to the front edge of the electrical panel and a minimum width of 30" or the width of the equipment, whichever is greater, NEC 110.26 and NEC 110.26(A)(1).

**Plumbing Permit:** Single family owner occupied homes may apply for a permit and complete the plumbing work within their home. All others are required to have a licensed plumber apply and complete any work within the residence.

**HVAC Permit:** If providing heat supplies and/or cold air returns alter a forced air HVAC system, a permit shall be obtained. Single family owner occupied homes may apply for a permit and complete the HVAC work within their home.

#### Inspections

All building control valves, (i.e. plumbing shut-offs, hammer arrestors, gas valves, cleanouts), heat supply volume duct dampers, and electrical junction boxes shall be accessible when covering the ceiling or walls.

Before any phase of construction is covered or concealed by a subsequent phase of construction, please call 920-339-4053 a minimum of 24 hours in advance to schedule the following inspections:

**Rough-In**: Framing is complete, mechanical work is roughed in and prior to insulation being installed.

Insulation: Insulation is installed, prior to walls and ceilings being covered with drywall or other material.

Final: Shall be scheduled prior to occupancy.

#### **Code Reference**

For municipal code information, please visit our website at <a href="https://www.de-pere.org">www.de-pere.org</a> or for UDC code information, please visit the Wisconsin Department of Commerce website at <a href="https://www.commerce.state.wi.us">www.commerce.state.wi.us</a>.

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dpbldg@deperewi.gov



### **ALTERATION PERMIT**

### **Application and Record**

| Permit #:  |  |
|------------|--|
| Fee:       |  |
| Receipt #: |  |
| Date:      |  |

Certification #:

| applag@aeperewl.gov   |                  |                   |   |   |  |  |
|---|------------------|-------------------|---|---|--|--|
| PROJECT   | LOCATION         |                   | GENERAL CONTRACTOR  |   |  |  |
| Owner's Name:   |                  |                   | Company Name:   |   |  |  |
| Address: Address:   |                  |                   |   |   |  |  |
| Phone #:  |                  |                   | Phone #:  |   |  |  |
| E-mail:   |                  |                   | E-mail:   |   |  |  |
| Parcel #:   | Lot #:           | Zoning:           | Dwelling Contractor Credential:   | Dwelling Contractor Qualifier Credential: |  |  |
|   |                  | PROJECT IN        | IFORMATION  |   |  |  |
| Square Footage:   |                  |                   | Cost of Construction:   |   |  |  |
| Type of work to be done:  |                  |                   |   |   |  |  |
|   |                  |                   |   |   |  |  |
|   |                  |                   |   |   |  |  |
|   |                  |                   |   |   |  |  |
| Please include  | a sketch where a | pplicable. Show a | II setback measurements as  | required for the project.                 |  |  |
|   |                  | SURCONTRACTO      | ORS (if applicable)   |   |  |  |
| Electrical:   |                  | JODEONTIACI       | HVAC:   |   |  |  |
| Electrical.   |                  |                   |   |   |  |  |
| Plumbing:   |                  |                   | Other:  |   |  |  |
| CAI   | JTIONARY STAT    | TEMENT TO OWI     | NERS OBTAINING BUILDI   | NG PERMITS                                |  |  |
| 101.65(lr) of the Wisconsin Statutes requires municipalities that enforce the Uniform Dwelling Code to provide an owner who applies for a building permit with a statement advising the owner that:  If the owner hires a contractor to perform work under the building permit and the contractor is not bonded or insured as required under s. 101.654(2)(a), the following consequences might occur:  (a) The owner may be held liable for any bodily injury to or death of others or for any damage to the property of others that arises out of the work performed under the building permit or that is caused by any negligence of the contractor that occurs in connection with the work performed under the building permit.  (b) The owner may not be able to collect from the contractor damages for any loss sustained by the owner because of a violation by the contractor of the one- and two-family dwelling code or an ordinance enacted under sub. (1)(a), because of any bodily injury to or death of others or damage to the property of others that arises out of the work performed under the building permit or because of any bodily injury to or death of others or damage to the property of others that is caused by any negligence by the contractor that occurs in connection with the work performed under the building permit. |                  |                   |   |   |  |  |
| APPLICANT'S   | STATEMENT        |                   | PERMIT APPROVAL   |   |  |  |
| I certify that the information provided on this form is complete and accurate and hereby agree to comply with all applicable statutes of the State of Wisconsin and ordinances of the City of De Pere, Wisconsin. I further understand that the issuance of this permit creates no legal liability, express or implied, on the City of De Pere, Wisconsin.  |                  |                   | becomes a permit to conduct the above described work in accordance with all existing laws, ordinances, and regulations. |   |  |  |
| Signature:  |                  |                   | Inspector:  |   |  |  |

Date:

Date:

### **BASEMENT REMODELING WORKSHEET**

| Project address:                        |                           |       |      |
|---|---------------------------|-------|------|
| Total cost of construction:             |                           |       |      |
| Square footage of area being remodeled: |                           |       |      |
|   |                           |       |      |
| Will the finished basement a            | rea include a bedroom(s)? | ☐ Yes | □ No |
| Will the basement bedroom               | ☐ Yes                     | □ No  |      |
| Will the basement bedroom               | ☐ Yes                     | □ No  |      |
|   |                           |       |      |
| Is the furnace direct vent?             | ☐ Yes                     | □ No  |      |
| Is the water heater direct ver          | ☐ Yes                     | □ No  |      |
|   |                           |       |      |
| Brief Job Description:                  |                           |       |      |
|   |                           |       |      |

### Submitted plan must include:

- Layout of the area drawn to scale or dimensioned.
- Location, size, and use of room(s).
- Size and location of all doors and windows.
- Ceiling heights.
- Location of all major appliances (furnace, water heater, electrical panel and fireplace).
- Location of all smoke detectors.
- If the alteration involves a bedroom, the plan must show two legal exits.
- If the alteration involves a bathroom, an exhaust fan vented to the outside is required.

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### **ELECTRICAL PERMIT**

# **Application and Record**

| Permit #:  |             |
|------------|-------------|
| Fee:       | <del></del> |
| Receipt #: |             |
| Date:      |             |

| appriag@deperewr.gov  |                  |  |                        |                  |                     |                  |                    |  |
|---|------------------|--|------------------------|------------------|---------------------|------------------|--------------------|--|
| PRO   |                  | ELECTRICAL CONTRACTOR  |                        |                  |                     |                  |                    |  |
| Owner's Name:   |                  |  | Company Name:          |                  |                     |                  |                    |  |
| Address:  |                  |  |                        | Address:         |                     |                  |                    |  |
| Phone #:  |                  |  |                        | Phone #:         |                     |                  |                    |  |
| Lot #:  | Parcel #:        | Zoning:  |                        | E-mail:          |                     |                  |                    |  |
|   | OCCUPANCY        |  |                        |                  | NATURE              | OF WORK          |                    |  |
| ☐ Single Family ☐   | Commercial       | ☐ Public   | c/Govt.                | ☐ New            | ☐ Alteration        | า 🗆 R            | epair              |  |
| ☐ Two Family ☐  | Manufacturir     | ng 🗌 Ware  | house                  | ☐ Addition       | ☐ Pool/Hot T        | ub/Spa 🗆 P       | hoto Voltaic       |  |
| ☐ Multi-family (No. o   | of Units: )      | ☐ Educa  | ational                | ☐ Sign           | ☐ Service/Ne        | •                | existing Building) |  |
| □ Other:  |                  |  |                        | ☐ Generator      | ☐ Other:            | , 10             | 3 0,               |  |
| FEES -  | - NEW/ADDIT      | <b>FIONS</b>   |                        |                  | FEES – ALTERA       | TIONS/REPAIR     | lS .               |  |
| Residential (1&2 Family   |                  |  | sq. ft.                | Openings (swi    | tches, outlets, fix | •                |                    |  |
| Warehouses  | •                |  | sq. ft.                |                  | and parking lot lig |                  |                    |  |
| Comm/Instit/Indust/M  | ulti-family      |  | sq. ft.                | # of Openings    |                     | Cost             |                    |  |
| Re-inspection Fee   | ,                | \$75.C   | •                      | 1 – 30           |                     | \$50.00          |                    |  |
| Accessory Building  |                  | \$50.0   | 00                     | 31 – 60 \$75.00  |                     |                  |                    |  |
| Note: Square footage in   | ncludes all floc | r levels, baser  | ments,                 | 61 – 90 \$100.00 |                     |                  |                    |  |
| attached garages, and a   |                  |  |                        | All openings o   | ver 90: \$125.00 -  | + .50¢ per openi | ng >90             |  |
| FEES SHALL BE DOUBLED IF WORK IS COMMENCED PRIOR  |                  | # of Openings  |                        | Total:           |                     |                  |                    |  |
| то ов   | TAINING A PE     | RMIT.  |                        |                  |                     |                  |                    |  |
| MISC  | ELLANEOUS        | FEES   |                        |                  | AREA (Squa          | are Footage)     |                    |  |
| 1 & 2 Family Service  | \$75.00 Park     | king Lights  | \$75.00                | Basement         | Building/Living     | Garage/Acc.      | TOTAL              |  |
| Comm. Service   | \$75.00 Illun    | ninated Signs  | \$75.00                |                  |                     |                  |                    |  |
| Temp. Service   |                  | np Panel   | \$75.00                | ESTIMATED CO     | OST                 | PERMIT FEE       |                    |  |
| Photo Voltaic   |                  | Alarm Install  | \$75.00                |                  |                     |                  |                    |  |
| Generator   | \$75.00 Cell     | Tower  | \$100.0                | \$               |                     | \$               |                    |  |
|   | CANT'S STATE     |  |                        | PERMIT APPROVAL  |                     |                  |                    |  |
| I certify that the information provided on this form is complete and accurate and hereby agree to comply with all applicable statutes of the State of WI and ordinances of the City of De Pere, WI. I further understand that the issuance of this permit creates no legal liability, express or implied, on the City of De Pere, WI. |                  | Upon signature of an authorized member of the Building Inspection Division, this becomes a permit to conduct the above described work in accordance with all existing laws, ordinances, and regulations. |                        |                  |                     |                  |                    |  |
| Signature:  |                  |  | Inspector:             |                  |                     |                  |                    |  |
| Date: License #:  |                  |  | Date: Certification #: |                  |                     |                  |                    |  |
| CONDITIONS  |                  |  |                        | OF APPROVA       | \L                  |                  |                    |  |
|   |                  |  |                        |                  |                     |                  |                    |  |
|   |                  |  |                        |                  |                     |                  |                    |  |
|   |                  |  |                        |                  |                     |                  |                    |  |

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# HVAC PERMIT

# **Application and Record**

| Permit #:  |  |
|------------|--|
| Fee:       |  |
| Receipt #: |  |
| Date:      |  |

| politing depert wildow   |  |                      |                    |                    |            |  |
|--|--|----------------------|--------------------|--------------------|------------|--|
| PROJEC   | CT LOCATION  | HVAC CONTRACTOR      |                    |                    |            |  |
| Owner's Name:  |  | Company Name:        |                    |                    |            |  |
| Address:   |  | Address:             |                    |                    |            |  |
| Phone #:   |  | Phone #:             |                    |                    |            |  |
| Lot#:  | Parcel #:  | E-mail:              |                    |                    |            |  |
| OC   | CUPANCY  |                      | NATURE O           | F WORK             |            |  |
|  | ommercial Dublic/Govt.   | □ New                | ☐ Alteration       |                    | placement  |  |
| ,  | anufacturing   Warehouse   | ☐ Addition           |                    | ີ (Addition & Alte | •          |  |
| ☐ Multi-family (No. of U   | O .  | ☐ Other              |                    | T (Addition & Aite | idionij    |  |
| , .  | OF SYSTEM  | - Other              | GENERAL INF        | ORMATION           |            |  |
| ☐ Forced Air ☐ Fire  |  | Manufacturer         |                    | Onnanon            |            |  |
|  | ce Heater  | Model #:             | •                  |                    |            |  |
| □ RTU/MUA □ Radi   |  | BTU Input:           |                    | # of               | <br>Units: |  |
| •  | age Heater   | Sealed Combus        | tion Unit:         |                    |            |  |
|  | ay Booth   |                      |                    |                    |            |  |
| ☐ Kitchen Hood   | = 7 m 3 m c  |                      |                    |                    |            |  |
| ☐ Other  |  | Fuel Type:           |                    |                    |            |  |
|  |  | SPS Plan Approval #: |                    |                    |            |  |
|  | FEES   |                      | AREA (Squar        | e Footage)         |            |  |
| Residential 10¢/sq. ft.  | Replacement \$75/unit  | Basement             | Building/Living    | Garage/Acc.        | TOTAL      |  |
| Warehouse \$130/unit   | Fireplace \$75/unit  | Basement             | Bullatilg/ Livilig | Guruge/ricc.       | 101712     |  |
| Commercial 14¢/sq. ft.   | Res Alteration \$7/\$1,000   |                      |                    |                    |            |  |
| Multi Family 14¢/sq. ft.   | Comm Alteration \$8/\$1,000  | ESTIMATED C          | OST                | PERMIT FEE         | 1          |  |
|  | WORK IS COMMENCED PRIOR TO   | 2011111111122        | 00.                | . 2                |            |  |
|  | IING A PERMIT  | \$                   |                    | \$                 |            |  |
| APPLICAN   | IT'S STATEMENT   | PERMIT APPROVAL      |                    |                    |            |  |
| I certify that the information provided hereby agree to comply with all appordinances of the City of De Perejessuance of this permit creates no le De Pere, Wisconsin. | Upon signature of an authorized member of the Building Inspection Division, this becomes a permit to conduct the above described work in accordance with all existing laws, ordinances, and regulations. |                      |                    |                    |            |  |
| Signature:   |  | Inspector:           |                    |                    |            |  |
| Date:  | Date: Certification #:   |                      |                    |                    |            |  |
|  | OF APPROVA   | <b>AL</b>            |                    |                    |            |  |
|  |  |                      |                    |                    |            |  |
|  |  |                      |                    |                    |            |  |
|  |  |                      |                    |                    |            |  |
|  |  |                      |                    |                    |            |  |

DE PERE

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De Pere, WI 54115
(920) 339-4053

# **PLUMBING PERMIT**

# **Application and Record**

| Permit #:  |  |
|------------|--|
| Fee:       |  |
| Receipt #: |  |
| Date:      |  |

| applag@aeperewl.gov  |          |             |          |  |                        |                   |          |              |                          |                |
|--|----------|-------------|----------|--|------------------------|-------------------|----------|--------------|--------------------------|----------------|
| PROJECT LOCATION   |          |             |          | PLUMBING CONTRACTOR  |                        |                   |          |              |                          |                |
| Owner's Name:  |          |             |          | Company Name:  |                        |                   |          |              |                          |                |
| Address:   |          |             |          | Address:   |                        |                   |          |              |                          |                |
| Phone #:   |          |             |          |  |                        | Phone #:          |          |              |                          |                |
| Lot #:   | Parce    | el #:       | Zonin    | g:   |                        | E-mail:           |          |              |                          |                |
|  | OCCUI    | PANCY       |          |  |                        | NATURE OF WORK    |          |              |                          |                |
| ☐ Single Family ☐  | Comn     | nercial     | □ P      | ublic/   | Govt.                  | ☐ New             |          |              |                          | <br>Alteration |
| -  | Manu     | facturing   |          | /areh  |                        | ☐ Remodel         |          | ☐ Other:     |                          |                |
| ☐ Multi-family (No. of   |          | _           | □ Е      | ducati   | ional                  |                   |          |              |                          |                |
|  |          |             |          |  |                        | FOR AND/OR        | INSTA    | ALLED        |                          |                |
| \$11.00/fixture  | Qty      | \$11.00/fix |          | Qty  |                        | /fixture          | Qty      |              | ate Approved             |                |
| Sink   | <u> </u> | Water He    |          | <u> </u>   |                        | ng Fountain       | <u> </u> |              | vith 16 or more          |                |
| Water Closet   |          | Clothes     | atc.     |  | Urinal                 | ig i ountum       |          | fixtures sh  | all be <b>\$175.00 +</b> |                |
| water closet   |          | Washer      |          |  | Orman                  |                   |          | \$11.00/fixt | ture.                    |                |
| Lavatory   |          | Laundry T   | ub       |  | Ice Cut                | oe Machine        |          |              |                          |                |
| Bath Tub   |          | Floor Drai  |          |  |                        | ater Valve        |          |              |                          |                |
| Shower Stall   |          | Hose Bibb   |          |  |                        | lumbing           |          |              |                          |                |
| Garbage Disposal   |          | Sump Pur    |          |  | J                      | as defined in     |          | Number o     | of Fixtures              |                |
| Refrigerator   |          | Ejector     |          |  | SPS 382                | 2, WI             |          | Transcr o    | , incares                |                |
| Dishwasher   |          | Roof Drai   | n        |  | Adminis                | strative Code     |          | TOTAL FEI    | F                        |                |
| Water Softener   |          | Grease Tr   |          |  |                        | (Min. \$50.00)    |          |              |                          |                |
|  | WFR/     | WATER       | <u> </u> |  |                        |                   | I N      |              | EOUS FEES                |                |
| Type   | . VV LIV | WAILK       | Size     | T  |                        | Replacement V     |          |              | \$75.00                  |                |
| Sanitary Sewer Lateral Con   | nectio   | 1           | 3120     |  |                        | Sewer Cap \$75.00 |          |              |                          |                |
| Storm Sewer Lateral Conne  |          |             |          | Ś  | 125.00                 | Sewer cap         |          |              | 773.00                   |                |
| Water Lateral Connection   |          |             |          | <b>-</b>   |                        |                   |          |              |                          |                |
|  | FEES SI  | HALL BE DO  | UBLED I  | F WOI  | RK IS CON              | MENCED PRIO       | R ТО ОВ  | TAINING A F  | PERMIT                   |                |
| APPLIC   | ANT'S    | STATEME     | NT       |  |                        |                   |          | PERMIT AI    | PPROVAL                  |                |
| APPLICANT'S STATEMENT  I certify that the information provided on this form is complete and accurate and hereby agree to comply with all applicable statutes of the State of WI and ordinances of the City of De Pere, WI. I further understand that the issuance of this permit creates no legal liability, express or implied, on the City of De Pere, WI. |          |             |          | Upon signature of an authorized member of the Building Inspection Division, this becomes a permit to conduct the above described work in accordance with all existing laws, ordinances, and regulations. |                        |                   |          |              |                          |                |
| Signature:   |          |             |          |  | Inspector:             |                   |          |              |                          |                |
| Date: License #:   |          |             |          |  | Date: Certification #: |                   |          |              |                          |                |
|  |          |             |          | COND   | ITIONS                 | OF APPROVA        | .L       |              |                          |                |
|  |          |             |          |  |                        |                   |          |              |                          |                |
|  |          |             |          |  |                        |                   |          |              |                          |                |
|  |          |             |          |  |                        |                   |          |              |                          |                |