

PUBLIC NOTICE OF MEETING

Pursuant to Section 19.85, a Wisconsin Statute, notice is hereby given to the public that a regular meeting of the Board of Park Commissioners of the City of De Pere will be held at 6:30 p.m. on Thursday, March 12, 2009 at the Municipal Service Center, 925 S. Sixth Street, De Pere.

AGENDA:

1. Minutes of Board of Park Commissioners meeting. (Attachment)
2. Discussion and action on Dog Park. (Handout)
3. Discussion on user group funding. Attachments.
4. Approval of donation from Cellcom. Attachment.
5. Review and approval of pool membership card software and registration process. Attachment.
6. Review and consider acquisition of Neighborhood Electric Vehicle (NEV). Attachments.
7. Public Comment Period.
8. Future Agenda Items.
9. Staff Updates.
 - a. De Pere Parks – Reach Out
10. Adjournment.

Marty Kosobucki
Director of Parks, Recreation & Forestry

Agenda Sent To:

Committee Members (hard copy)
Mayor Michael J. Walsh (hard copy)
Larry Delo, City Administrator
Judy Schmidt-Lehman
Marty Kosobucki
Ernie Christus
Don Melichar
Paula Rahn
Lori Pazdera
Scott Thoresen
Dale Rhodes, Select Soccer Organization
George Ostrander, De Pere Rec. Soccer
Bill Kelley, Select Soccer
Larry Lueck, DADS
Steve Wilmet, American Legion
Randy Hofer, De Pere Youth Hockey

Alderspersons (hard copy)
Charlene Peterson (hard copy)
City Hall, 1st Floor
City Hall, 2nd Floor
De Pere Area Chamber of Commerce
Brown County Library, De Pere
TV & Radio Stations
Green Bay News Chronicle
Green Bay Press Gazette
De Pere Journal
Ben Villarruel, Unified School District
John Zegers, West De Pere School District
Tim Smith, De Pere Girls Softball
Jack Van Enkenvort, Kelly Danen Minor/Little League
Ed Hock, Kelly Danen Minor/Little League

Agenda Also Sent To:

Notice is hereby given that a majority of the Members of the Common Council of the City of De Pere may attend this meeting to gather information about a subject(s) over which they have decision-making responsibility. Any person wishing to attend who, because of disability, requires special accommodation, should contact the Park, Recreation & Forestry Department at 339-4065, two days prior to the meeting date, so that arrangements can be made.