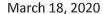
CITY OF DE PERE

Public Works - Engineering Department

925 S. Sixth Street, De Pere, WI 54115 | 920-339-4061 | www.de-pere.org



ADDENDUM NO. 1 PROJECT 20-16 CITY HALL GENERATOR

TO:

Prospective Bidders

FROM: City of De Pere

Notice is hereby given that the contract documents for Project 20-16 are amended as hereinafter set forth. If you will be submitting a bid for Project 20-16, you must sign this addendum and include it with your submittal.

This addendum consists of 1 page.

The Bid Opening for Project 20-16 City Hall Generator has been moved to Thursday, April 30, 2020 at 1:00 PM.

CHANGES TO INTRODUCTORY INFORMATION IN ADDENDUM NO. 1:

1. Project Manual Cover Section 00 00 01 - Delete "April 2, 2020" and insert "April 30, 2020" under the bid date.

CHANGES TO PROJECT BID DOCUMENTS IN ADDENDUM NO. 1:

- 1. Advertisement to Bid Section 00 11 13:
 - a. Delete "April 2, 2020" and insert "April 30, 2020" in the first paragraph.
 - b. In the paragraph pertaining to prequalifications, delete "March 30, 2020" and insert "April 27, 2020."
- 2. Bid Form Section 00 41 13 Delete "April 2, 2020" and insert "April 30, 2020" in the first paragraph.

Sincerely,

DEPARTMENT OF PUBLIC WORKS

Chase K. Kuffel, P.E. Assistant City Engineer

rcknowledged By:	Date:

CHASE KELL

E-45815

CITY OF DE PERE

Public Works - Engineering Department





March 23, 2020

ADDENDUM NO. 2 PROJECT 20-16 CITY HALL GENERATOR

TO:

Prospective Bidders

FROM: City of De Pere

Notice is hereby given that the contract documents for Project 20-16 are amended as hereinafter set forth. If you will be submitting a bid for Project 20-16, you must sign this addendum and include it with your submittal.

This addendum consists of 1 page.

The pre-bid meeting for Project 20-16 City Hall Generator has been moved to Thursday, April 23, 2020 at 10:00 AM.

CHANGES TO PROJECT BID DOCUMENTS IN ADDENDUM NO. 2:

1. Advertisement to Bid Section 00 11 13 - Delete "Thursday, March 26, 2020" and insert "Thursday, April 23, 2020" in paragraph regarding the pre-bid meeting.

Sincerely,

DEPARTMENT OF PUBLIC WORKS

Chase K. Kuffel, P.E. **Assistant City Engineer**



Acknowledged By:	Date:

CITY OF DE PERE

Public Works - Engineering Department

925 S. Sixth Street, De Pere, WI 54115 | 920-339-4061 | www.de-pere.org

April 23, 2020



ADDENDUM NO. 3 PROJECT 20-16 CITY HALL GENERATOR

TO: Prospective Bidders

FROM: City of De Pere

Notice is hereby given that the contract documents for the Project 20-16 are amended as hereinafter set forth. If you will be submitting a bid for Project 20-16, you must sign this addendum and include it with your submittal.

This addendum consists of 2 pages.

CHANGES TO PROJECT BID DOCUMENTS:

- 1. Section 00 21 13, Instructions to Bidders, update as follows:
 - Under Article 14 Submittal of Bid, Insert the following:
 "14.3 With the current COVID-19 restrictions, the Municipal Service Center is closed for access. In addition to mailing bids per Article 14.1 bids can be submitted via the

following processes:

- A. Drop off between 12:30 PM and 12:55 PM, April 30, 2020 at the Municipal Service Center
- B. For other drop off dates and times, contact 920-339-4060 to schedule an appointment"
- b. Under Article 16 Opening Bids, delete 16.1 and insert the following: "16.1 Bids will be opened at the time indicated in the Advertisement for Bids. The bid opening can be viewed live via GoToMeeting shown below. With the current COVID-19 restrictions, the Municipal Service Center is closed for access. An abstract of the amounts of the base bids and major alternates, if any, will be made available to Bidders after the opening of Bids.

The bid opening can be viewed live via GoToMeeting as follows:

Join the meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/465687421

You can also dial in using your phone. United States: +1 (224) 501-3412

Access Code: 465-687-421

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com

Meeting ID: 465 687 421

Or dial directly: 465687421@67.217.95.2 or 67.217.95.2##465687421"

Sincerely,

DEPARTMENT OF PUBLIC WORKS

E. P. Pahen

Eric P. Rakers, P.E. City Engineer



Acknowledged by	v:	Date:	
tottilo tricapea a	/ ·		