



# Planning/Zoning Application

Planning & Zoning Department

Submitted On:

Nov 10, 2025, 06:03PM EST

<b>Parcel Number: (Include ALL parcels)</b>	wd-864
<b>Nearest property address to the project site:</b>	<b>Street Address:</b> 665 W Grant St <b>City:</b> De Pere <b>State:</b> WI <b>Zip:</b> 54115
<b>Check each project type that is being applied for:</b>	Site Plan
<b>Current De Pere Zoning Districts:</b>	PI-1
<b>Existing Site Land Uses:</b>	Public & Civic
<b>Proposed Site Land Uses:</b>	Public & Civic
<b>Does the project comply with the Comprehensive Plan?</b>	Yes
<b>Has City Staff been contacted for a pre-consultation meeting?</b>	Yes
<b>Property Owner:</b>	<b>First Name:</b> School Distrcit of <b>Last Name:</b> West De Pere
<b>Is the property owner's address the same as the nearest property address?</b>	Yes
<b>Property Owner's Phone Number:</b>	920-371-4838
<b>Property Owner's Email Address:</b>	TVandeHey@wdpsd.com
<b>Is someone processing the project for the property owner as their authorized representative?</b>	Yes
<b>Authorized Representative's Name:</b>	<b>First Name:</b> Nathan <b>Last Name:</b> Stark
<b>Authorized Representative's Business Name:</b>	Bray Architects
<b>Authorized Representative's Address:</b>	<b>Street Address:</b> 829 S. 1st St <b>City:</b> Milwaukee <b>State:</b> WI <b>Zip:</b> 53204
<b>Authorized Representative's Phone Number:</b>	414-290-1987

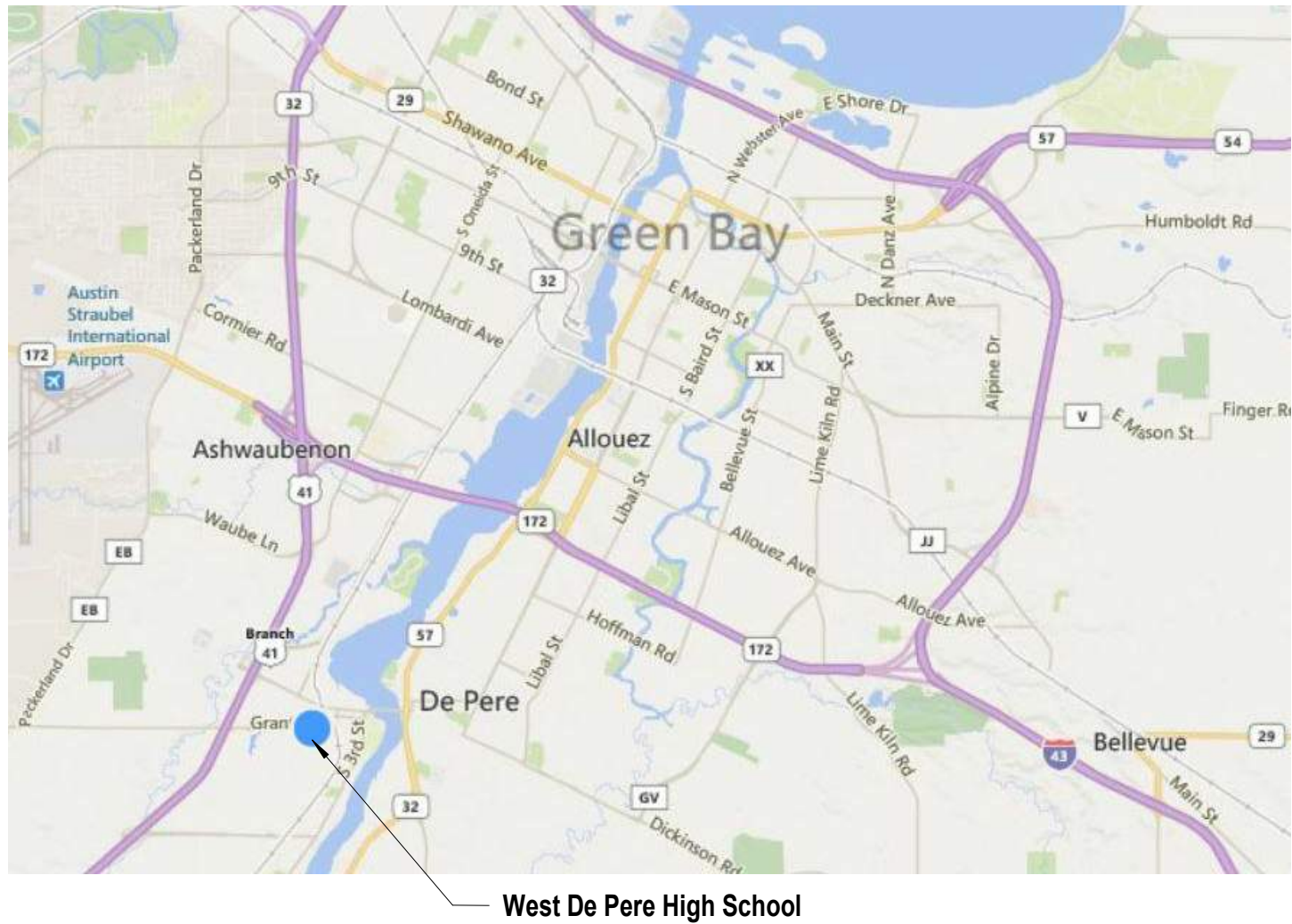
<b>Authorized Representative's Email Address:</b>		nstark@brayarch.com
<b>Upload File(s) Here</b>		3697 - West De Pere High School Addition and Renovations_Drawing Set - 2025-10-31.pdf
<b>Please attach a PDF copy of the site plan.</b>		Bray 3697 SDWD 100_CD Civils.pdf
<b>Please attach a CAD copy of the property that shows the footprint of all hard, impervious surfaces. (Only one page needed, not the entire site plan.)</b>		25.0092 - SD of West De Pere - HS Tech Ed Addition - Bray - CAD.dwg
<b>Would you like a basic checklist of information to include in the site plan?</b>		No
<b>How do you plan on paying for your application?</b>		Mail a check
<b>Total Due:</b>		\$350.00
<b>Signature Data</b>	First Name: Nathan Last Name: Stark Email Address: nstark@brayarch.com	
		
		Signed at: November 10, 2025 5:56pm America/New_York
<b>User's Session Information</b>		IP Address: 12.174.56.220 Referrer URL:





# AUTO ADDITION AND RENOVATIONS TO: WEST DE PERE HIGH SCHOOL

SCHOOL DISTRICT OF WEST DE PERE  
665 GRANT STREET, DE PERE, WI 54115



# CONSTRUCTION DOCUMENTS 2025-10-31

## CONSTRUCTION MANAGER

**Miron Construction Co., Inc.**  
1471 McMahon Drive  
Neenah, WI 54946  
(920) 969-7000

## CONSULTANTS

Civil/Landscape

**Point of Beginning, Inc.**  
4941 Kirschling Court  
Stevens Point, Wisconsin 54481  
(715) 344-9999

Structural

**Ambrose Engineering, Inc.**  
W66 N215 Commerce Court, Suite #100  
Cedarburg, Wisconsin 53012  
(262) 377-7602

Mechanical

**MSA Professional Services, Inc.**  
12308 Corporate Parkway, Suite 400  
Mequon, Wisconsin 53092  
(262) 243-9090

Plumbing

**MSA Professional Services, Inc.**  
247 W. Freshwater Way  
Milwaukee, WI 53204  
(414) 296-4333

Electrical

**MSA Professional Services, Inc.**  
116 Fremont Street, PO Box 235  
Kiel, Wisconsin 53042  
(920) 894-7800

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**BRAY**  
ARCHITECTS

Milwaukee  
529 South 1st Street  
Milwaukee, Wisconsin 53204  
T: 414.226.0200

Sheboygan • Davenport  
Milwaukee • Saint Paul

www.brayarch.com

Project Title:  
**AUTO ADDITION AND RENOVATIONS TO:  
WEST DE PERE HIGH SCHOOL  
SCHOOL DISTRICT OF WEST DE PERE  
665 GRANT STREET, DE PERE, WI 54115**

## ISSUANCES + REVISIONS:

DATE	DESCRIPTION
10/10/2025	100% CONSTRUCTION DOCUMENTS

Issued for:

**CONSTRUCTION  
DOCUMENTS**

2025-10-31

Project Number:

**3697**

Sheet Title:

**COVER SHEET**

Sheet Number:

**G0.0**



Autodesk Docs:3897 - West De Pere High School Addition/3897 - West De Pere High School Arch R24xrt  
2025-10-30 11:14:59 AM

## 6A CODE ANALYSIS - SECOND/MEZZAINE FLOOR PLAN

G0.1 Scale: 1" = 40'-0"

## 2A CODE ANALYSIS - FIRST FLOOR PLAN

G0.1 Scale: 1" = 40'-0"

## 6E EXTERIOR FIRE WALL SIGN

G0.1 Scale: 3" = 1'-0"

## PROJECT DATA

SITE ADDRESS: 665 GRANT STREET  
DE PERE, WI 54115

COUNTY: BROWN

APPLICABLE CODES: 2015 INTERNATIONAL BUILDING CODE  
WISCONSIN COMMERCIAL BUILDING CODE (SPS 361-366)

**BUILDING A (EXISTING)**  
PORTION OF EXISTING BUILDING ADJACENT TO NEW CONSTRUCTION BUILT IN 1999  
PRIMARY OCCUPANCY = E  
CONSTRUCTION TYPE = IB  
NUMBER OF STORIES = ONE STORY + PENTHOUSE & MEZZANINE  
NON-SPRINKLERED BUILDING AREA  
EXISTING 1ST FLOOR BUILDING AREA = 238,090 SF  
RENOVATED AREA = 22,830 SF  
<50% WORK AREA = LEVEL 2 ALTERATION  
NO CHANGE IN OCCUPANCY  
EXISTING EGRESS WIDTH MAINTAINED AT NEW DOOR OPENINGS  
RENOVATION IS UNDER EXISTING CANOPY (NO INCREASE IN BUILDING AREA)

**BUILDING B (ADDITION)**  
BUILDING ADDITION  
PRIMARY OCCUPANCY = E  
CONSTRUCTION TYPE = IB  
NUMBER OF STORIES = ONE STORY W/MEZZANINE  
NON-SPRINKLERED BUILDING

**FIRE SEPARATION (BUILDING B):**  
2-HR FIRE WALL BETWEEN BUILDING A & BUILDING B PER TABLE 706.4

**BUILDING C (STAND ALONE)**  
NEW BUILDING ON SAME PROPERTY  
PRIMARY OCCUPANCY = U  
CONSTRUCTION TYPE = IB  
NUMBER OF STORIES = ONE STORY  
NON-SPRINKLERED BUILDING

**FIRE SEPARATION (BUILDING C):**  
1-HR FIRE WALL BETWEEN BUILDING A & BUILDING C PER TABLE 602

**BUILDING C AREA:**  
MAXIMUM BUILDING HEIGHT PER TABLE 504.3 = 55'  
MAXIMUM NUMBER OF STORIES PER TABLE 504.4 = 2 STORIES  
ALLOWABLE AREA PER TABLE 506.2 = 14,500 SF (EDUCATIONAL), 8,500 SF (UTILITY)  
ACTUAL BUILDING AREA = 1,480 SF

**EGRESS INFO:**  
1006.3.2 - MEANS OF EGRESS SIZING  
EGRESS DOOR WIDTH REQUIRED: 0.2' x OCCUPANT  
BUILDING B EGRESS WIDTH REQUIRED: 42 OCCUPANTS x 2' = 84"  
1006.3.1 - MIN. OF 2' EXITS 1 - 500 OCC.  
1006.2.1 - COMMON PATH OF TRAVEL = 75' MAX.  
1017.2 - EXIT ACCESS TRAVEL DISTANCE = 200'  
1020.1 - CORRIDOR RATING = 1 HR  
1002.2 - CORRIDOR WIDTH = 72" MIN SERVING >100 OCC.  
1020.4 - DEAD END CORRIDOR = 20' MAX

**OCCUPANT LOAD:**  
PER TYPE: 1200 STUDENTS  
E OCC = 100 STAFF  
TOTAL OCCUPANCY = 1,300 OCCUPANTS

### SANITARY FIXTURE CALCULATIONS

SCENARIO #1: RESTROOMS FOR TYPICAL SCHOOL DAY BASED ON MAXIMUM EXPECTED STUDENT ENROLLMENT & CURRENT STAFF COUNTS (E' OCCUPANCY USE)  
TOTAL E' OCCUPANTS: 1,300 (650 MEN & 650 WOMEN)

	WATER CLOSETS	LAVATORIES	UNISEX RESTROOMS	DRINK FOUNTAINS	SERVICE SINKS
FORMULA	M (1:50) W (1:50)	M (1:50) W (1:50)		1:100	
REQUIRED	13 13	13 13	0	13	1

SCENARIO #2: RESTROOMS FOR A GYMNASIUM AND STAGE EVENT (A-3' OCCUPANCY USE)  
TOTAL A-3' OCCUPANTS: 2300 (1150 MEN & 1150 WOMEN)

	WATER CLOSETS	LAVATORIES	UNISEX RESTROOMS	DRINK FOUNTAINS	SERVICE SINKS
FORMULA	M (1:125) W (1:65)	M (1:200) W (1:200)		1:500	
REQUIRED	9.2 17.7	5.75 5.75	1	5	1

### TOTAL FIXTURES PROVIDED

	WATER CLOSETS	LAVATORIES	UNISEX RESTROOMS**	DRINK FOUNTAINS	SERVICE SINKS
	MEN*** WOMEN	MEN WOMEN			
PROVIDED	18 U / 22 WC 40	14 15	16**	31***	5

\*SPS 362.2902 (1) (a) ALLOWS THE REQUIRED TOILET FIXTURE COUNT TO BE BASED ON ACTUAL OCCUPANT LOAD RATHER THAN THE LOAD DETERMINED BY SQUARE FOOTAGE

EXPECTED STUDENT ENROLLMENT: ~1200 STUDENTS  
CURRENT STAFF: 100 STAFF  
TOTAL OCCUPANCY: ~1300 OCCUPANTS

SCENARIO #1 (FULL SCHOOL) AND SCENARIO #2 (GYMNASIUM AND STAGE EVENT) ARE NOT EXPECTED TO TAKE PLACE AT THE SAME TIME. BOTH SCENARIO #1 AND SCENARIO #2 CAN BE MET BY PROVIDED FIXTURES.

\*\* UNISEX TOILETS CAN BE USED TOWARD MENS OR WOMENS REQUIRED FIXTURE TOTAL (MENS AND WOMENS TOTAL FIXTURES SHOWN ABOVE DO NOT INCLUDE ANY UNISEX FIXTURES)

\*\*\* (23) WALL MOUNTED DRINK FOUNTAINS AND (6) DRINK FOUNTAINS PROVIDED AT CLASSROOM SINKS

\*\*\*\* SPS 362.2902 - 66% OF WATER CLOSETS (WC) CAN BE URINALS (U) IN BOTH 'E' AND 'A' OCCUPANCIES

## FIRE RESISTIVE & CODE REVIEW LEGEND

NOTE: THIS SHEET TO BE PRINTED IN COLOR

	WORK IN EXISTING BUILDING	FP1 FP1 FP1	FIRE PARTITION 1 HOUR
	BUILDING ADDITION	2HR 2HR 2HR	RATED CONSTRUCTION 2 HOUR
ROOM NAME 101 45	ROOM NAME ROOM NUMBER ROOM OCCUPANT LOAD	FB1 FB1 FB1	FIRE BARRIER 1 HOUR
FE-x	FIRE EXTINGUISHER	FB4 FB4 FB4	FIRE BARRIER 4 HOUR
27' R 37' P	EGRESS DIRECTION EGRESS WIDTH REQUIRED EGRESS WIDTH PROVIDE	FW2 FW2 FW2	FIRE WALL 2 HOUR

PLAN NORTH

TRUE NORTH

Project Title:  
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WEST DE PERE HIGH SCHOOL  
SCHOOL DISTRICT OF WEST DE PERE  
665 GRANT STREET, DE PERE, WI 54115**

### ISSUANCES + REVISIONS:

DATE	DESCRIPTION
1 08/15/2025	DESIGN DEVELOPMENT
2 8/25/2025	CONSTRUCTION DOCUMENTS
3 09/19/2025	CONSTRUCTION DOCUMENTS

Issued for:

### CONSTRUCTION DOCUMENTS

2025-10-31

Project Number:

**3697**

Sheet Title:

### CODE REVIEW FIRST & SECOND/MEZZANINE FLOOR PLANS

Sheet Number:

**G0.1**

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**BRAY**  
ARCHITECTS

Milwaukee  
529 South 1st Street  
Milwaukee, Wisconsin 53204  
T: 414.226.0200

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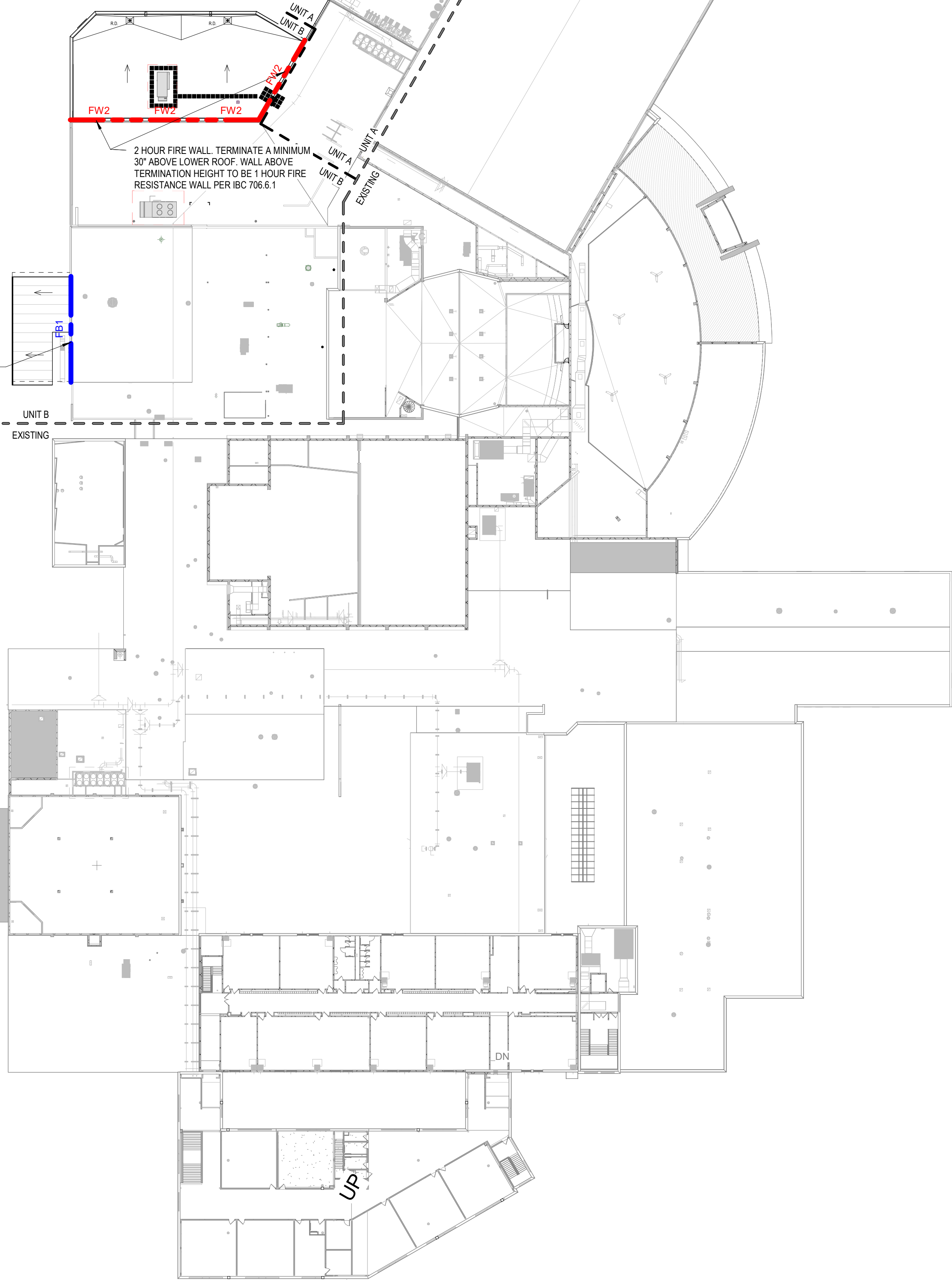
[www.brayarch.com](http://www.brayarch.com)



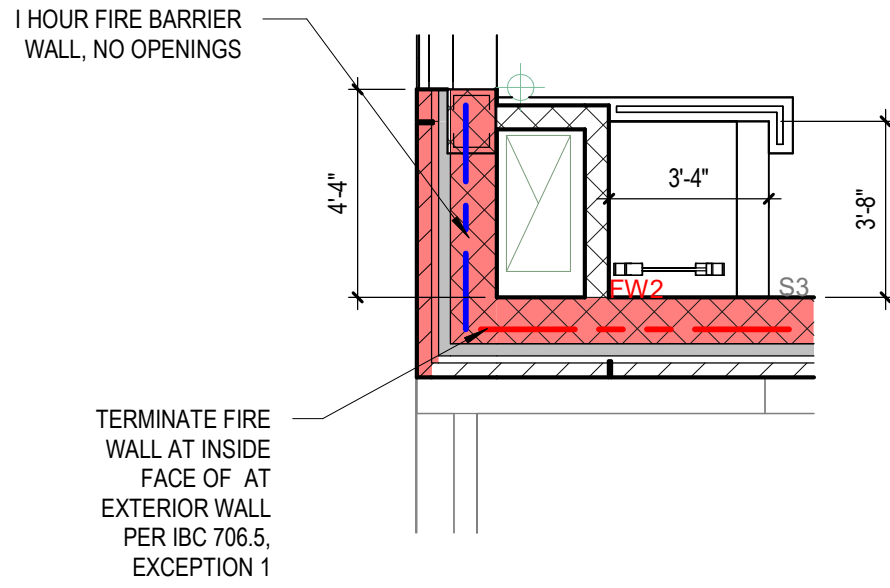
Autodesk Docs:3897 - West De Pere High School Addition:3897 - West De Pere High School Arch R24.rvt  
2025-10-30 11:15:08 AM

**5A OVERALL CODE REVIEW ROOF PLAN**  
G0.2 Scale: 1" = 40'-0"

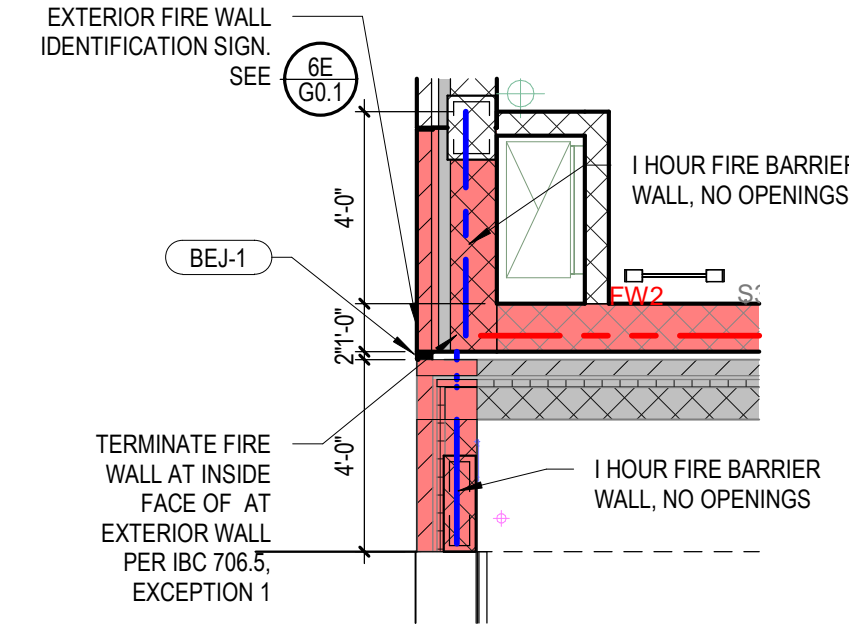
ONE HOUR BUILDING  
SEPARATION PER IBC  
508.4 & TABLE 602  
(LESS THAN 5'-0")



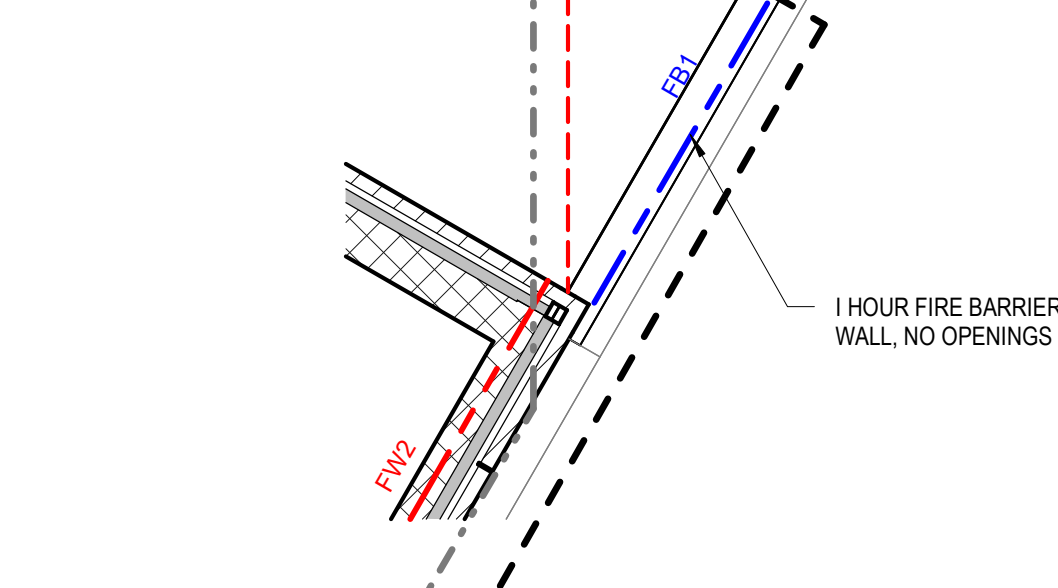
**2E FIRE WALL TERMINATION MEZZ FLR WEST**  
G0.2 Scale: 1/4" = 1'-0"



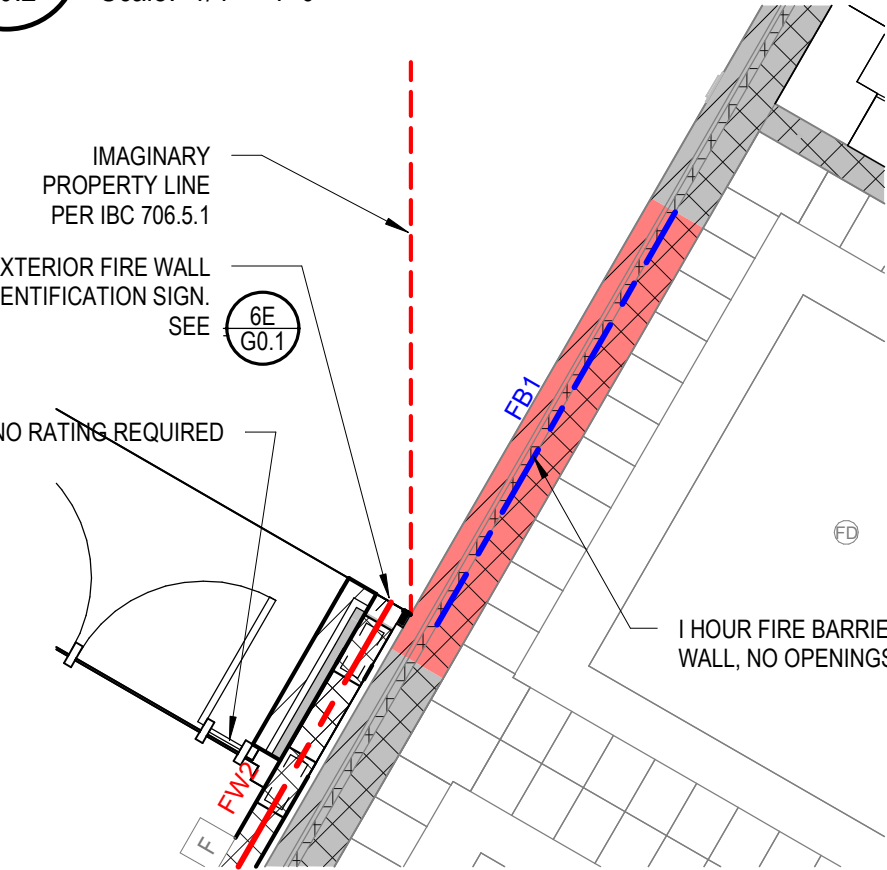
**2D FIRE WALL TERMINATION 1ST FLR WEST**  
G0.2 Scale: 1/4" = 1'-0"



**1E FIRE WALL TERMINATION MEZZ FLR NORTH**  
G0.2 Scale: 1/4" = 1'-0"



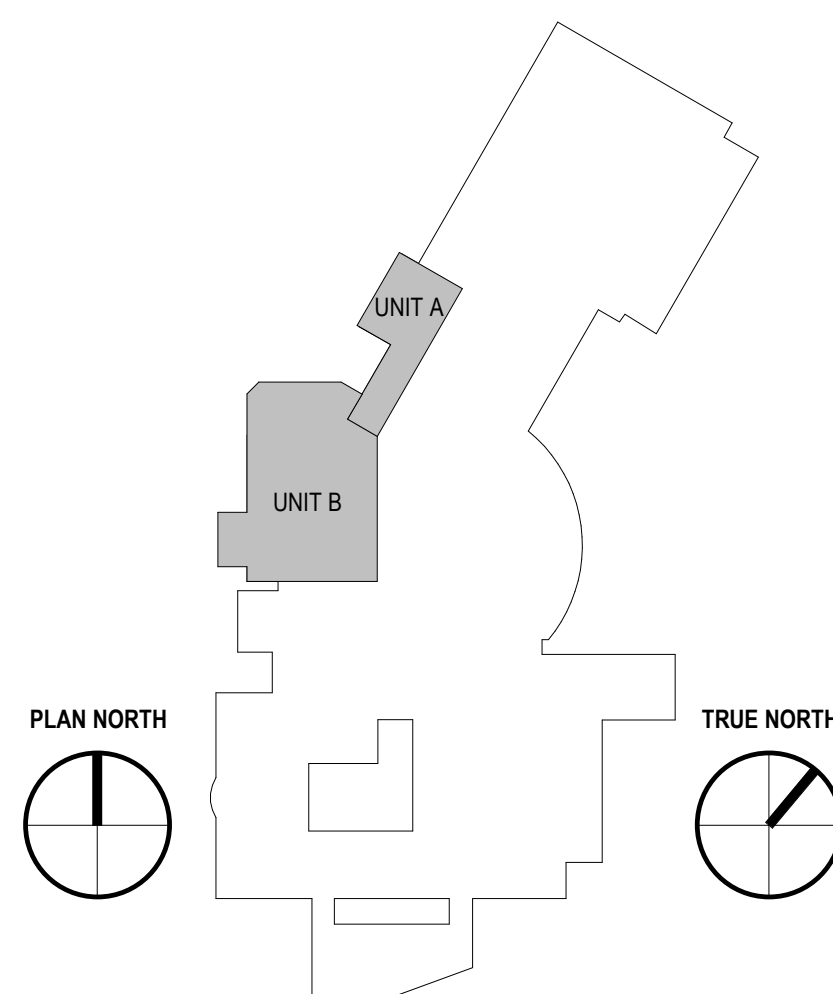
**1D FIRE WALL TERMINATION 1ST FLR NORTH**  
G0.2 Scale: 1/4" = 1'-0"



**FIRE RESISTIVE & CODE REVIEW LEGEND**

NOTE: THIS SHEET TO BE PRINTED IN COLOR


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	BUILDING ADDITION		2HR	2HR	2HR	RATED CONSTRUCTION 2 HOUR
<b>ROOM NAME</b> 101 45	ROOM NAME ROOM NUMBER ROOM OCCUPANT LOAD		FB1	FB1	FB1	FIRE BARRIER 1 HOUR
FE-x	FIRE EXTINGUISHER		FB4	FB4	FB4	FIRE BARRIER 4 HOUR
 27' R 37' P	EGRESS DIRECTION EGRESS WIDTH REQUIRED EGRESS WIDTH PROVIDED		FW2	FW2	FW2	FIRE WALL 2 HOUR



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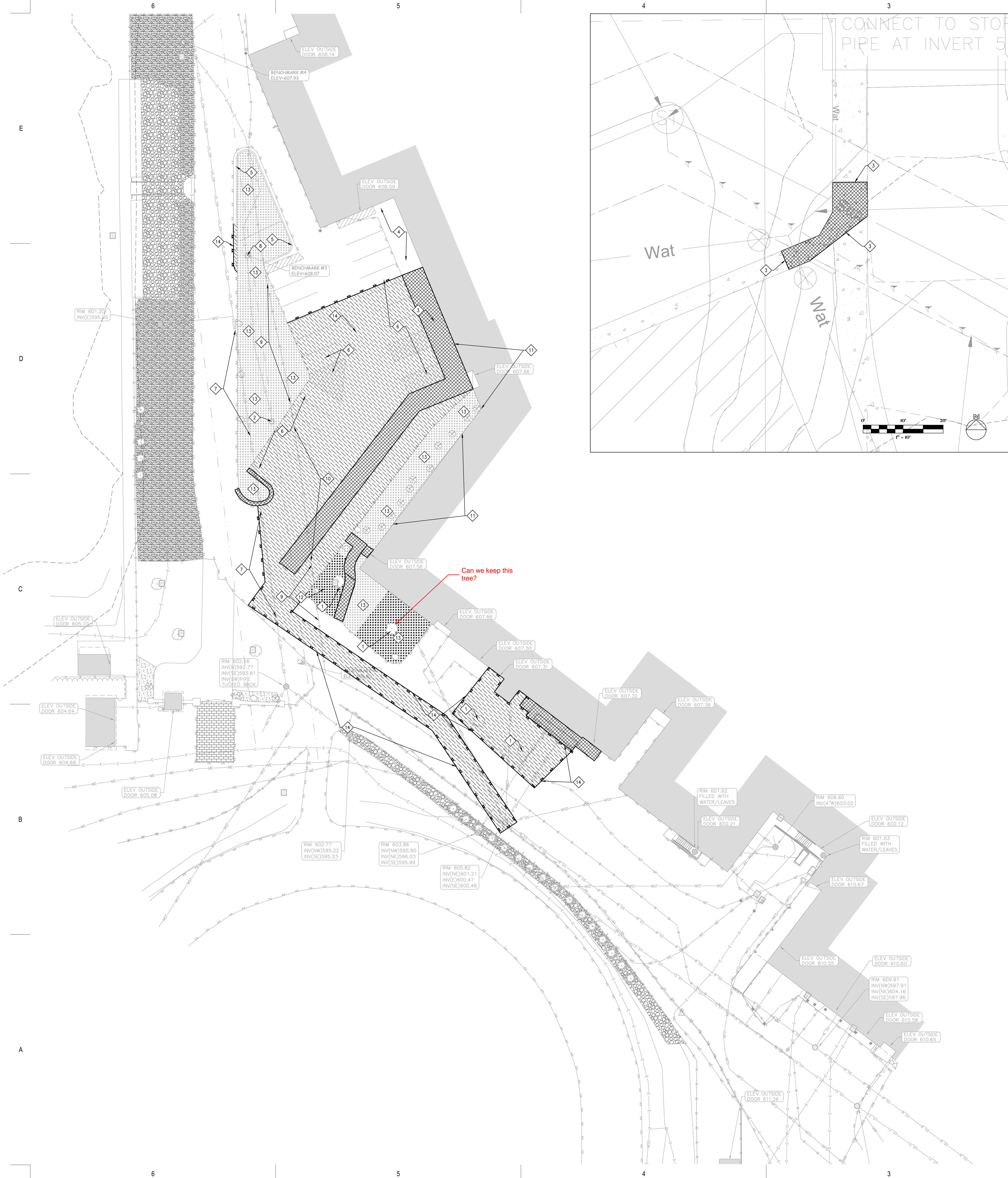
**CODE REVIEW  
ROOF PLAN &  
FIRE WALL  
TERMINATION  
DETAILS**

Sheet Number:

**G0.2**

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## GENERAL NOTES:

1. CONTRACTOR SHALL LOCATE ALL PUBLIC AND PRIVATE UTILITIES PRIOR TO COMMENCEMENT OF WORK.
2. ALL DEMOLITION MATERIALS SHALL BE REMOVED FROM THE SITE AND DISPOSED OF IN A LEGAL MANNER EXCEPT FOR THOSE ITEMS NOTED TO BE SALVAGED, WHICH SHOULD BE TURNED OVER TO THE OWNER.
3. INSTALL AND MAINTAIN ALL REQUIRED EROSION CONTROL MEASURES FOR PERIMETER PROTECTION PRIOR TO THE START OF DEMOLITION/CONSTRUCTION, IN ACCORDANCE WITH THE LOCAL AND STATE GOVERNING AUTHORITIES.
4. BIDDERS SHALL VISIT THE SITE AND REVIEW EXISTING CONDITIONS PRIOR TO THE BID DATE.
5. ANY EXISTING PUBLIC & PRIVATE UTILITIES NOT SHOWN ON THIS DOCUMENT WHICH NEED TO BE REMOVED, RELOCATED, AND/OR ADJUSTED SHALL BE THE RESPONSIBILITY OF THE SITE GRADING CONTRACTOR.
6. COORDINATE ALL PRIVATE & PUBLIC UTILITY REMOVAL, DISCONNECTION, &/OR RECONNECTION WITH RESPECTIVE UTILITY COMPANIES PRIOR TO BEGINNING WORK.
7. COORDINATE UTILITY SERVICE DISCONNECTIONS/OUTAGES WITH OWNER AND ANY IMPACTED NEIGHBORS. MINIMIZE DISRUPTIONS TO THE MAXIMUM EXTENT PRACTICAL.
8. ANY EXISTING UTILITIES NOT EXPRESSLY LABELED FOR DEMOLITION/REMOVAL ON THIS DOCUMENT SHALL BE LEFT IN PLACE AND IN THEIR CURRENT STATE OF OPERATION. CONTACT ENGINEER WHEREVER CLARIFICATION IS NEEDED.
9. PRIOR TO PERFORMING WORK WITHIN PUBLIC RIGHT OF WAYS, NOTIFY AND COORDINATE WORK WITH THE LOCAL MUNICIPALITY.

## KEYNOTES:

- |  |  |
|--|--|
| 1. REMOVE TREE                                   | 11. MAINTAIN EXISTING BUILDING   |
| 2. REMOVE AND RELOCATE EXISTING POWER/LIGHT POLE | 12. MAINTAIN EXISTING LANDSCAPE AREA: TREES, SHRUBS, MULCH AND FILTER FABRIC— VERIFY WITH LANDSCAPE PLAN |
| 3. SAWCUT EXISTING CONCRETE WALK                 | 13. REMOVE EXISTING LANDSCAPE AREA: SHRUBS, MULCH AND FILTER FABRIC                                      |
| 4. MAINTAIN EXISTING CONCRETE WALK               | 14. SAWCUT EXISTING ASPHALT  |
| 5. MAINTAIN EXISTING CONCRETE CURBING            |  |
| 6. REMOVE EXISTING PARKING LOT STRIPING          |  |
| 7. MAINTAIN EXISTING STORM SEWER PIPE            |  |
| 8. MAINTAIN EXISTING ELECTRICAL                  |  |
| 9. MAINTAIN EXISTING WATER SERVICE               |  |
| 10. REMOVE EXISTING WATER SERVICE                |  |

## DEMOLITION HATCH PATTERNS:

BITUMINOUS REMOVAL	
CONCRETE REMOVAL	

## CIVIL SHEET INDEX:

1. DEMOLITION PLAN
2. LAYOUT PLAN
3. GRADING PLAN
4. UTILITY PLAN
5. DETAILS

## BENCHMARK:

ELEVATIONS ARE REFERENCED TO NAVD 88 DATUM.

**BENCHMARK #1:**  
BURY BOLT ON HYDRANT,  
LOCATED APPROXIMATELY 30 FEET EAST OF THE SHED ON THE EAST SIDE OF THE TRACK AND FIELD.  
ELEVATION = 611.64

**BENCHMARK #2:**  
BURY BOLT ON HYDRANT,  
LOCATED ON THE NORTH SIDE OF THE TRACK AND FIELD, LOCATED APPROXIMATELY 60 FEET NORTHEAST OF THE TICKET STAND.  
ELEVATION = 606.80

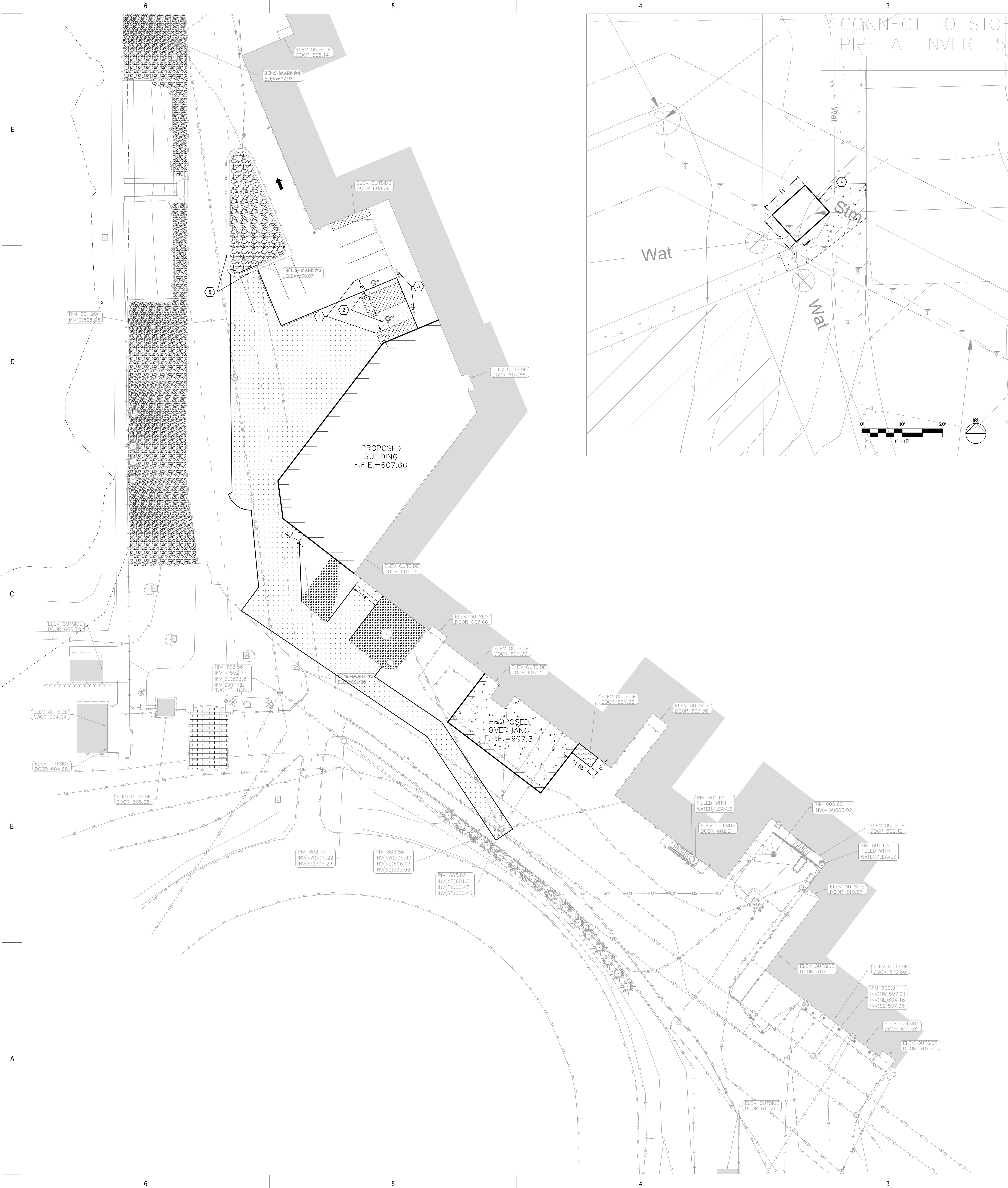
**BENCHMARK #3:**  
CHISELED SQUARE ON WEST SIDE OF LIGHT POLE BASE,  
LOCATED BETWEEN THE BLEACHERS ON THE EAST SIDE OF THE SOCCER FIELD AND THE WEST DE PERE HIGH SCHOOL BUILDING.  
ELEVATION = 608.07

**BENCHMARK #4:**  
CHISELED SQUARE ON WEST SIDE OF LIGHT POLE BASE,  
LOCATED NORTH OF THE BLEACHERS ON THE EAST SIDE OF THE SOCCER FIELD.  
ELEVATION = 607.93

## UTILITY DISCLAIMER:

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GENERAL NOTES:

- 1. CONTRACTOR SHALL LOCATE ALL PUBLIC AND PRIVATE UTILITIES PRIOR TO COMMENCEMENT OF WORK.
- 2. GRADE, LINE, AND LEVEL TO BE REVIEWED IN THE FIELD BY THE CONSTRUCTION MANAGER.
- 3. ALL REQUIRED EROSION CONTROL MEASURES SHALL BE INSTALLED AND MAINTAINED IN ACCORDANCE WITH LOCAL MUNICIPAL AND DEPARTMENT OF NATURAL RESOURCES REGULATIONS.
- 4. ANY EXISTING UTILITIES NOT SHOWN ON THIS DOCUMENT WHICH NEED TO BE REMOVED, RELOCATED AND OR ADJUSTED SHALL BE THE RESPONSIBILITY OF THE SITE GRADING CONTRACTOR.
- 5. VERIFY THE LOCATION OF ALL EXISTING UTILITIES PRIOR TO THE START OF DEMOLITION/CONSTRUCTION.
- 6. BIDDERS SHALL VISIT THE SITE AND REVIEW EXISTING CONDITIONS PRIOR TO THE BID DATE.
- 7. PRIOR TO STARTING WORK, VERIFY WITH THE LOCAL AUTHORITIES THAT ALL REQUIRED PERMITS HAVE BEEN ACQUIRED.
- 8. COORDINATE CONSTRUCTION IN THE RIGHT OF WAY WITH THE LOCAL AUTHORITIES.
- 9. PROVIDE PROPER BARRICADES, SIGNS, AND TRAFFIC CONTROL TO MAINTAIN THRU TRAFFIC ALONG ADJACENT STREETS IN ACCORDANCE WITH LOCAL MUNICIPAL REQUIREMENTS.
- 10. ALL GENERAL LANDSCAPE AREAS SHALL BE SEEDED, FERTILIZED, AND CRIMP HAY MULCHED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS.

KEYNOTES:

- 1. PARKING LOT STRIPING
- 2. HANDICAP PARKING STALL
- 3. HANDICAP PARKING SIGN
- 4. CONCRETE VAULT
- 5. CONCRETE CURB & GUTTER

PAVEMENT HATCH PATTERNS:

- PROPOSED HEAVY DUTY ASPHALT PAVEMENT
- PROPOSED RIPRAP LANDSCAPED
- PROPOSED CONCRETE PAVEMENT

BENCHMARK:

ELEVATIONS ARE REFERENCED TO NAVD 88 DATUM.

**BENCHMARK #1:**  
BURY BOLT ON HYDRANT,  
LOCATED APPROXIMATELY 30 FEET EAST OF THE SHED ON THE EAST SIDE OF THE TRACK AND FIELD.  
ELEVATION = 611.64

**BENCHMARK #2:**  
BURY BOLT ON HYDRANT,  
LOCATED ON THE NORTH SIDE OF THE TRACK AND FIELD, LOCATED APPROXIMATELY 60 FEET NORTHEAST OF THE TICKET STAND.  
ELEVATION = 606.80

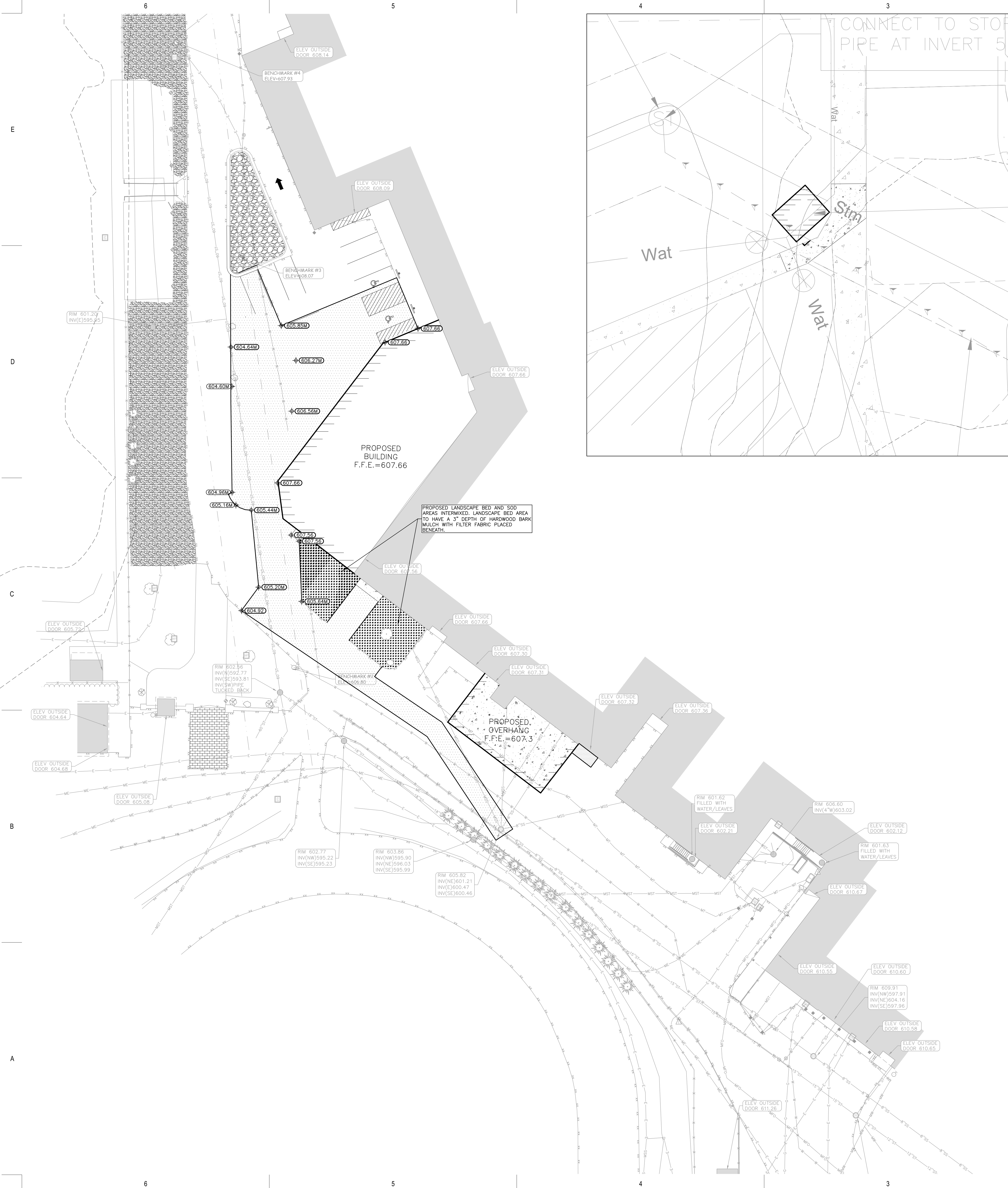
**BENCHMARK #3:**  
CHISELED SQUARE ON WEST SIDE OF LIGHT POLE BASE,  
LOCATED BETWEEN THE BLEACHERS ON THE EAST SIDE OF THE SOCCER FIELD AND THE WEST DE PERE HIGH SCHOOL BUILDING.  
ELEVATION = 608.07

**BENCHMARK #4:**  
CHISELED SQUARE ON WEST SIDE OF LIGHT POLE BASE,  
LOCATED NORTH OF THE BLEACHERS ON THE EAST SIDE OF THE SOCCER FIELD.  
ELEVATION = 607.93

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## GENERAL NOTES:

1. CONTRACTOR SHALL LOCATE ALL PUBLIC AND PRIVATE UTILITIES PRIOR TO COMMENCEMENT OF WORK.
2. THE PROPOSED SITE PLAN FINISH FLOOR ELEVATION OF \_\_\_\_\_ EQUALS THE PROPOSED BUILDING ARCHITECTURAL FINISH FLOOR ELEVATION OF 100.00'.
3. GRADE, LINE, AND LEVEL SHALL BE REVIEWED IN THE FIELD BY THE CONSTRUCTION MANAGER.
4. INSTALL AND MAINTAIN ALL REQUIRED EROSION CONTROL MEASURES IN ACCORDANCE WITH LOCAL MUNICIPAL AND DEPARTMENT OF NATURAL RESOURCES REGULATIONS.
5. 6" OF TOPSOIL SHALL BE PROVIDED IN ALL GENERAL LAWN AREAS AND 12" SHALL BE PROVIDED IN ALL PLANTING BED AREAS.
6. ANY EXISTING UTILITIES NOT SHOWN ON THIS DOCUMENT WHICH NEED TO BE REMOVED, RELOCATED, AND/OR ADJUSTED SHALL BE THE RESPONSIBILITY OF THE SITE GRADING CONTRACTOR.
7. COORDINATE ALL EARTHWORK ACTIVITIES WITH THE RESPECTIVE TRADES RESPONSIBLE FOR THE INSTALLATION OF GAS, CABLE, TELEPHONE AND ELECTRICAL (INCLUDING MAIN SERVICE, SITE LIGHTING, CONDUITS AND SIGNAGE).
8. ALL TESTING AND INSPECTION SHALL BE DONE IN ACCORDANCE WITH SPS 382.21.
9. THE LOCAL MUNICIPALITY SHALL BE CONTACTED PRIOR TO ANY EXCAVATION IN THE PUBLIC RIGHT-OF-WAY.
10. THE CONTRACTOR SHALL HAVE A TRAFFIC CONTROL PLAN APPROVED PRIOR TO WORK COMMENCING.
11. THE LOCAL MUNICIPALITY SHALL OPERATE ALL EXISTING WATER VALVES IF NEEDED.

## GRADING LEGEND:

EXISTING CONTOUR	--- 712 ---
PROPOSED CONTOUR	--- 712 ---
PROPOSED SPOT ELEVATION	607.20
PROPOSED MATCH ELEVATION (CONTRACTOR TO VERIFY)	607.05M

## BENCHMARK:

ELEVATIONS ARE REFERENCED TO NAVD 88 DATUM.

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BURY BOLT ON HYDRANT,  
LOCATED APPROXIMATELY 30 FEET EAST OF THE SHED ON THE EAST SIDE OF THE TRACK AND FIELD.  
ELEVATION = 611.64

**BENCHMARK #2:**  
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LOCATED ON THE NORTH SIDE OF THE TRACK AND FIELD, LOCATED APPROXIMATELY 60 FEET NORTHEAST OF THE TICKET STAND.  
ELEVATION = 606.80

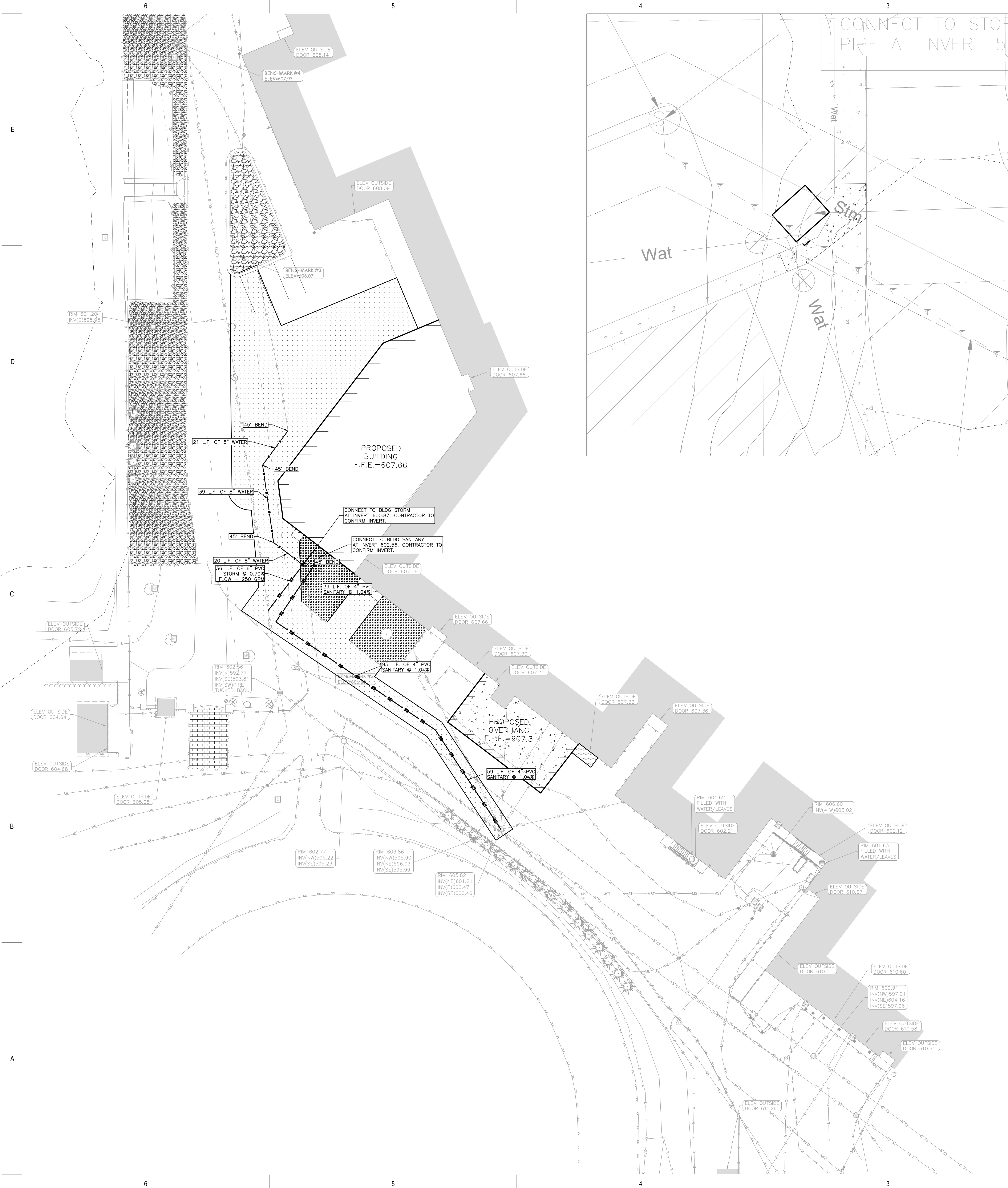
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3. ANY EXISTING UTILITIES NOT SHOWN ON THIS DOCUMENT WHICH NEED TO BE REMOVED, RELOCATED AND OR ADJUSTED SHALL BE THE RESPONSIBILITY OF THE SITE GRADING CONTRACTOR.
4. COORDINATE ALL UTILITY WORK WITH THE RESPECTIVE TRADES RESPONSIBLE FOR THE INSTALLATION OF GAS, CABLE, TELEPHONE AND ELECTRICAL (INCLUDING MAIN SERVICE, SITE LIGHTING, CONDUITS AND SIGNAGE).
5. COORDINATE UTILITY SERVICE DISCONNECTIONS/OUTAGES WITH OWNER AND ANY IMPACTED NEIGHBORS. MINIMIZE DISRUPTIONS TO THE MAXIMUM EXTENT PRACTICAL.
6. COORDINATE ALL WORK WITHIN THE PUBLIC RIGHT OF WAY WITH THE LOCAL MUNICIPALITY.
7. ALL TESTING AND INSPECTION SHALL BE DONE IN ACCORDANCE WITH SPS 382.21.
8. THE PROPOSED WATER MAIN SHALL HAVE A MINIMUM COVER OF 7'-6" TO THE TOP OF PIPE FROM PROPOSED FINISHED GRADE. SEE SHEET C3.0 FOR PROPOSED FINISHED GRADE.
9. THE MUNICIPALITY SHALL BE CONTACTED PRIOR TO ANY EXCAVATION IN THE PUBLIC RIGHT-OF-WAY, AND PRIOR TO CONNECTING SANITARY SEWER AND WATER LATERALS TO THE PUBLIC MAINS.
10. THE CONTRACTOR SHALL HAVE A TRAFFIC CONTROL PLAN APPROVED PRIOR TO WORK COMMENCING.
11. THE MUNICIPALITY SHALL OPERATE ALL EXISTING WATER VALVES, IF NEEDED.

## UTILITY LEGEND:

PROPOSED WATER MAIN	W
PROPOSED STORM SEWER	ST
PROPOSED SANITARY SEWER	SS

## BENCHMARK:

ELEVATIONS ARE REFERENCED TO NAVD 88 DATUM.

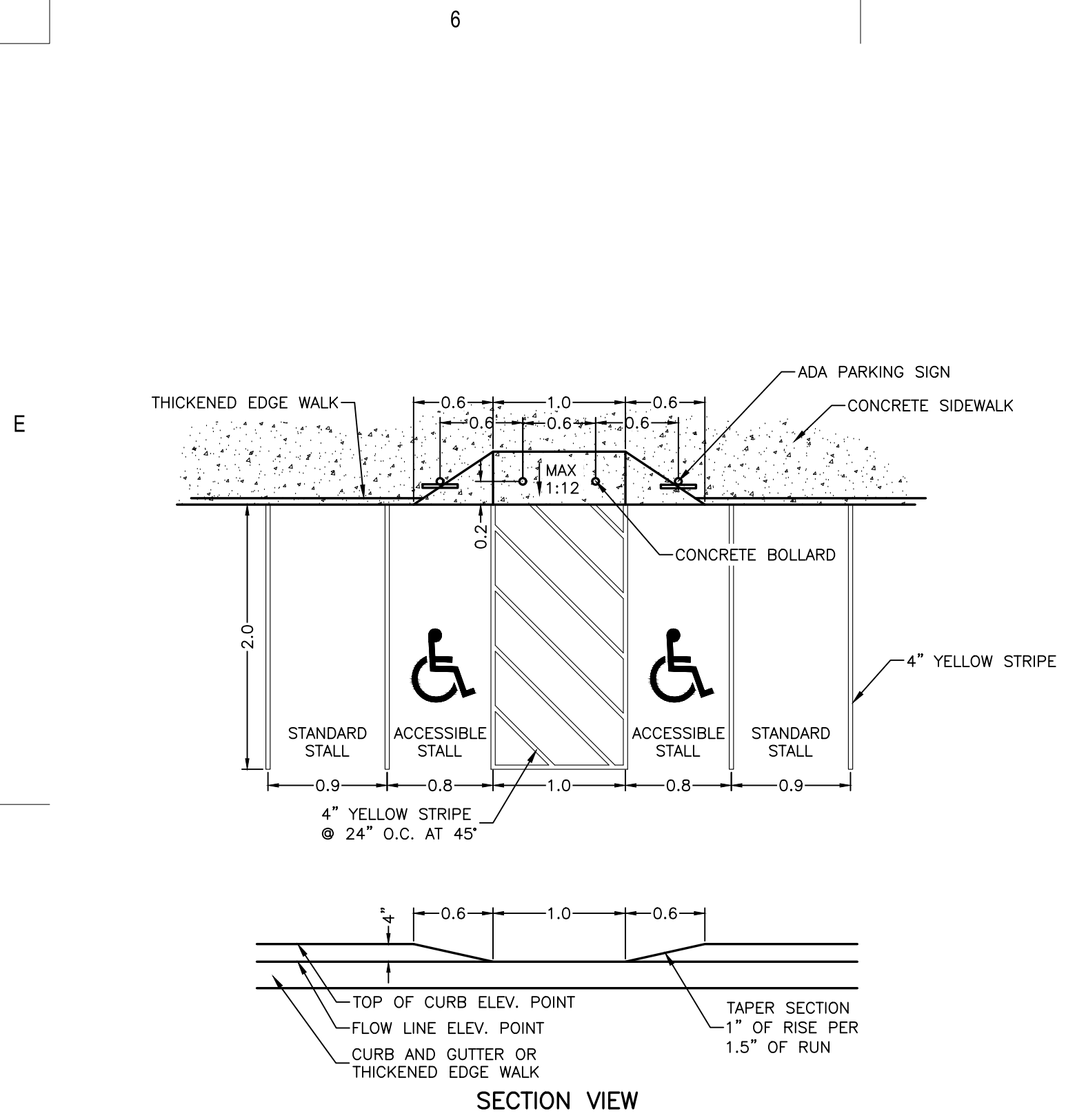
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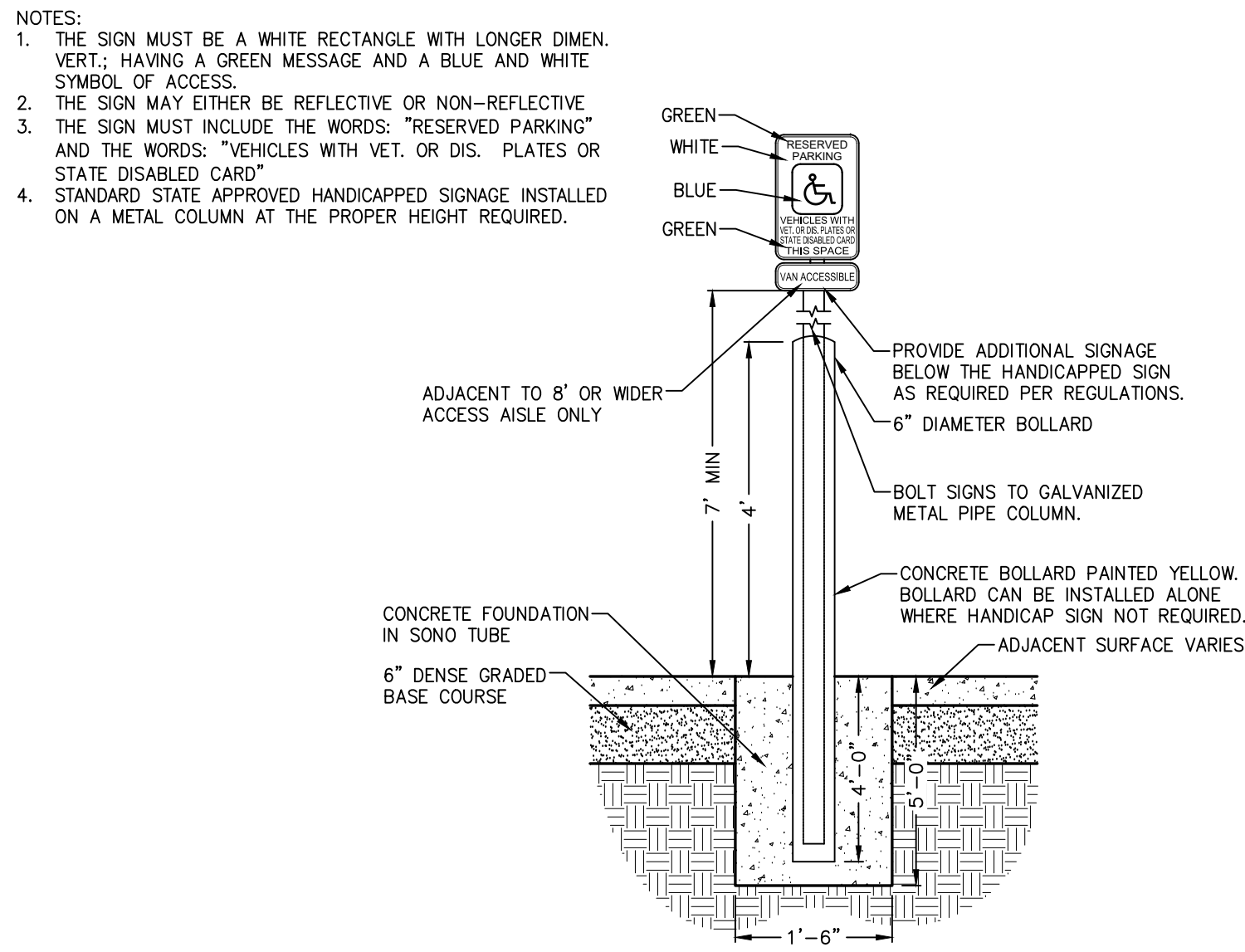






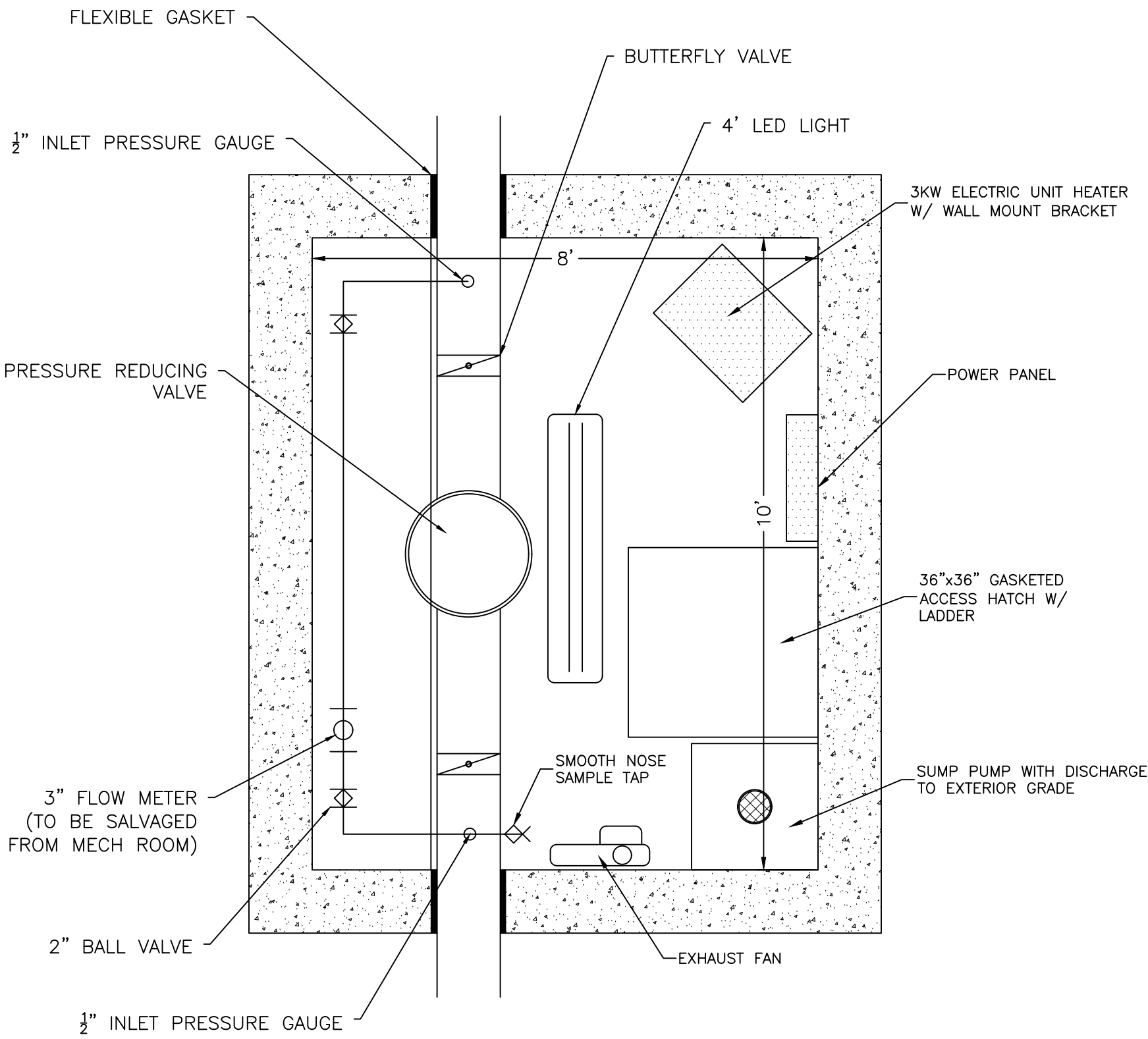
STRIPING

1  
C5.0



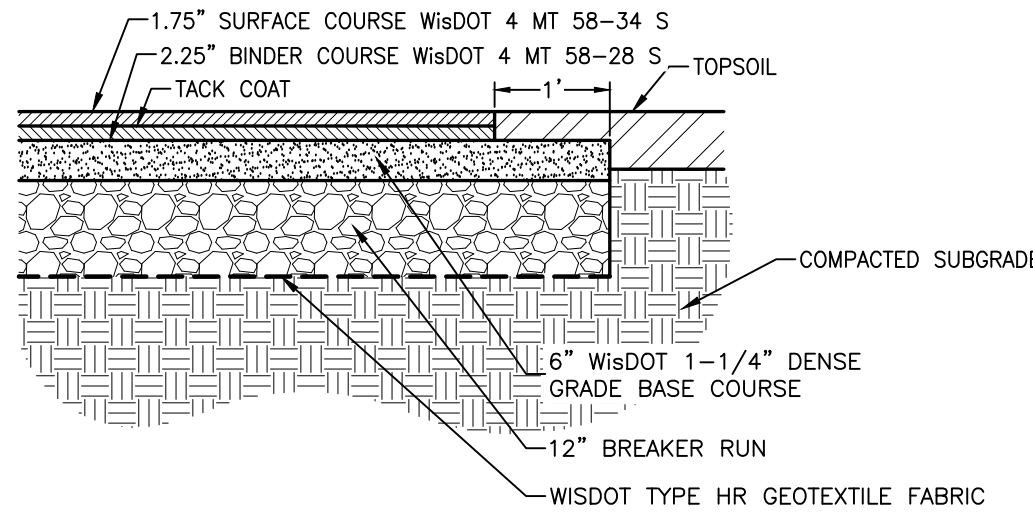
ADA SIGNAGE

2  
C5.0



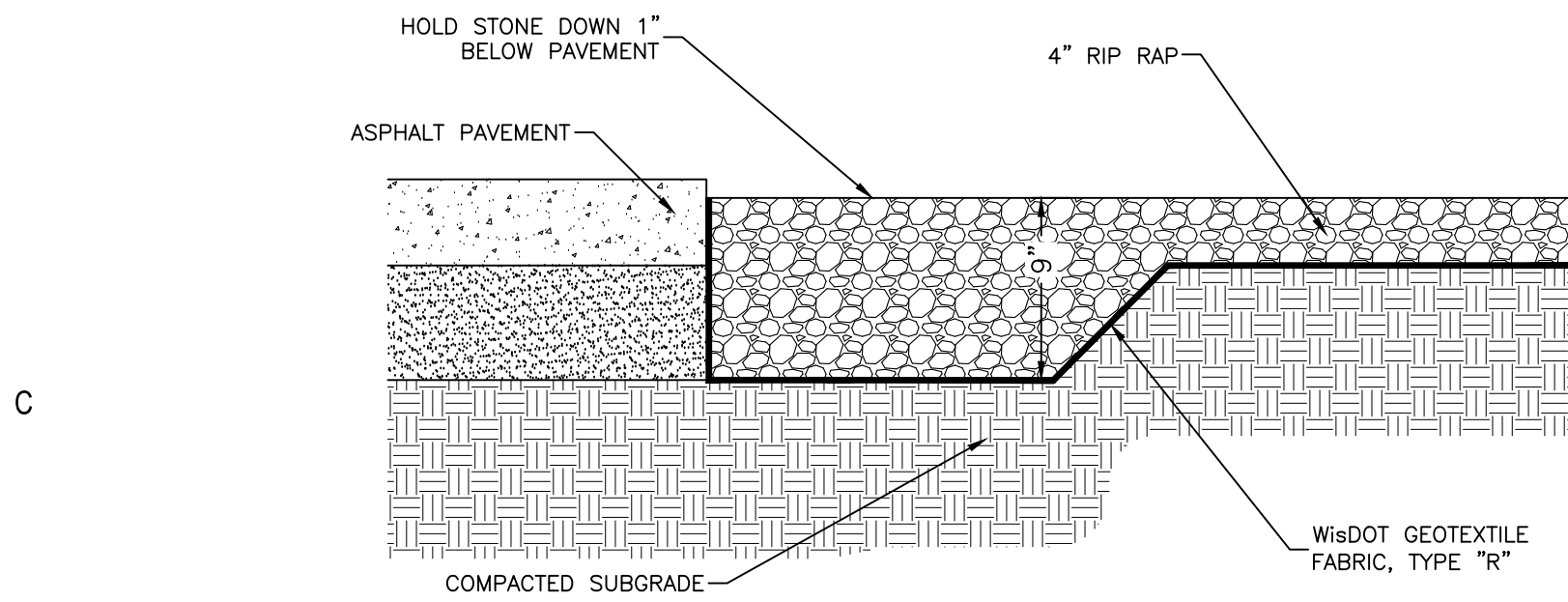
CONCRETE VAULT

3  
C5.0



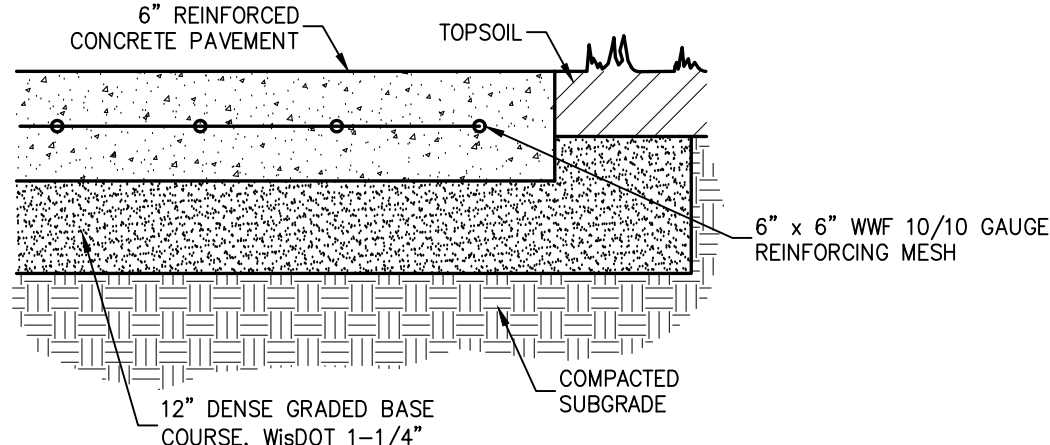
ASPHALT PAVEMENT

4  
C5.0



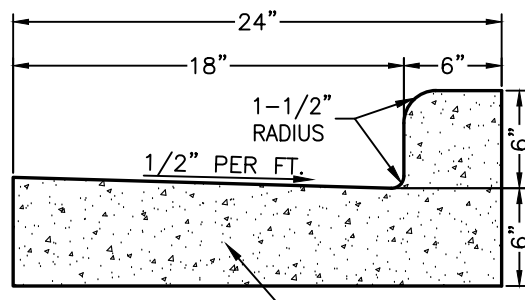
RIP RAP LANDSCAPE

5  
C5.0



CONCRETE

4  
C5.0



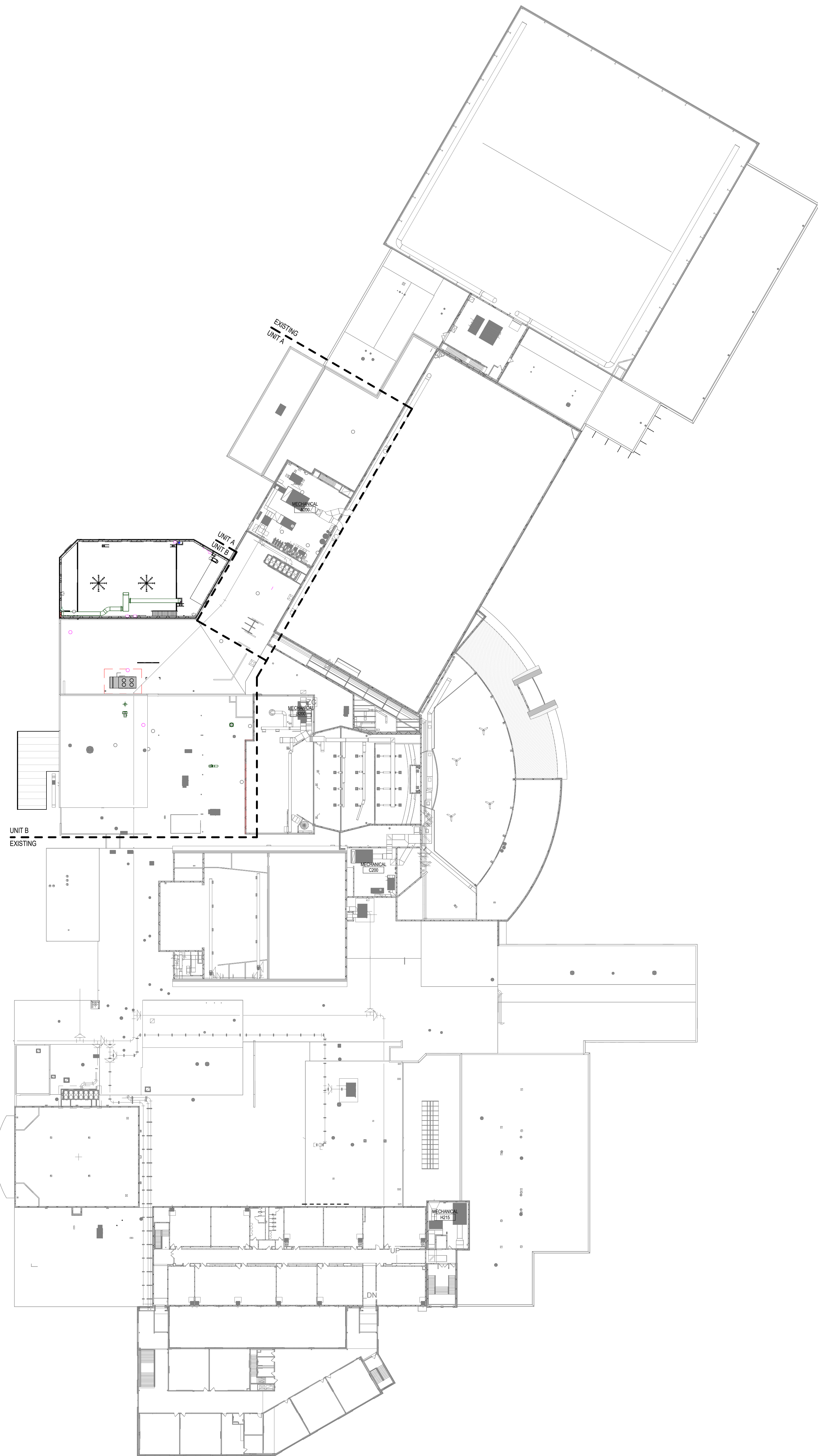
CURB & GUTTER

5  
C5.0

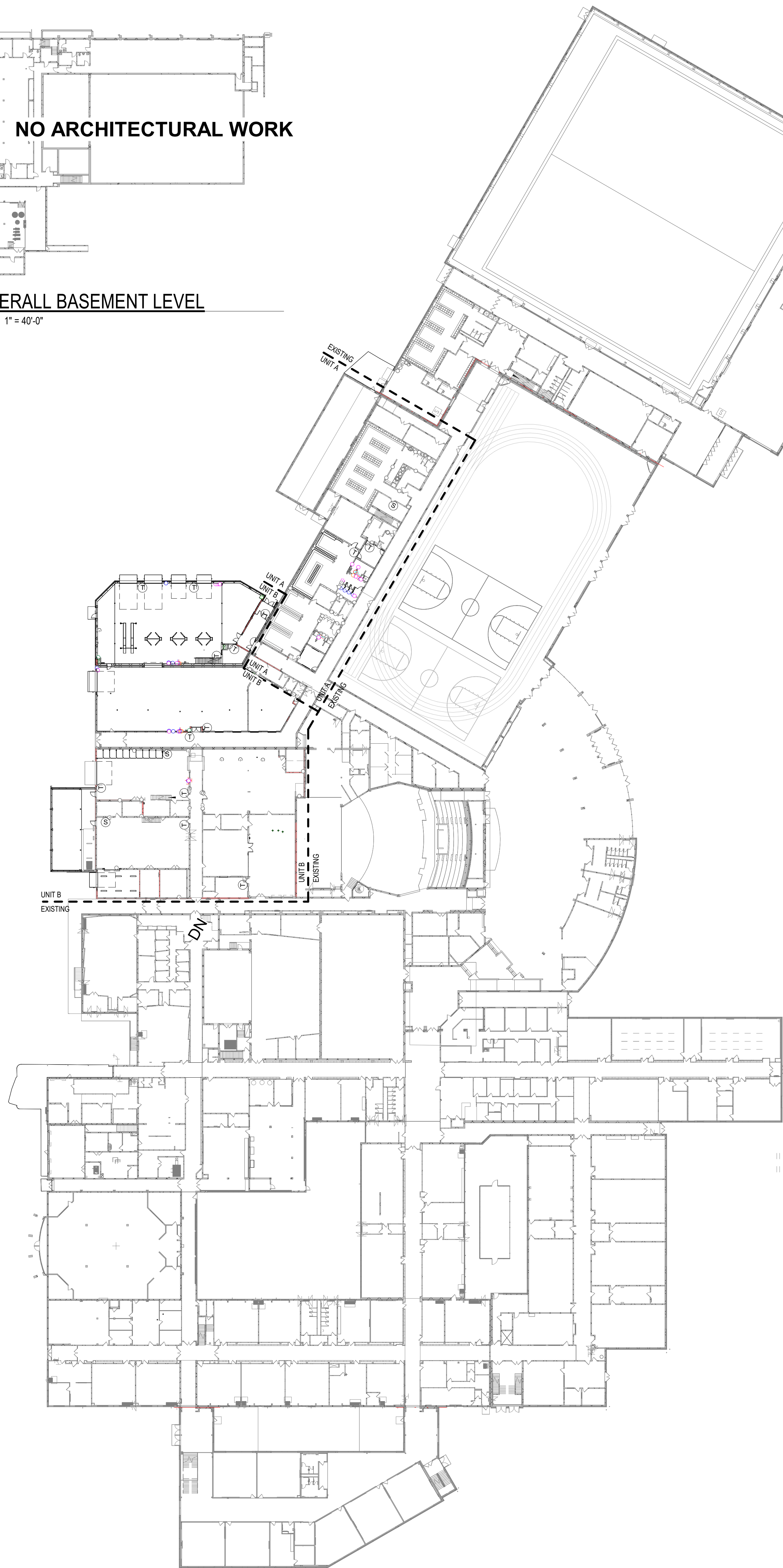


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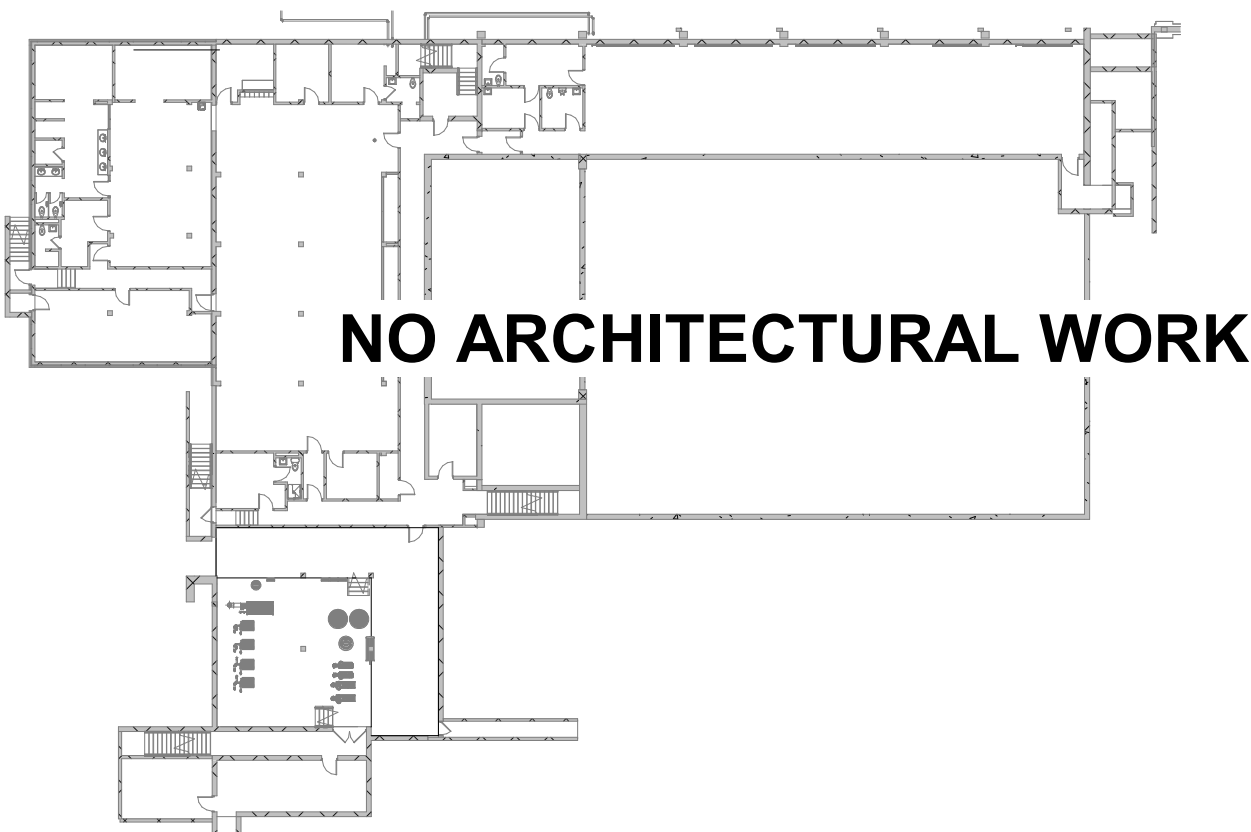
**6A** OVERALL SECOND / MEZZANINE FLOOR PLAN  
A1.0 Scale: 1" = 40'-0"



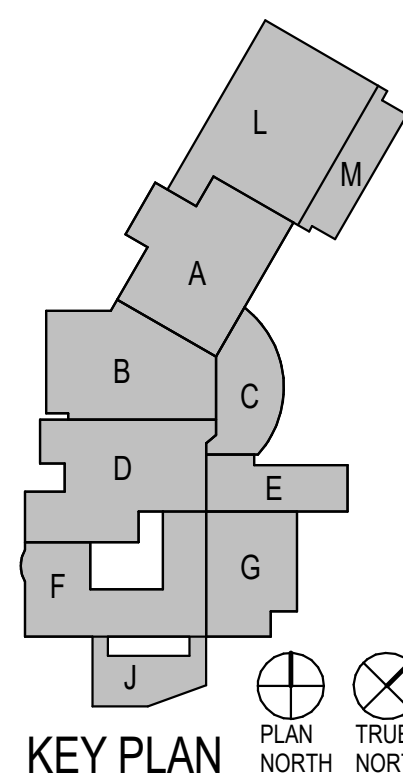
**3A** OVERALL FIRST FLOOR/2001 LEVEL FLOOR PLAN  
A1.0 Scale: 1" = 40'-0"



**C4** OVERALL BASEMENT LEVEL  
A1.0 Scale: 1" = 40'-0"



NO ARCHITECTURAL WORK



Project Title:  
**AUTO ADDITION AND RENOVATIONS TO:  
WEST DE PERE HIGH SCHOOL  
SCHOOL DISTRICT OF WEST DE PERE  
665 GRANT STREET, DE PERE, WI 54115**

ISSUANCES + REVISIONS:	
Δ	DATE DESCRIPTION
1	10/10/2025 100% CONSTRUCTION DOCUMENTS

Issued for:  
**CONSTRUCTION DOCUMENTS**

Project Number:  
**3697**

Sheet Title:  
**OVERALL FLOOR PLANS**

Sheet Number:

**A1.0**

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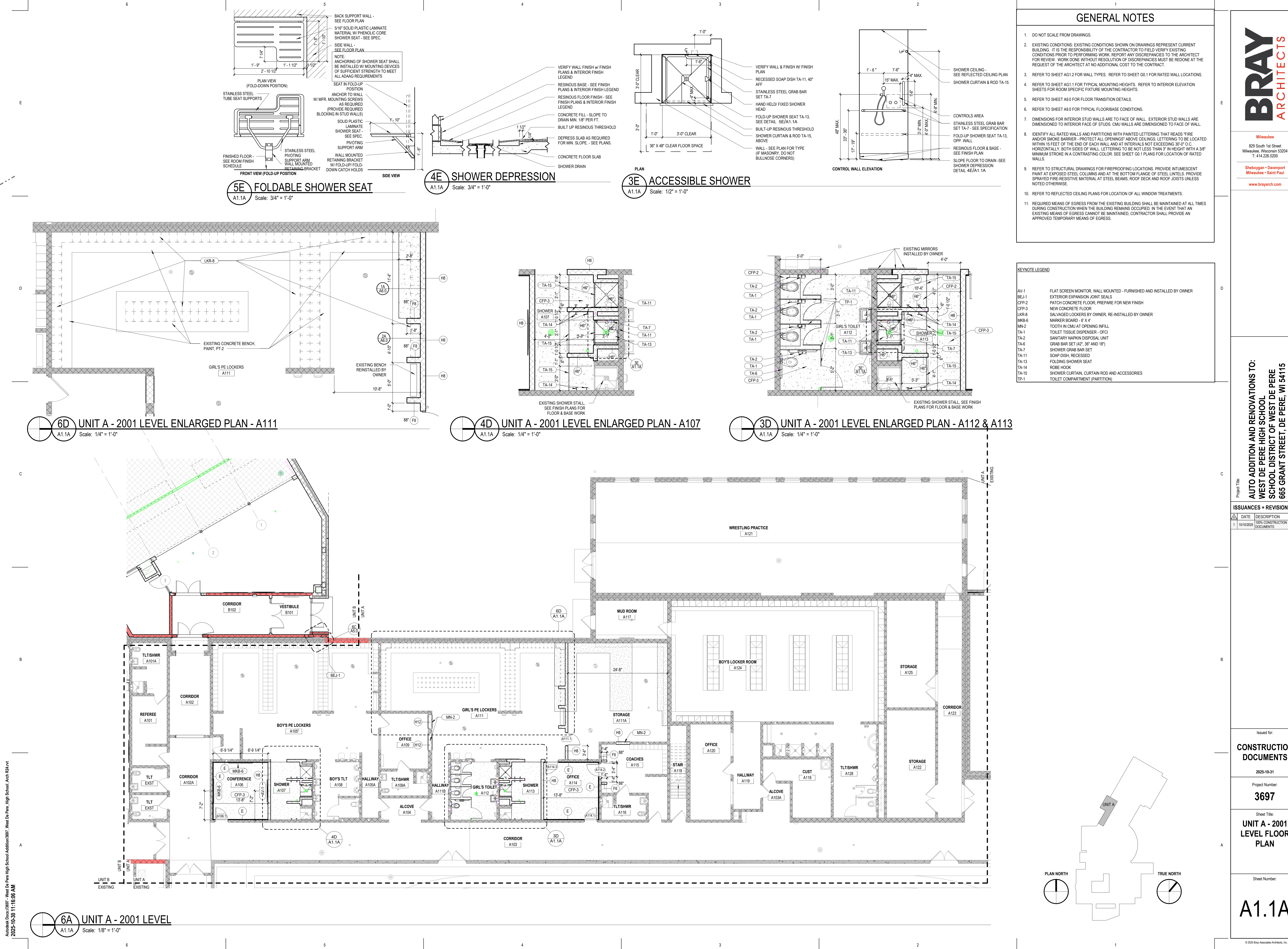
**BRAY**  
ARCHITECTS

Milwaukee  
529 South 1st Street  
Milwaukee, Wisconsin 53204  
T: 414.226.0200

Sheboygan • Davenport  
Milwaukee • Saint Paul

www.brayarch.com





GENERAL NOTES

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- 2. EXISTING CONDITIONS: EXISTING CONDITIONS SHOWN ON DRAWINGS REPRESENT CURRENT BUILDING. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO FIELD VERIFY EXISTING CONDITIONS PRIOR TO PERFORMING WORK. REPORT ANY DISCREPANCIES TO THE ARCHITECT FOR REVIEW. WORK DONE WITHOUT RESOLUTION OF DISCREPANCIES MUST BE REDONE AT THE REQUEST OF THE ARCHITECT AT NO ADDITIONAL COST TO THE CONTRACT.
- 3. REFER TO SHEET AG1.2 FOR WALL TYPES. REFER TO SHEET G0.1 FOR RATED WALL LOCATIONS.
- 4. REFER TO SHEET AG1.1 FOR TYPICAL MOUNTING HEIGHTS. REFER TO INTERIOR ELEVATION SHEETS FOR ROOM SPECIFIC FIXTURE MOUNTING HEIGHTS.
- 5. REFER TO SHEET AG.0 FOR FLOOR TRANSITION DETAILS.
- 6. REFER TO SHEET AG.0 FOR TYPICAL FLOOR/BASE CONDITIONS.
- 7. DIMENSIONS FOR INTERIOR STUD WALLS ARE TO FACE OF WALL. EXTERIOR STUD WALLS ARE DIMENSIONED TO INTERIOR FACE OF STUDS. CMU WALLS ARE DIMENSIONED TO FACE OF WALL.
- 8. IDENTIFY ALL RATED WALLS AND PARTITIONS WITH PAINTED LETTERING THAT READS "FIRE AND/OR SMOKE BARRIER - PROTECT ALL OPENINGS" ABOVE CEILINGS. LETTERING TO BE LOCATED WITHIN 15 FEET OF THE END OF EACH WALL AND AT INTERVALS NOT EXCEEDING 30'-0" O.C. HORIZONTALLY. BOTH SIDES OF WALL. LETTERING TO BE NOT LESS THAN 3" IN HEIGHT WITH A 3/8" MINIMUM STROKE IN A CONTRASTING COLOR. SEE SHEET G0.1 PLANS FOR LOCATION OF RATED WALLS.
- 9. REFER TO STRUCTURAL DRAWINGS FOR FIREPROOFING LOCATIONS. PROVIDE INTUMESCENT PAINT AT EXPOSED STEEL COLUMNS AND AT THE BOTTOM FLANGE OF STEEL LINTELS. PROVIDE SPRAYED FIRE-RESISTIVE MATERIAL AT STEEL BEAMS, ROOF DECK AND ROOF JOISTS UNLESS NOTED OTHERWISE.
- 10. REFER TO REFLECTED CEILING PLANS FOR LOCATION OF ALL WINDOW TREATMENTS.
- 11. REQUIRED MEANS OF EGRESS FROM THE EXISTING BUILDING SHALL BE MAINTAINED AT ALL TIMES DURING CONSTRUCTION WHEN THE BUILDING REMAINS OCCUPIED. IN THE EVENT THAT AN EXISTING MEANS OF EGRESS CANNOT BE MAINTAINED, CONTRACTOR SHALL PROVIDE AN APPROVED TEMPORARY MEANS OF EGRESS.

KEYNOTE LEGEND	
AV-1	FLAT SCREEN MONITOR, WALL MOUNTED - FURNISHED AND INSTALLED BY OWNER
BE-1	EXTERIOR EXPANSION JOINT SEALS
CFP-2	PATCH CONCRETE FLOOR; PREPARE FOR NEW FINISH
CFP-3	NEW CONCRETE FLOOR
LKR-8	SALVAGED LOCKERS BY OWNER, RE-INSTALLED BY OWNER
MKB-6	MARKER BOARD - 6' X 4'
MN-2	TOOTH IN CMU AT OPENING INFILL
TA-1	TOILET TISSUE DISPENSER - OFCI
TA-2	SANITARY NAPKIN DISPOSAL UNIT
TA-6	GRAB BAR SET (42", 36" AND 18")
TA-7	SHOWER GRAB BAR SET
TA-11	SOAP DISH, RECESSED
TA-13	FOLDING SHOWER SEAT
TA-14	ROBE HOOK
TA-15	SHOWER CURTAIN, CURTAIN ROD AND ACCESSORIES
TP-1	TOILET COMPARTMENT (PARTITION)

**BRAY**  
ARCHITECTS

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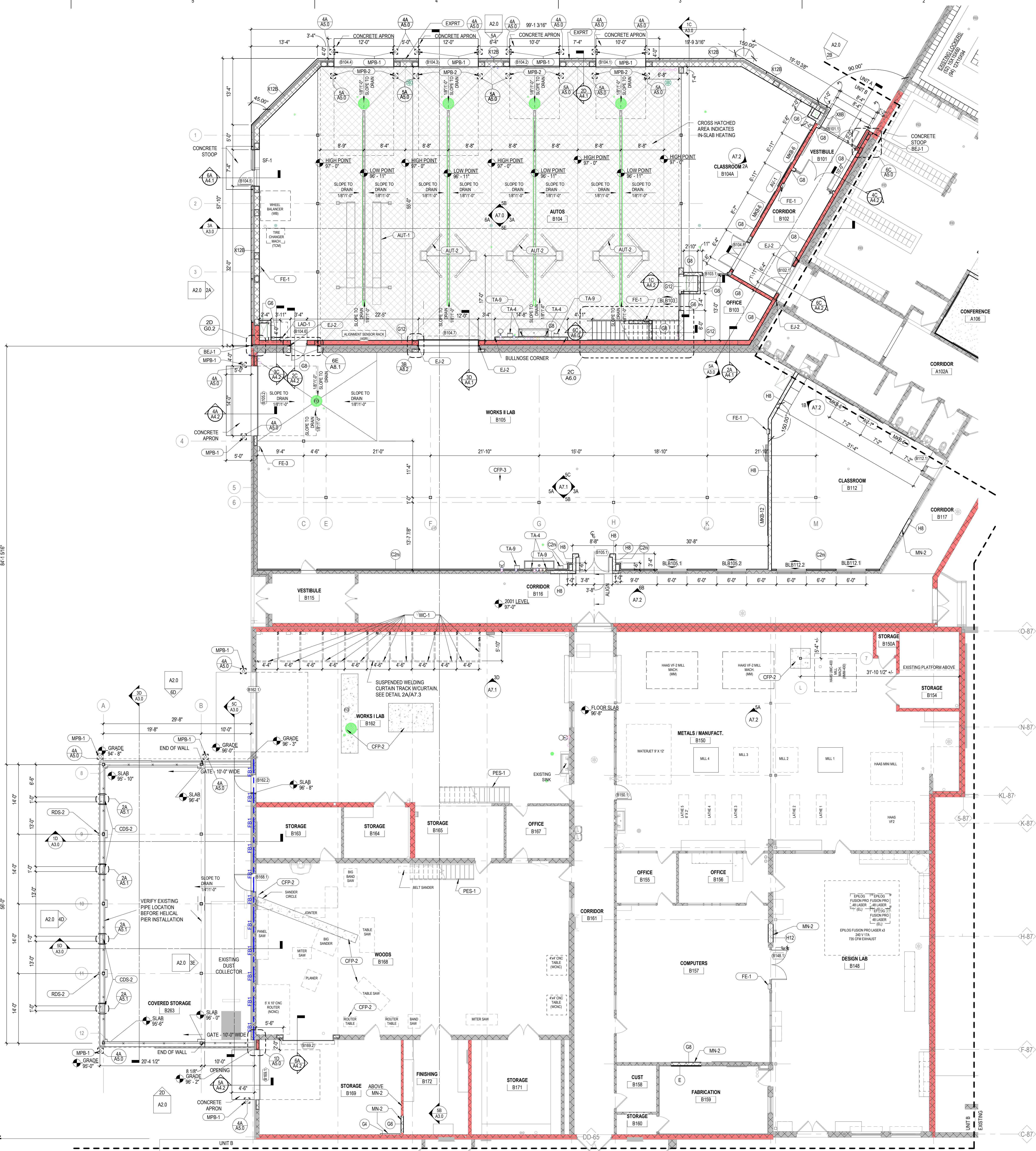
Issued for:  
**CONSTRUCTION DOCUMENTS**  
2025-10-31  
Project Number:  
**3697**  
Sheet Title:  
**UNIT A - 2001 LEVEL FLOOR PLAN**

Sheet Number:  
**A1.1A**



Autodesk Docs:3897 - West De Pere High School Addition:3897 - West De Pere High School Arch R24.rvt  
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6A UNIT B - 2001 LEVEL  
A1.1B Scale: 1/8" = 1'-0"



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## KEYNOTE LEGEND

AUT-1	AUTOMOTIVE LIFT, FOUR-POST, 12,000 LBS. OPCI
AUT-2	AUTOMOTIVE LIFT, TWO-POST, 8,000-10,000 LBS. OPCI
AV-1	FLAT SCREEN MONITOR, WALL MOUNTED - FURNISHED AND INSTALLED BY OWNER
BE-1	EXTERIOR EXPANSION JOINT SEALS
CDS-2	THRU WALL CONCRETE DRAIN SLEEVE
CFP-2	PATCH CONCRETE FLOOR, PREPARE FOR NEW FINISH
CFP-3	NEW CONCRETE FLOOR
EJ-2	INTERIOR EXPANSION COVER (WALL)
EXPT	EXHAUST PORT
FE-1	FIRE EXTINGUISHER CABINET - SEMI-RECESSED
FE-3	FIRE EXTINGUISHER CABINET - SURFACE MOUNTED
LAD-1	STEEL LADDER (INTERIOR ACCESS)
MKB-6	MARKER BOARD - 6' X 4'
MKB-12	MARKER BOARD - 12' X 4'
MN-2	TOOTH IN CMU AT OPENING INFILL
MPB-1	METAL (PIPE) BOLLARD W/ PVC COVER-EXTERIOR. SEE DETAIL 4A.1 / A5.0
MPB-2	METAL (PIPE) BOLLARD W/ PVC COVER-INTERIOR. SEE DETAIL 5A.5 / A5.0
PES-1	PAINT EXISTING METAL STAIR STRUCTURE & RAILINGS
RDS-2	DOWNSPOUT
TA-4	SOAP DISPENSER - OPCI
TA-9	PAPER TOWEL DISPENSER - OPCI
WC-1	WELDING CURTAIN & TRACK SYSTEM. SEE DETAIL 2A.1 / A7.3

Project Title:  
**AUTO ADDITION AND RENOVATIONS TO:  
WEST DE PERE HIGH SCHOOL  
SCHOOL DISTRICT OF WEST DE PERE  
665 GRANT STREET, DE PERE, WI 54115**

## ISSUANCES + REVISIONS:

DATE	DESCRIPTION
1 08/15/2023	DESIGN DEVELOPMENT
2 09/19/2024	50% CONSTRUCTION DOCUMENTS
3 10/10/2025	100% CONSTRUCTION DOCUMENTS

Issued for:

## CONSTRUCTION DOCUMENTS

2025-10-31

Project Number:

**3697**

Sheet Title:

**UNIT B - 2001  
LEVEL FLOOR  
PLAN**

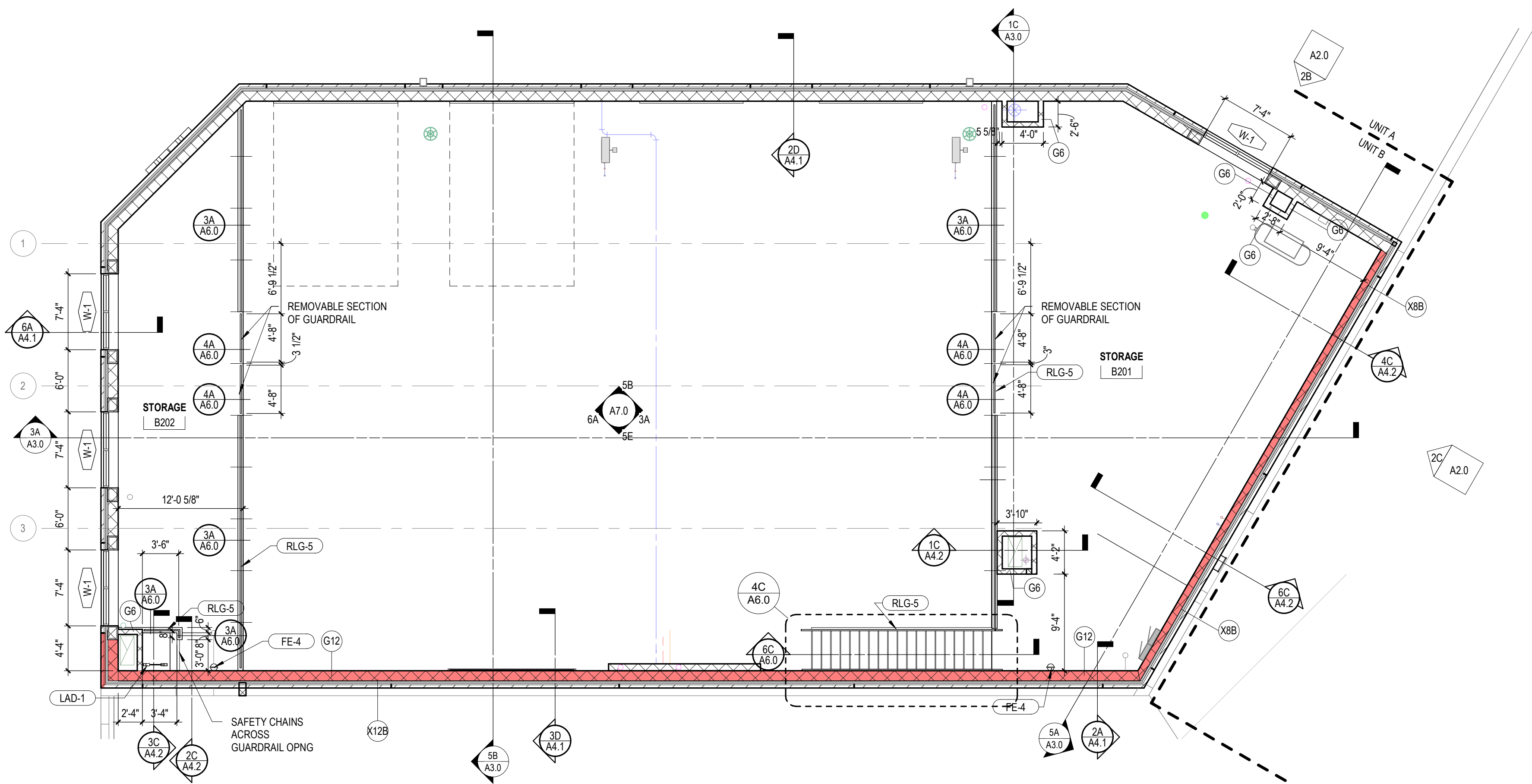
Sheet Number:

**A1.1B**



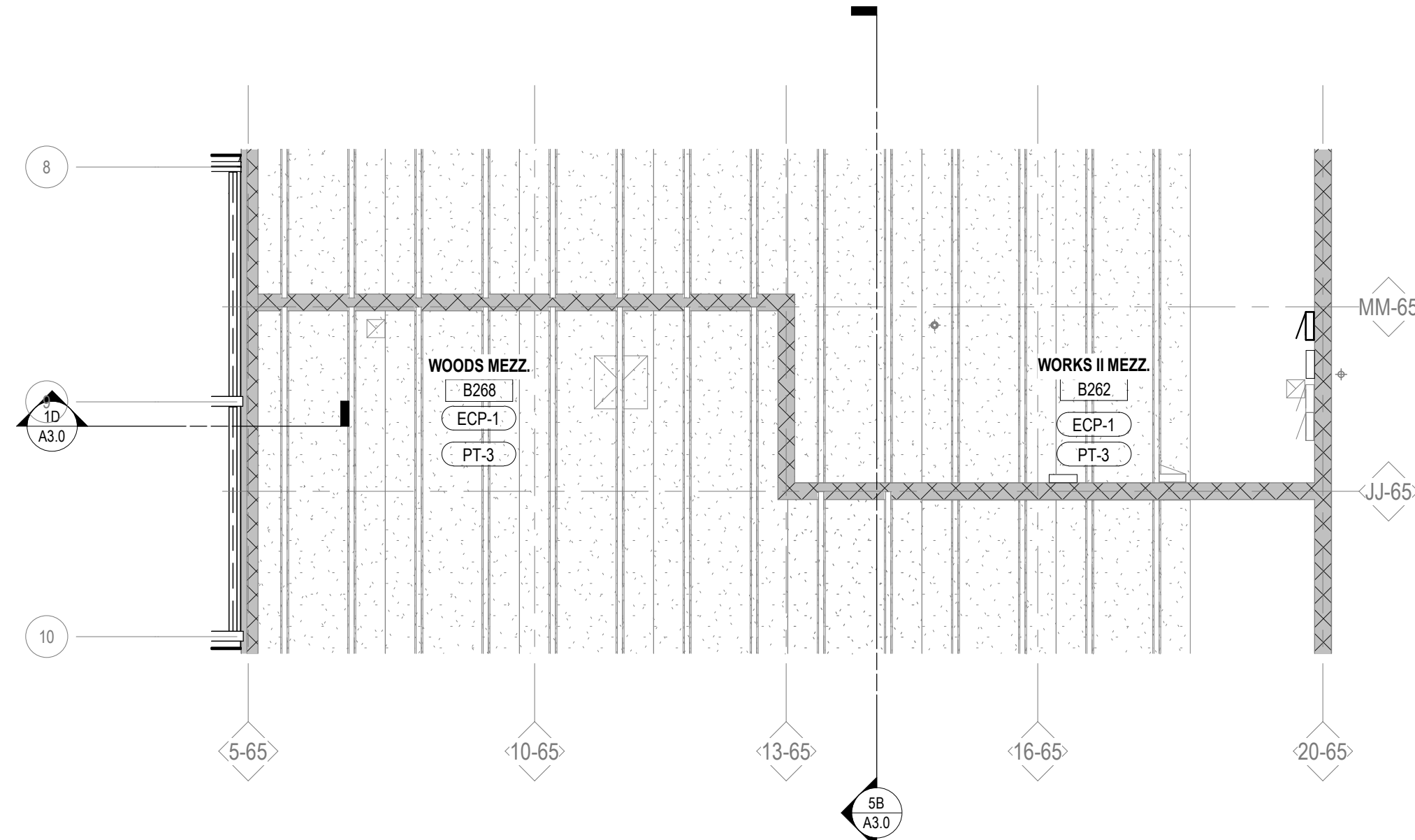
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**6C UNIT B - AUTO SHOP MEZZANINE RCP**  
A1.2B Scale: 1/8" = 1'-0"

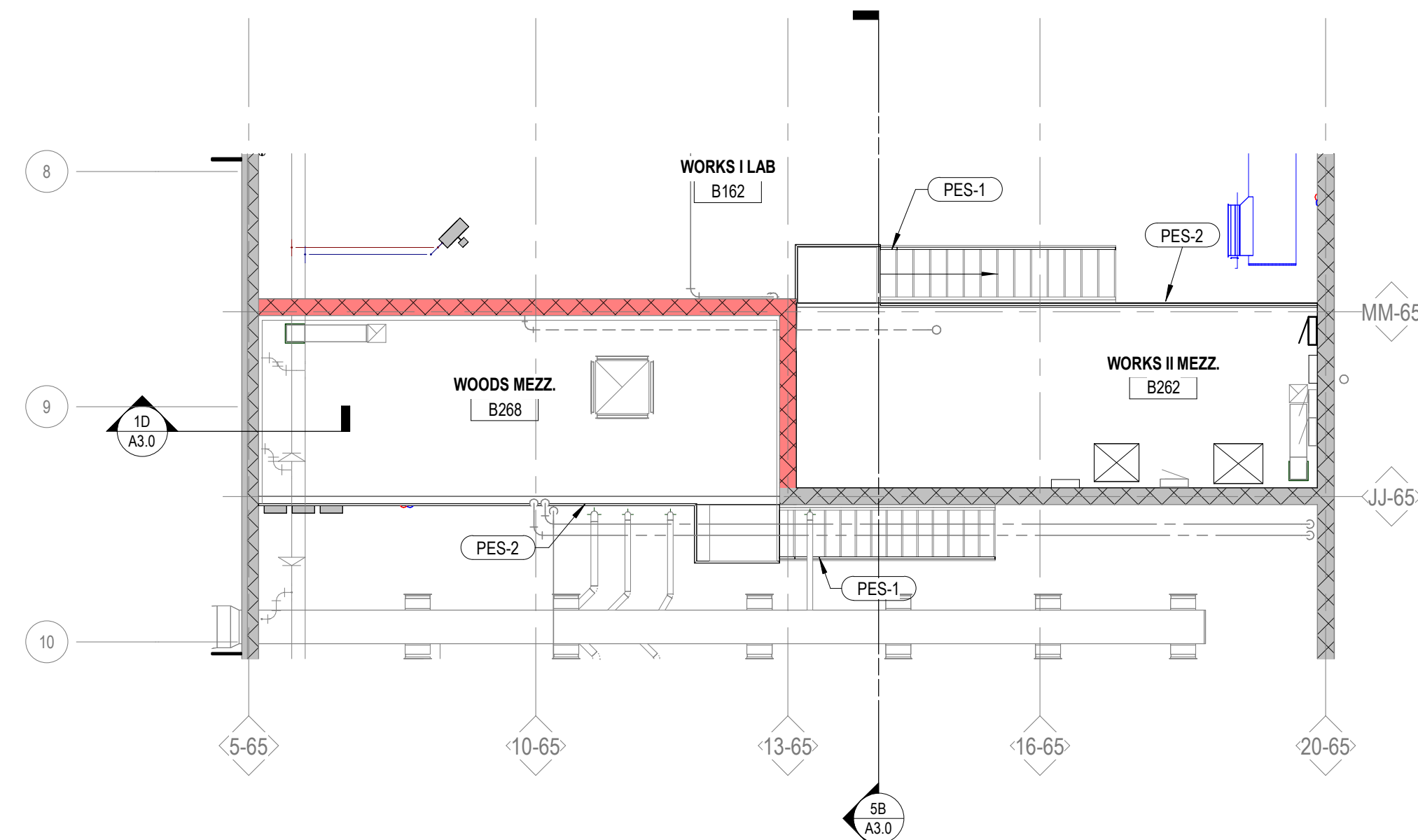


**6A UNIT B - AUTO SHOP MEZZANINE**  
A1.2B Scale: 1/8" = 1'-0"

**3C UNIT B - WOODS MEZZANINE RCP**  
A1.2B Scale: 1/8" = 1'-0"



**3A WOOD SHOP MEZZANINE**  
A1.2B Scale: 1/8" = 1'-0"



## GENERAL NOTES

- DO NOT SCALE FROM DRAWINGS.
- EXISTING CONDITIONS: EXISTING CONDITIONS SHOWN ON DRAWINGS REPRESENT CURRENT BUILDING. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO FIELD VERIFY EXISTING CONDITIONS PRIOR TO PERFORMING WORK. REPORT ANY DISCREPANCIES TO THE ARCHITECT FOR REVIEW. WORK DONE WITHOUT RESOLUTION OF DISCREPANCIES MUST BE REDONE AT THE REQUEST OF THE ARCHITECT AT NO ADDITIONAL COST TO THE CONTRACT.
- REFER TO SHEET AG1.2 FOR WALL TYPES. REFER TO SHEET G0.1 FOR RATED WALL LOCATIONS.
- REFER TO SHEET AG1.1 FOR TYPICAL MOUNTING HEIGHTS. REFER TO INTERIOR ELEVATION SHEETS FOR ROOM SPECIFIC FIXTURE MOUNTING HEIGHTS.
- REFER TO SHEET A9.0 FOR FLOOR TRANSITION DETAILS.
- REFER TO SHEET A9.0 FOR TYPICAL FLOORBASE CONDITIONS.
- DIMENSIONS FOR INTERIOR STUD WALLS ARE TO FACE OF WALL. EXTERIOR STUD WALLS ARE DIMENSIONED TO INTERIOR FACE OF STUDS. CMU WALLS ARE DIMENSIONED TO FACE OF WALL.
- IDENTIFY ALL RATED WALLS AND PARTITIONS WITH PAINTED LETTERING THAT READS "FIRE AND/OR SMOKE BARRIER - PROTECT ALL OPENINGS" ABOVE CEILINGS. LETTERING TO BE LOCATED WITHIN 15 FEET OF THE END OF EACH WALL AND AT INTERVALS NOT EXCEEDING 30'-0" O.C. HORIZONTALLY, BOTH SIDES OF WALL. LETTERING TO BE NOT LESS THAN 3" IN HEIGHT WITH A 3/8" MINIMUM STROKE IN A CONTRASTING COLOR. SEE SHEET G0.1 PLANS FOR LOCATION OF RATED WALLS.
- REFER TO STRUCTURAL DRAWINGS FOR FIREPROOFING LOCATIONS. PROVIDE INTUMESCENT PAINT AT EXPOSED STEEL COLUMNS AND AT THE BOTTOM FLANGE OF STEEL I-TELS. PROVIDE SPRAYED FIRE-RESISTIVE MATERIAL AT STEEL BEAMS, ROOF DECK AND ROOF JOISTS UNLESS NOTED OTHERWISE.
- REFER TO REFLECTED CEILING PLANS FOR LOCATION OF ALL WINDOW TREATMENTS.
- REQUIRED MEANS OF EGRESS FROM THE EXISTING BUILDING SHALL BE MAINTAINED AT ALL TIMES DURING CONSTRUCTION WHEN THE BUILDING REMAINS OCCUPIED. IN THE EVENT THAT AN EXISTING MEANS OF EGRESS CANNOT BE MAINTAINED, CONTRACTOR SHALL PROVIDE AN APPROVED TEMPORARY MEANS OF EGRESS.

### KEYNOTE LEGEND

ECP-1	PAINT ALL EXPOSED DECK, STRUCTURE, PIPES, DUCTS, AND CONDUIT. SEE RCP FOR PAINT COLOR
FE-4	FIRE EXTINGUISHER AND BRACKET
LAD-1	STEEL LADDER (INTERIOR ACCESS)
PES-1	PAINT EXISTING METAL STAIR STRUCTURE & RAILINGS
PES-2	PAINT EXISTING METAL GUARD & HANDRAIL
PT-3	PAINT - SEE INTERIOR FINISH LEGEND
PT-4	PAINT - SEE INTERIOR FINISH LEGEND
PT-7	PAINT - SEE INTERIOR FINISH LEGEND
RLG-5	PIPE AND TUBE METAL GUARDRAIL

Project Title:  
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665 GRANT STREET, DE PERE, WI 54115**

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Δ	DATE	DESCRIPTION
1	10/10/2025	100% CONSTRUCTION DOCUMENTS

Issued for:

**CONSTRUCTION  
DOCUMENTS**

2025-10-31

Project Number:

**3697**

Sheet Title:

**UNIT B -  
MEZZANINE  
PLAN & RCP**

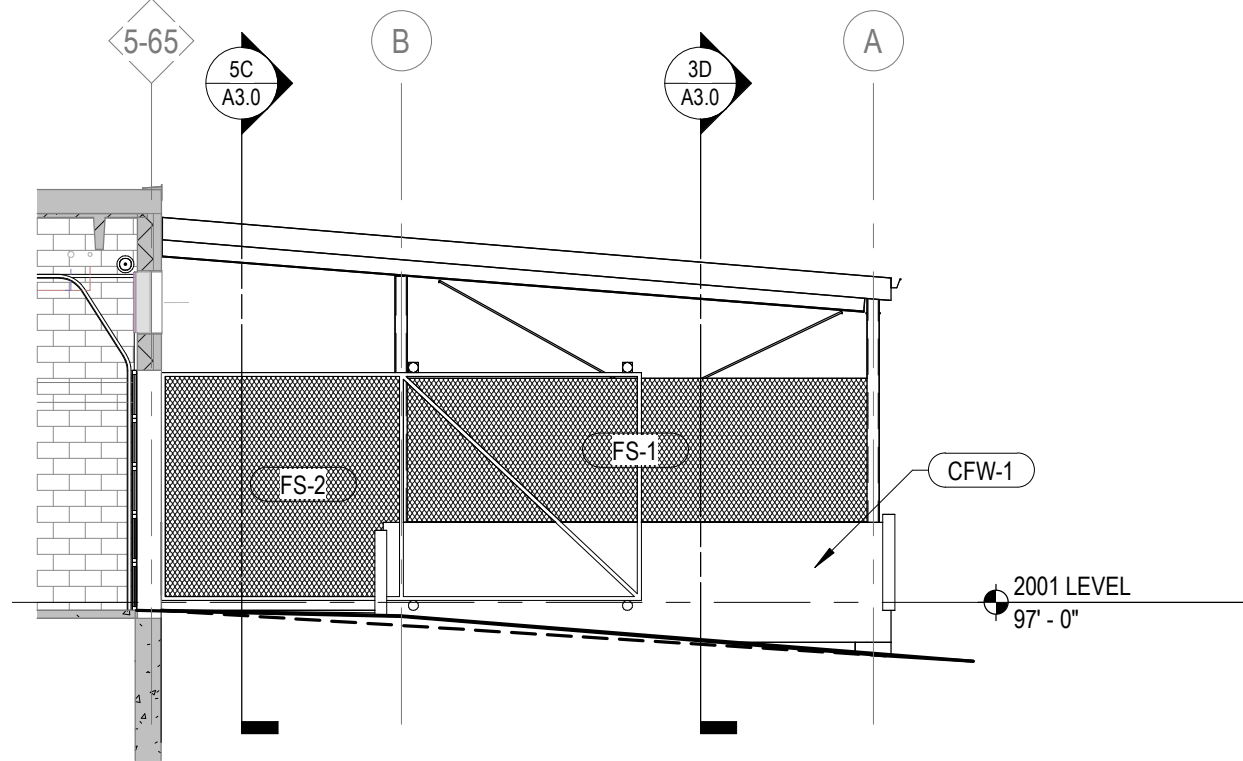
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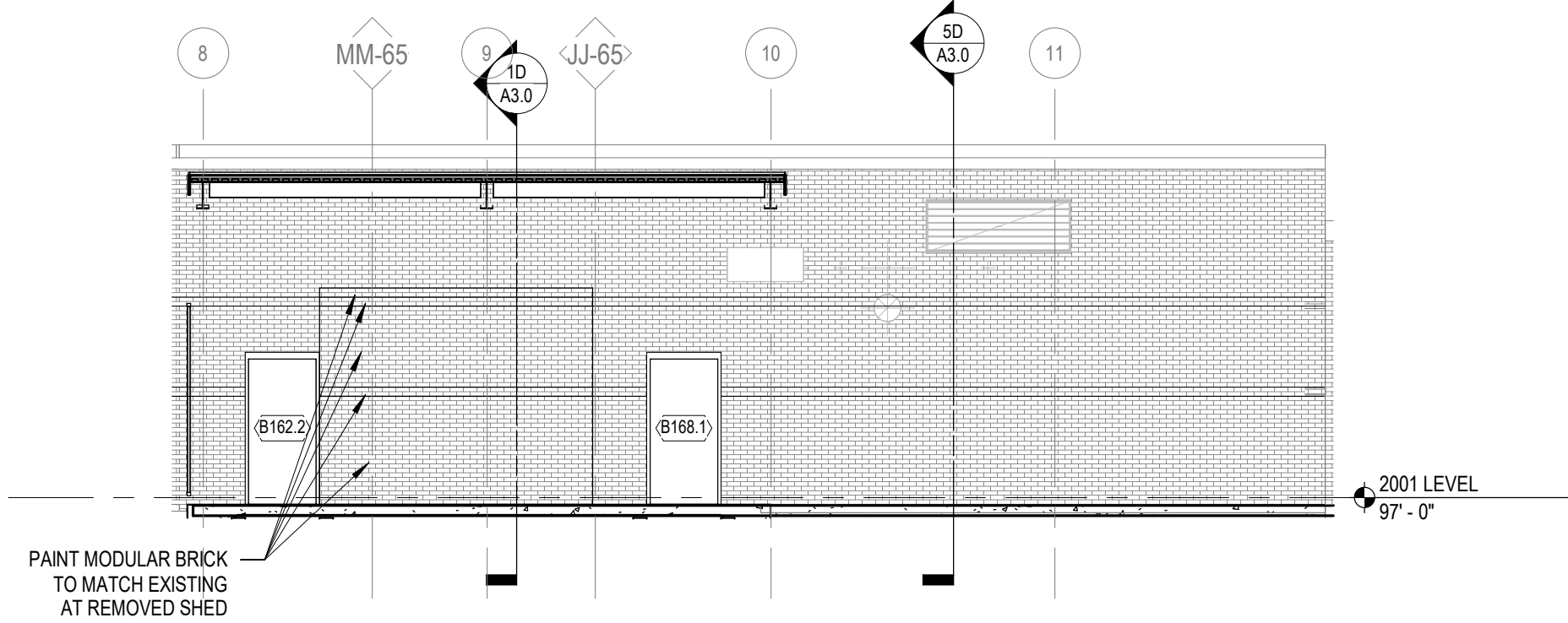


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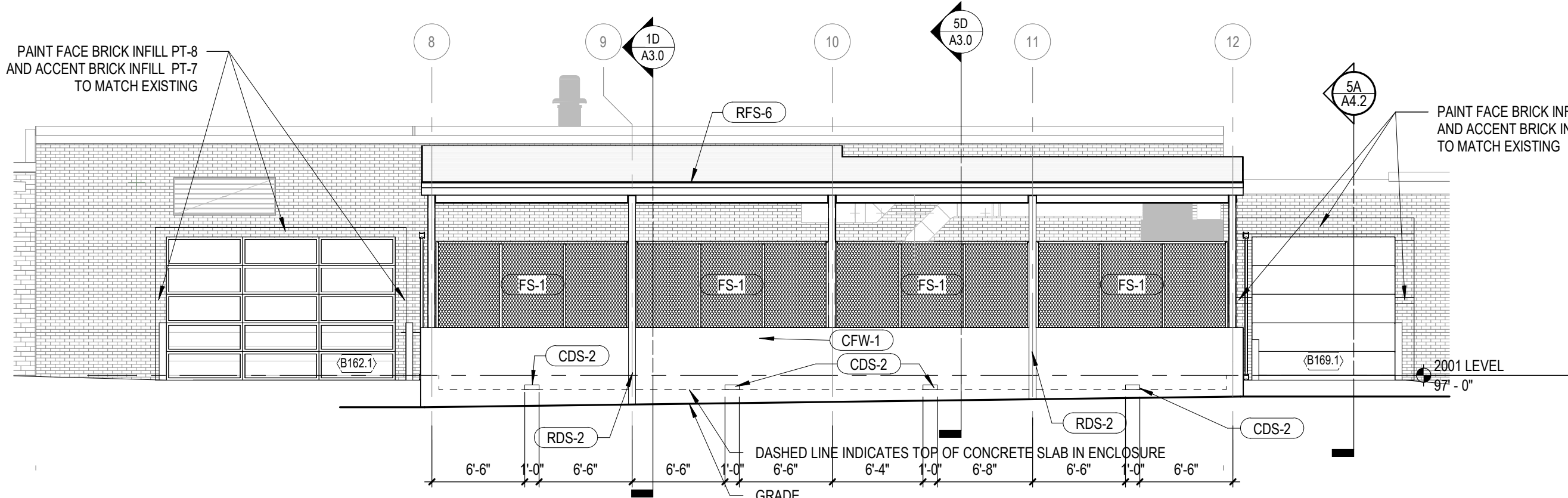
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A2.0 Scale: 1/8" = 1'-0"



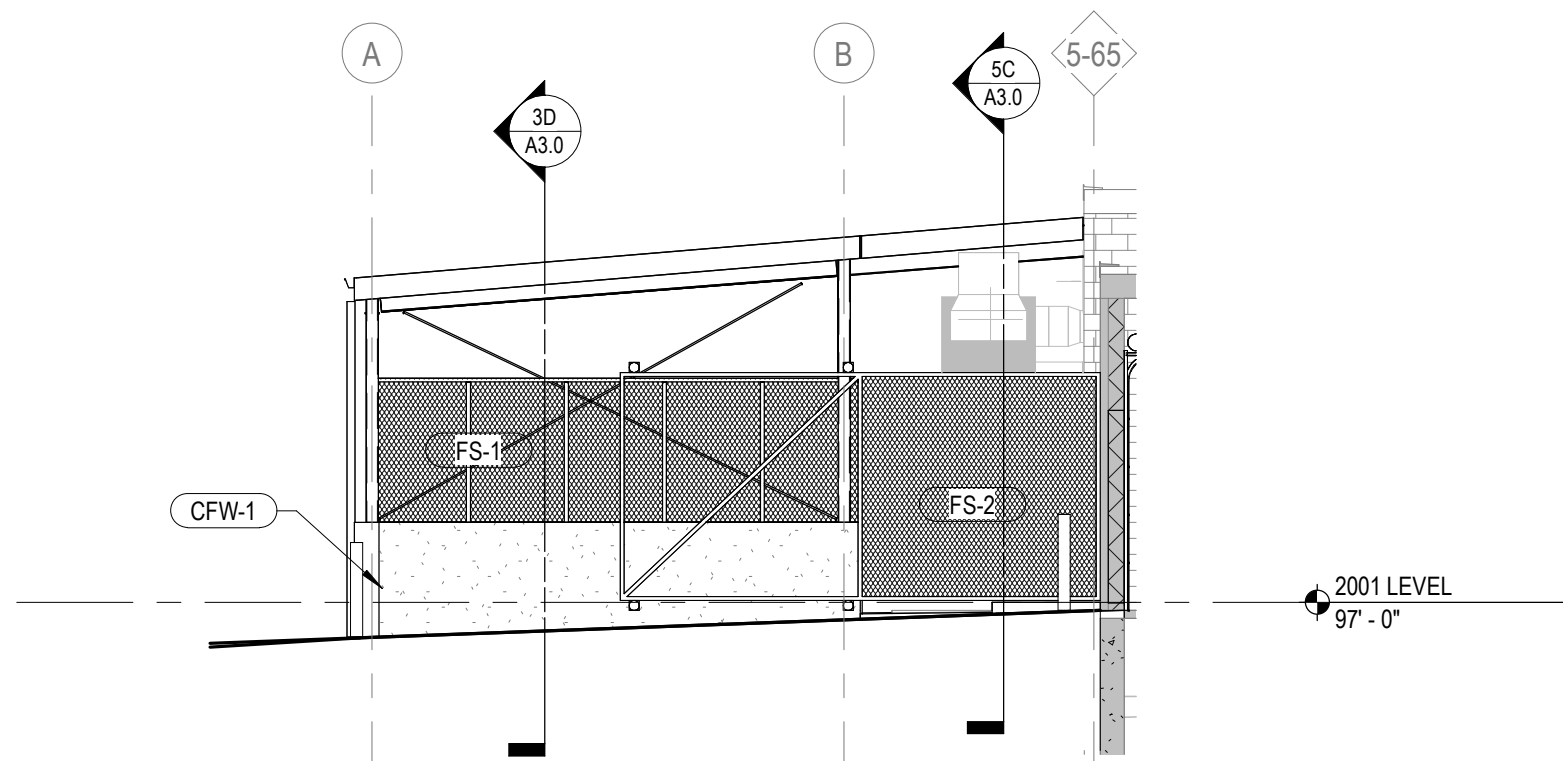
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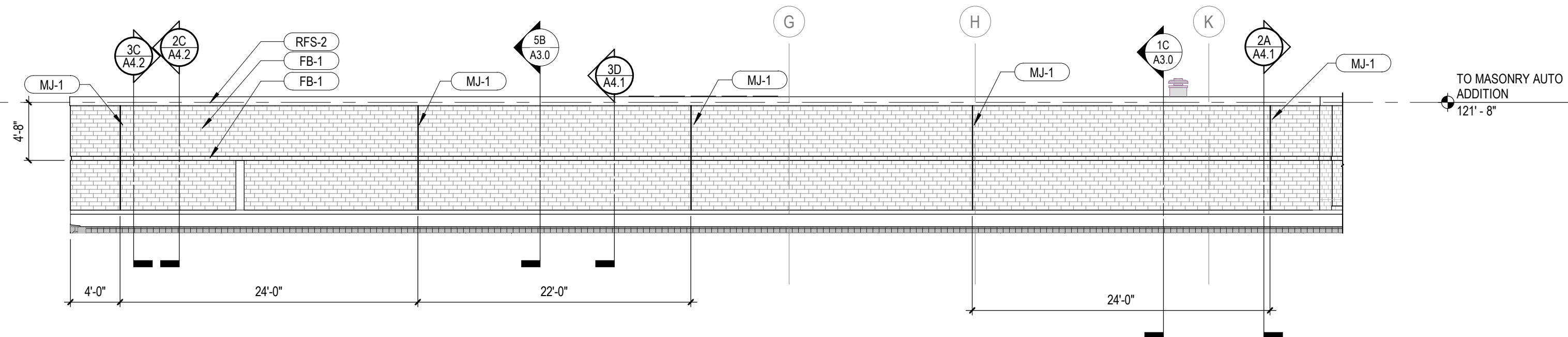
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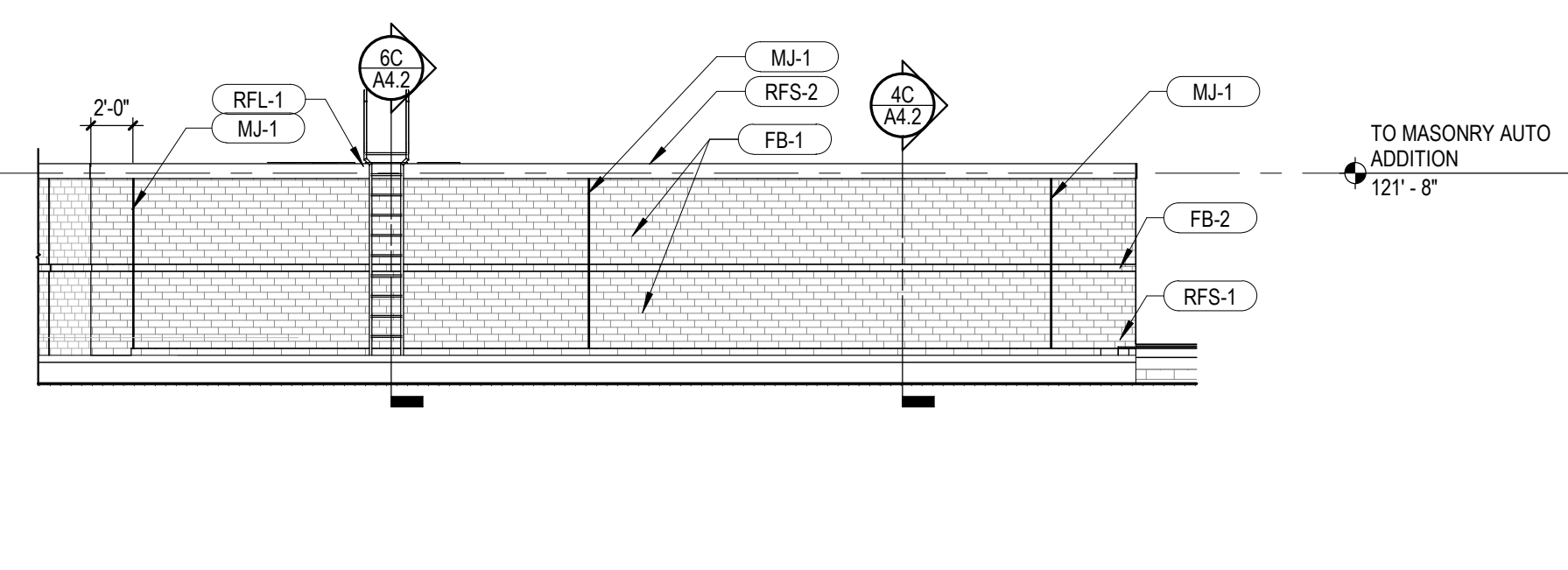
**2D UNIT B - SHED ADDITION - SOUTH**  
A2.0 Scale: 1/8" = 1'-0"



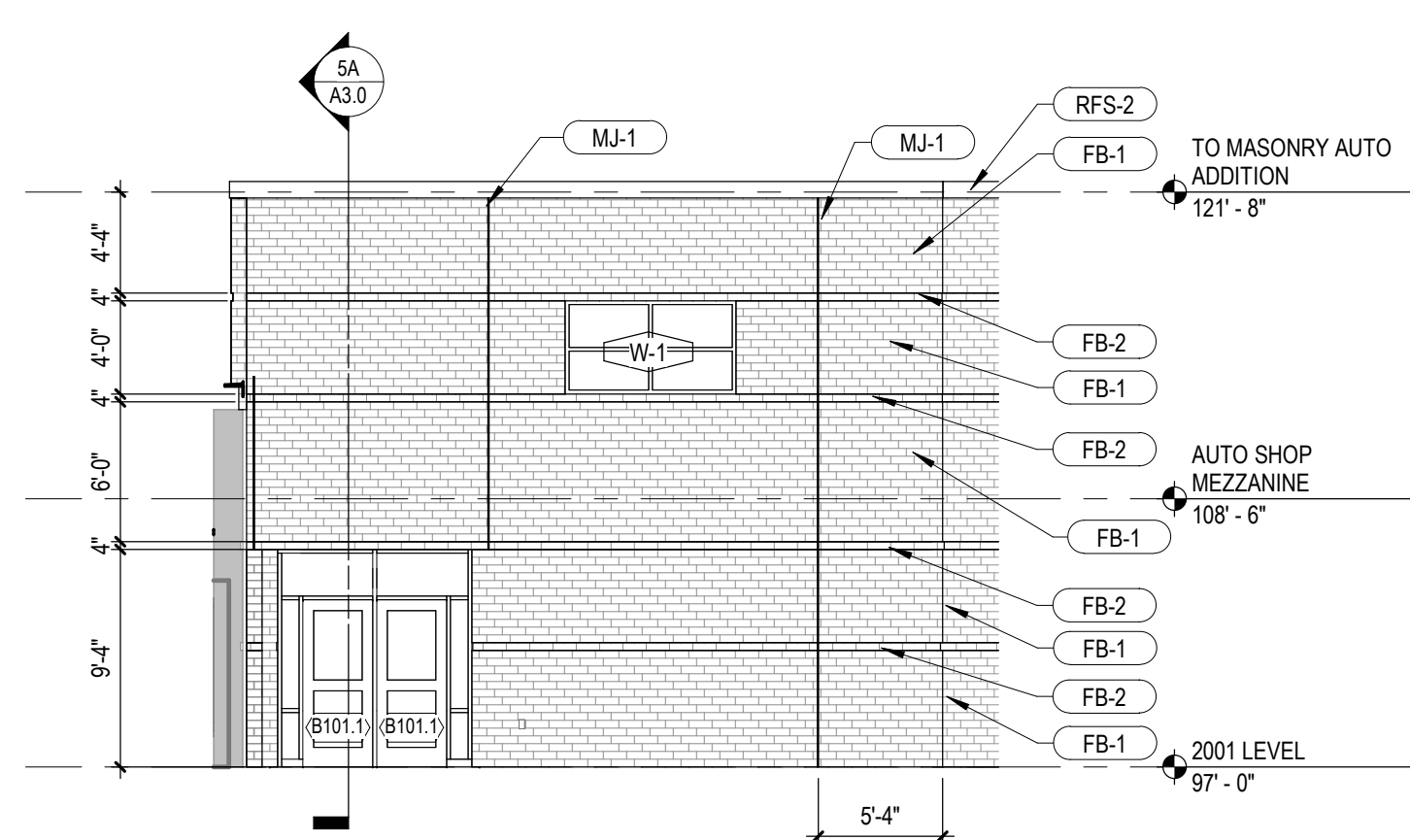
**6B UNIT B - SOUTH ELEVATION**  
A2.0 Scale: 1/8" = 1'-0"



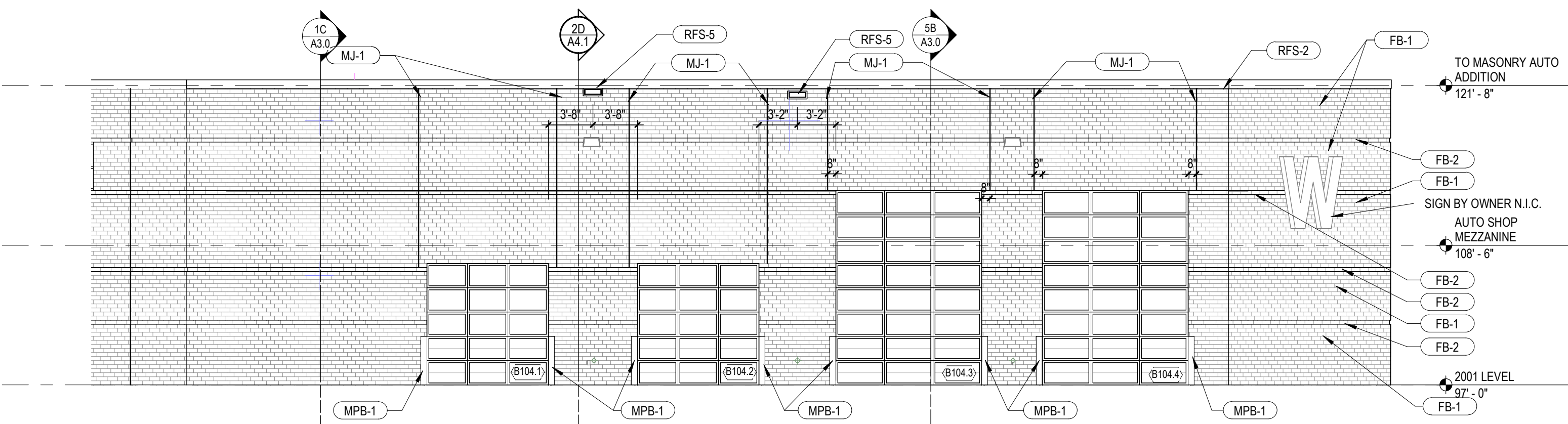
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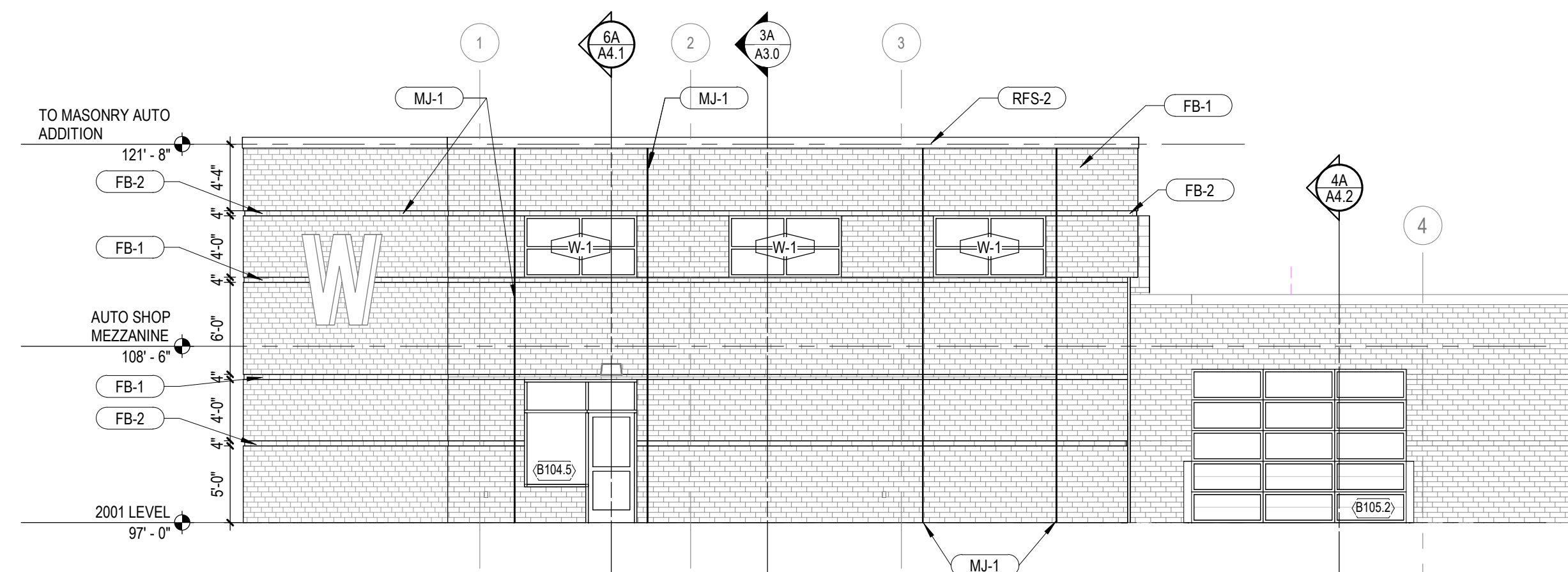
**2B UNIT B - NORTHEAST ELEVATION**  
A2.0 Scale: 1/8" = 1'-0"



**5A UNIT B - NORTH ELEVATION**  
A2.0 Scale: 1/8" = 1'-0"



**2A UNIT B - WEST ELEVATION**  
A2.0 Scale: 1/8" = 1'-0"



KEYNOTE LEGEND	
CDS-2	THRU WALL CONCRETE DRAIN SLEEVE
CFW-1	CAST-IN-PLACE CONCRETE FOUNDATION WALL. FILL AND RUB CONCRETE. PAINT PT-7
FB-1	FACE BRICK
FB-2	FACE BRICK, 1/2" RECESS WITH MORTAR WASH
FS-1	6'-0" H CHAIN LINK FENCE SYSTEM. SEE CIVIL PLANS AND SPECIFICATIONS
FS-2	9'-0" H SLIDING CHAIN LINK GATE. SEE CIVIL PLANS AND SPECIFICATIONS
MJ-1	MASONRY MOVEMENT JOINT (EXPANSION)
MPB-1	METAL (PIPE) BOLLARD W/ PVC COVER-EXTERIOR. SEE DETAIL 4A / A5.0
RDS-2	DOWNSPOUT
RFL-1	STEEL LADDER (ROOF). SEE 1B / A5.0
RFS-1	FLASHING
RFS-2	ROOF EDGE FASCIA
RFS-5	THRU WALL SCUPPER UNIT
RFS-6	GUTTER

**BRAY**  
ARCHITECTS

Milwaukee  
529 South 1st Street  
Milwaukee, Wisconsin 53204  
T: 414.226.0200

Sheboygan • Davenport  
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Project Title:  
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665 GRANT STREET, DE PERE, WI 54115**

ISSUANCES + REVISIONS:		
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**CONSTRUCTION  
DOCUMENTS**

2025-10-31

Project Number:

**3697**

Sheet Title:

**EXTERIOR  
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Sheet Number:

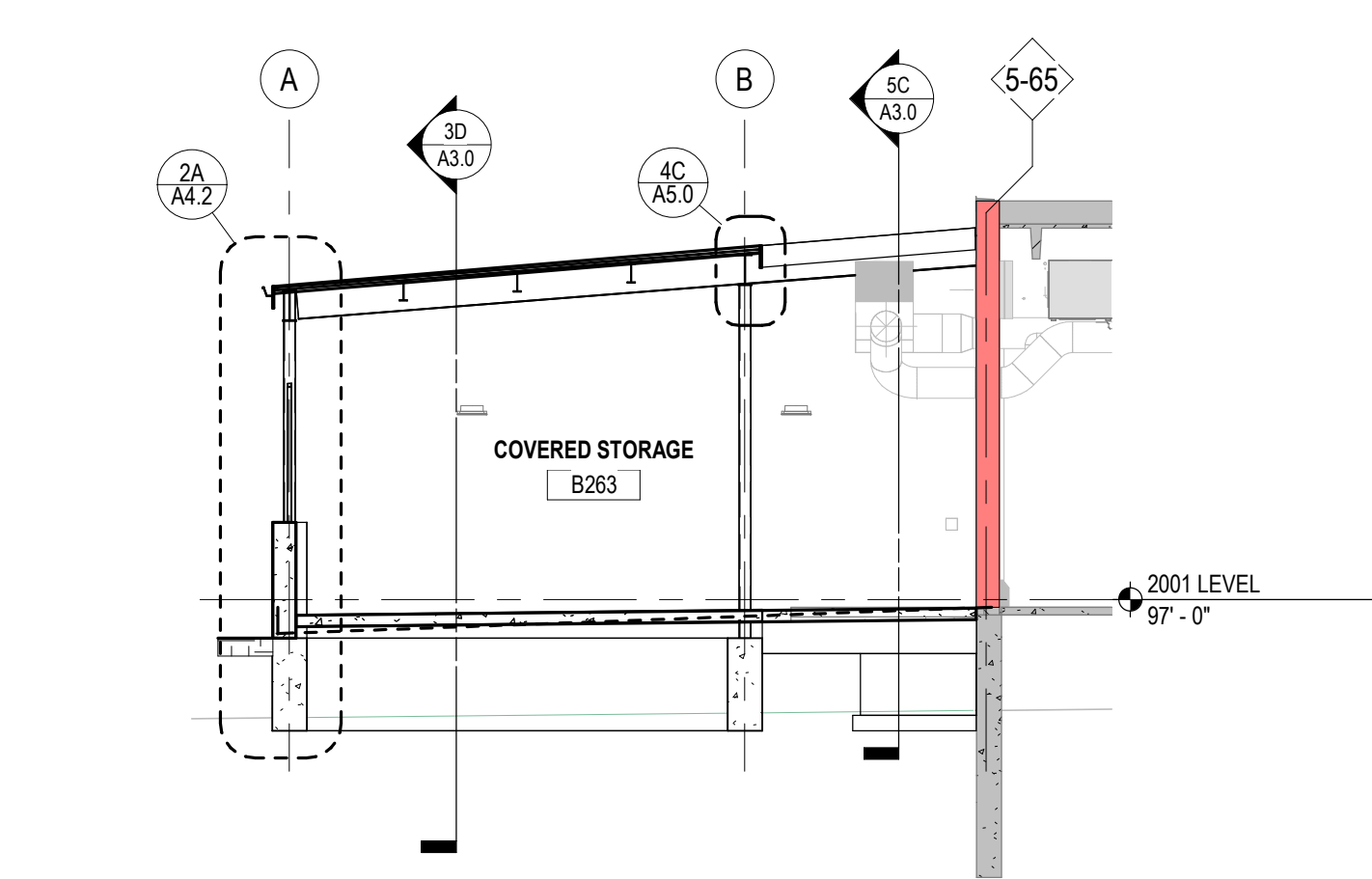
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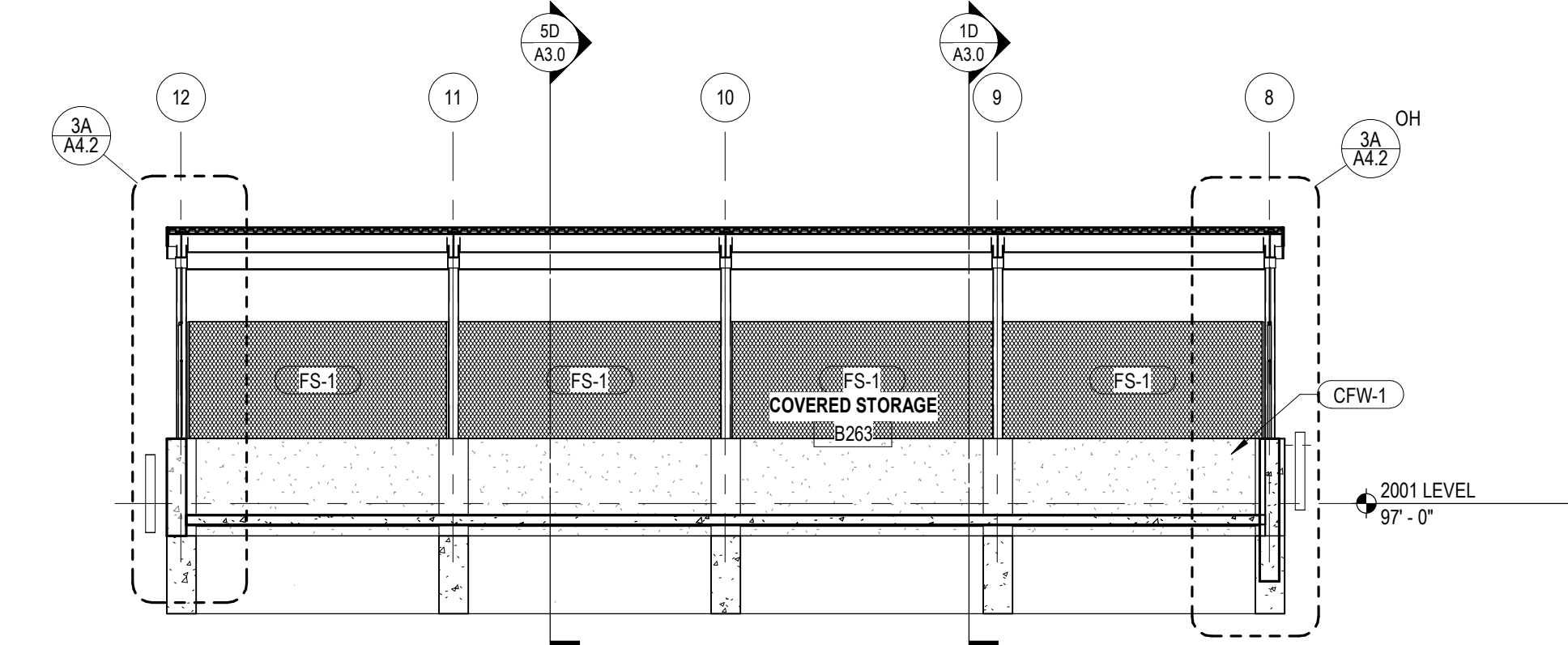


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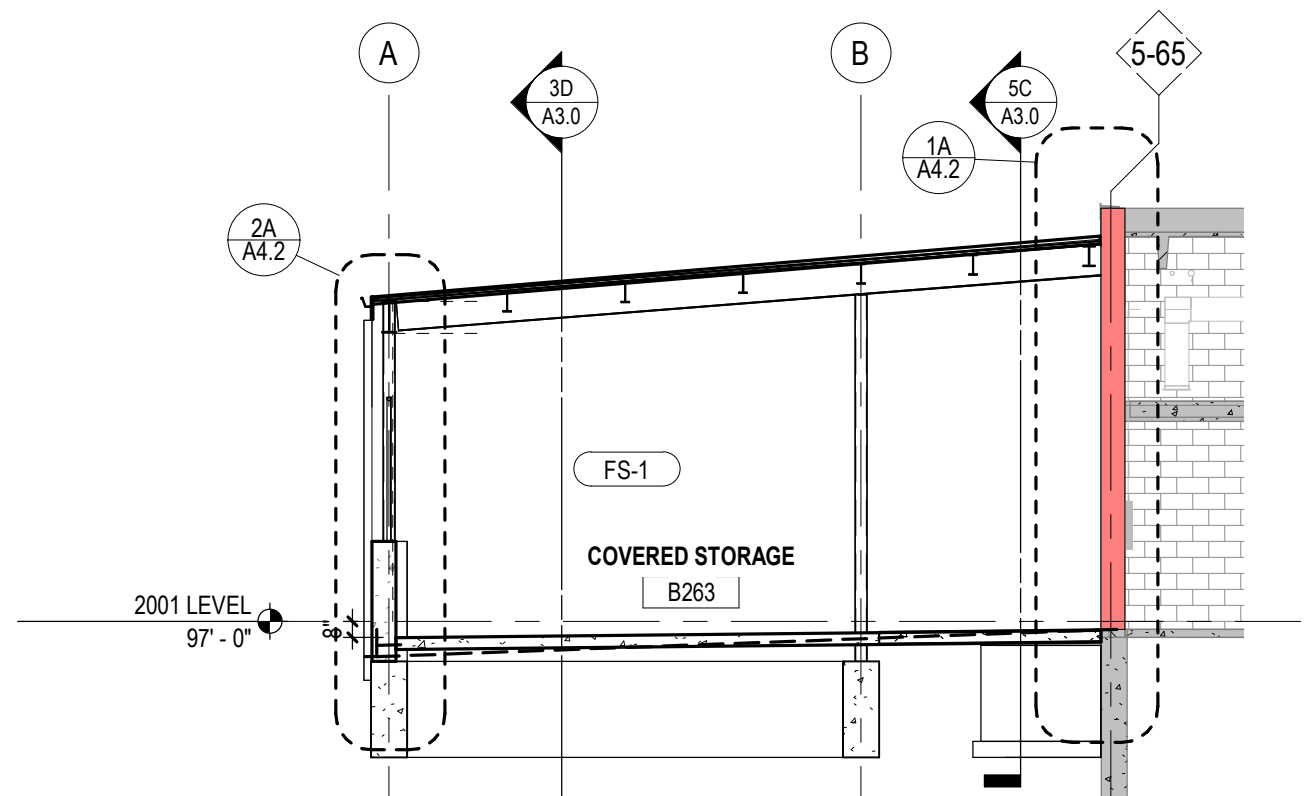
KEYNOTE LEGEND  
CFW-1 CAST-IN-PLACE CONCRETE FOUNDATION WALL, FILL AND RUB CONCRETE, PAINT PT-7  
FS-1 6"Ø H CHAIN LINK FENCE SYSTEM, SEE CIVIL PLANS AND SPECIFICATIONS



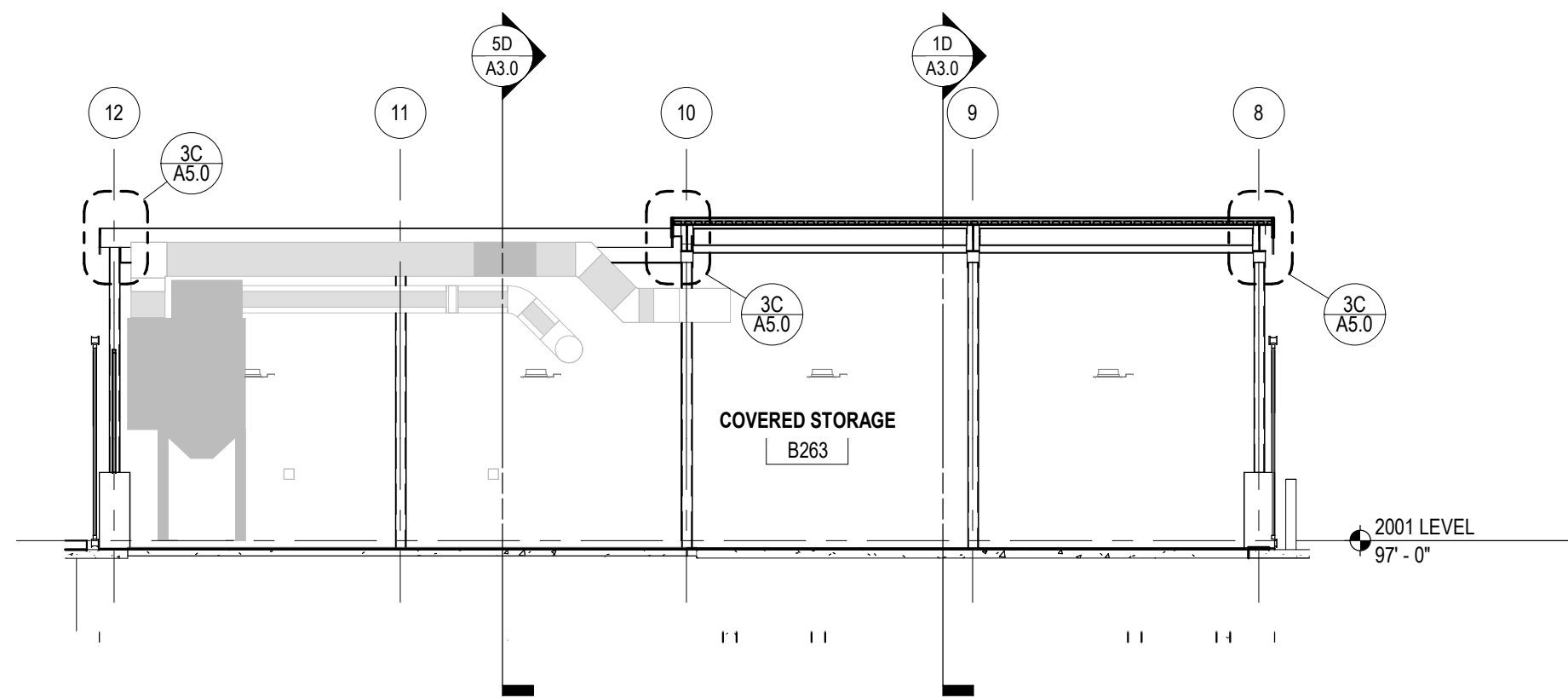
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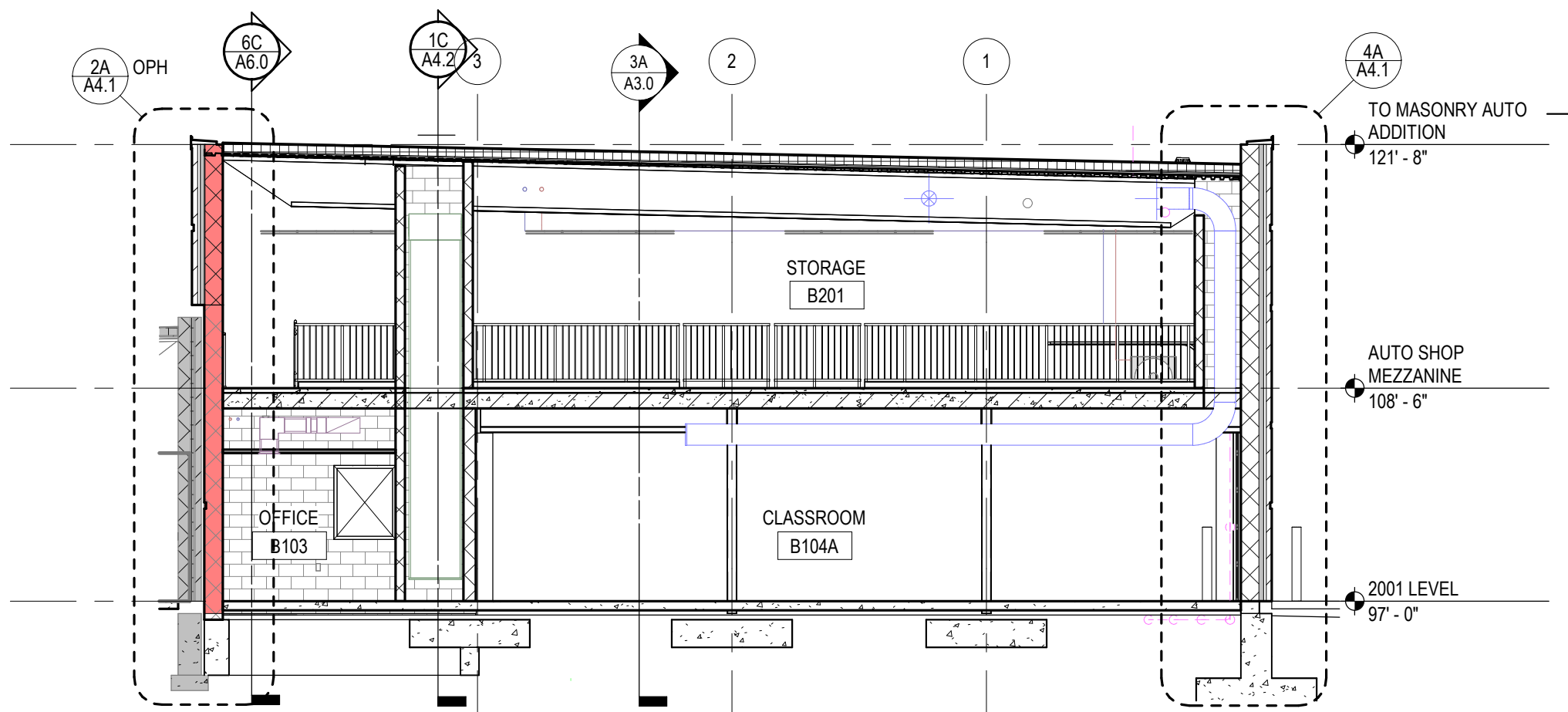
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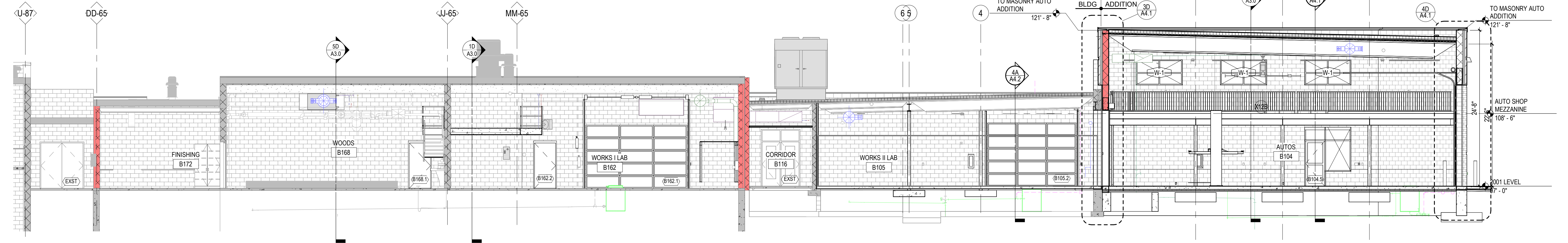
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A3.0 Scale: 1/8" = 1'-0"



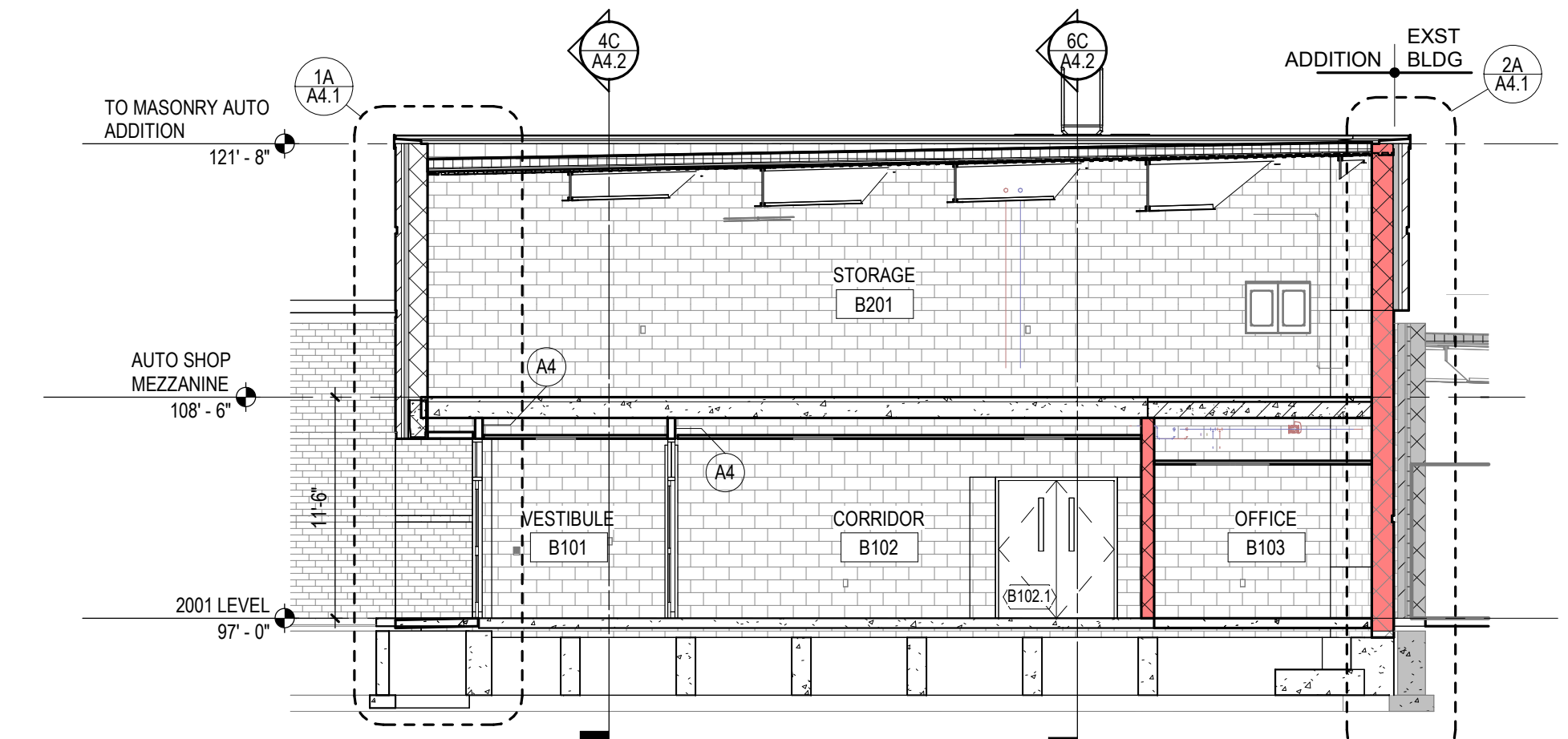
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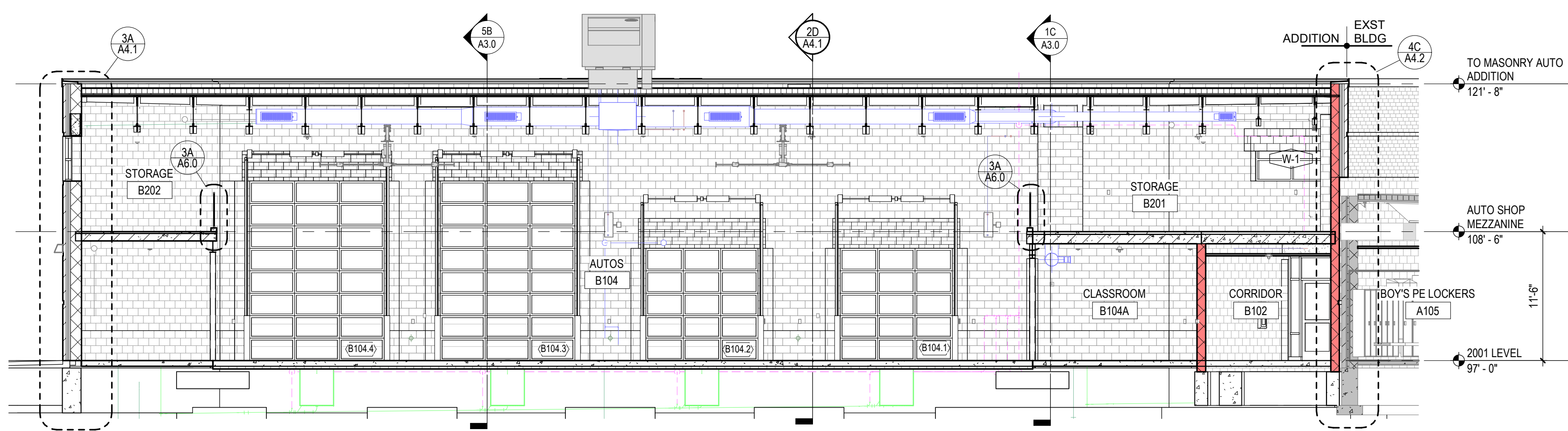
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**5B BUILDING SECTION**  
A3.0 Scale: 1/8" = 1'-0"



**5A BUILDING SECTION**  
A3.0 Scale: 1/8" = 1'-0"



**3A BUILDING SECTION**  
A3.0 Scale: 1/8" = 1'-0"

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ARCHITECTS

Milwaukee  
529 South 1st Street  
Milwaukee, Wisconsin 53204  
T: 414.226.0200  
Sheboygan • Davenport  
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665 GRANT STREET, DE PERE, WI 54115**

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DATE	DESCRIPTION
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**CONSTRUCTION DOCUMENTS**

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Project Number:  
**3697**

Sheet Title:  
**BUILDING SECTIONS - UNITS A & B**

Sheet Number:

**A3.0**

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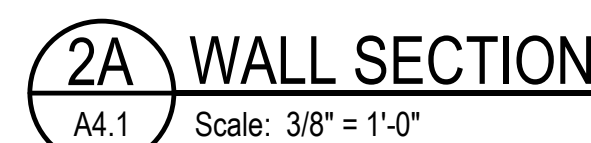
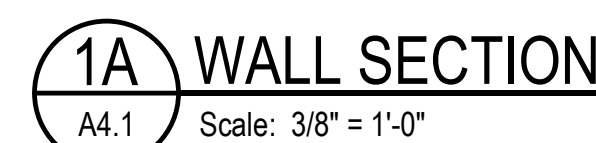
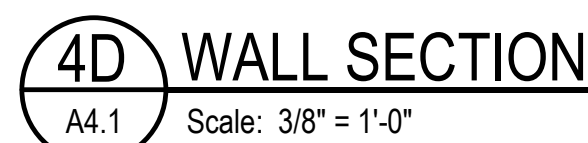
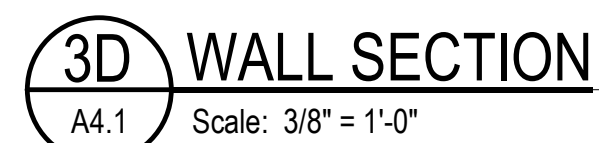
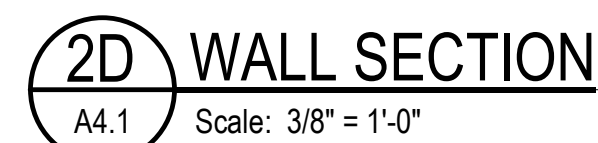
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1	10/10/2025	100% CONSTRUCTION DOCUMENTS

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2025-10-31	
Project Number:	<b>3697</b>
Sheet Title:	<b>WALL SECTIONS</b>
Sheet Number:	

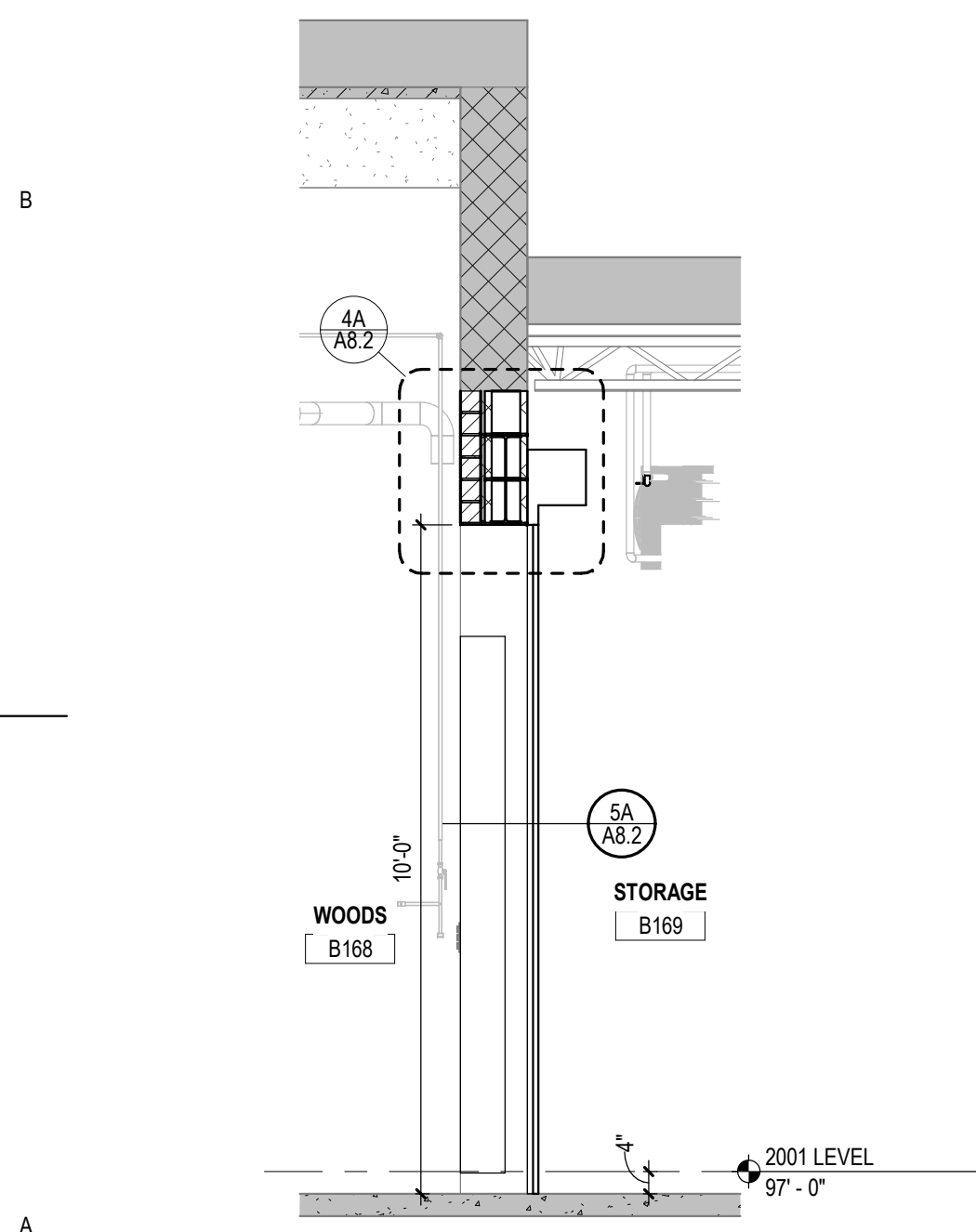
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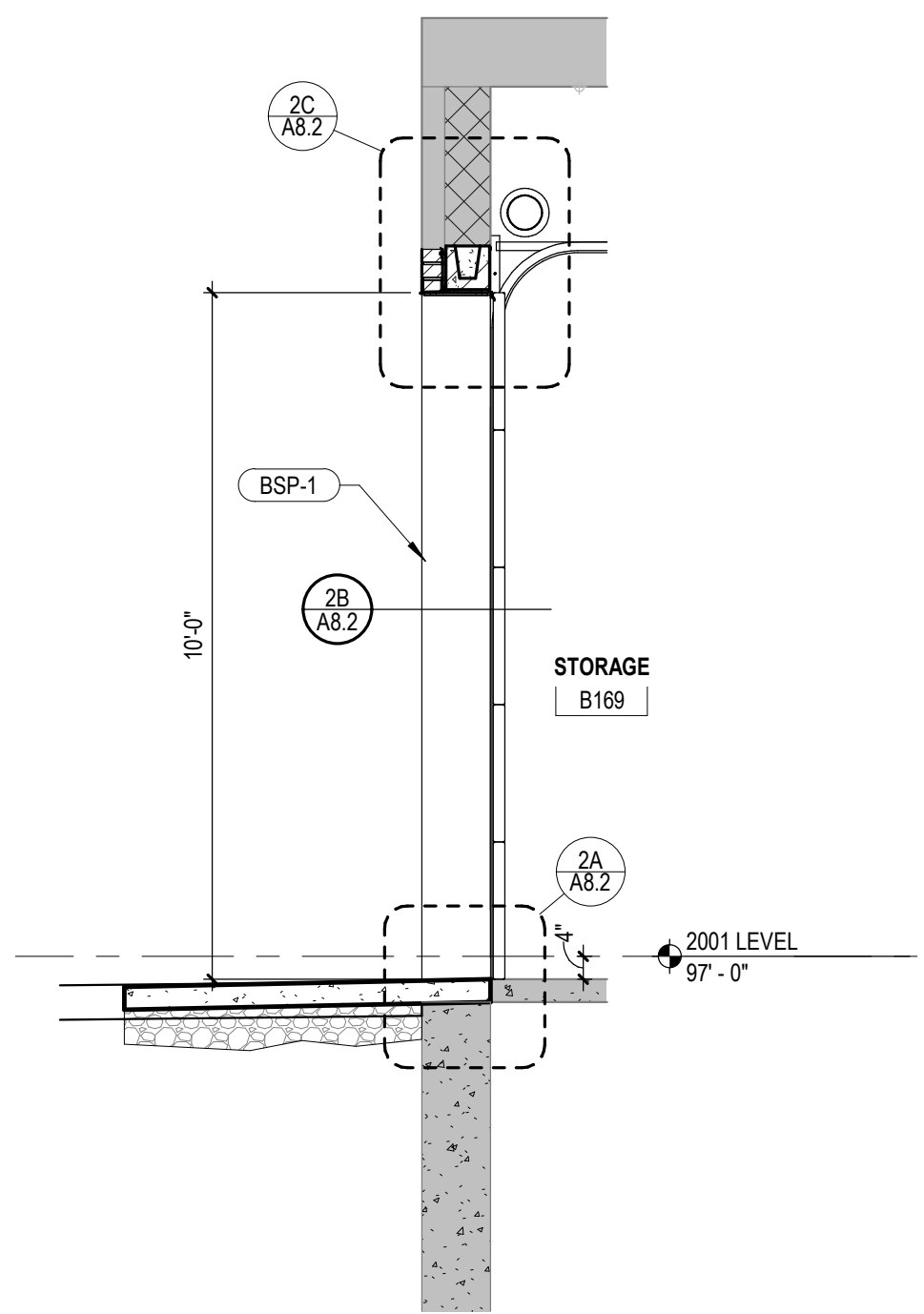




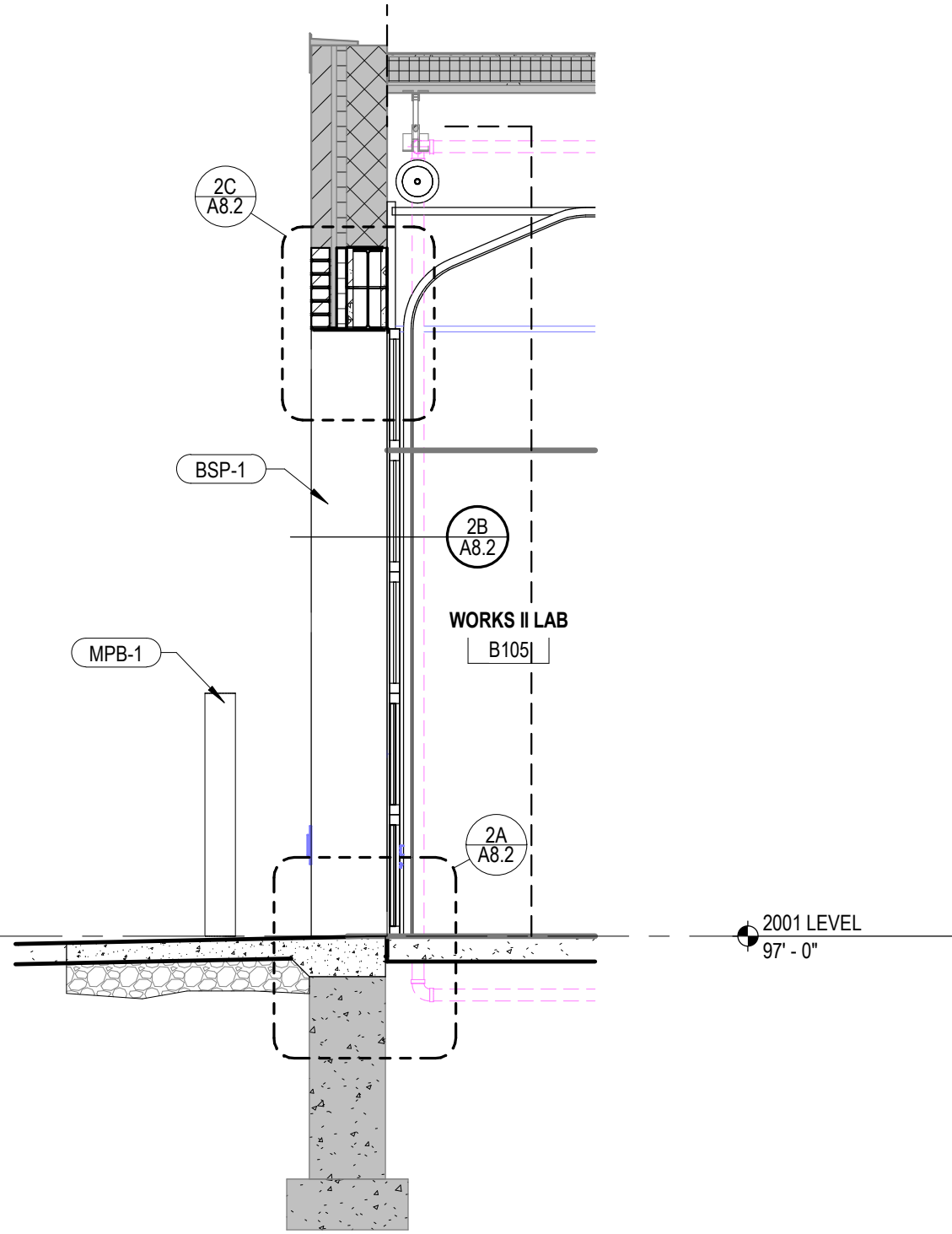
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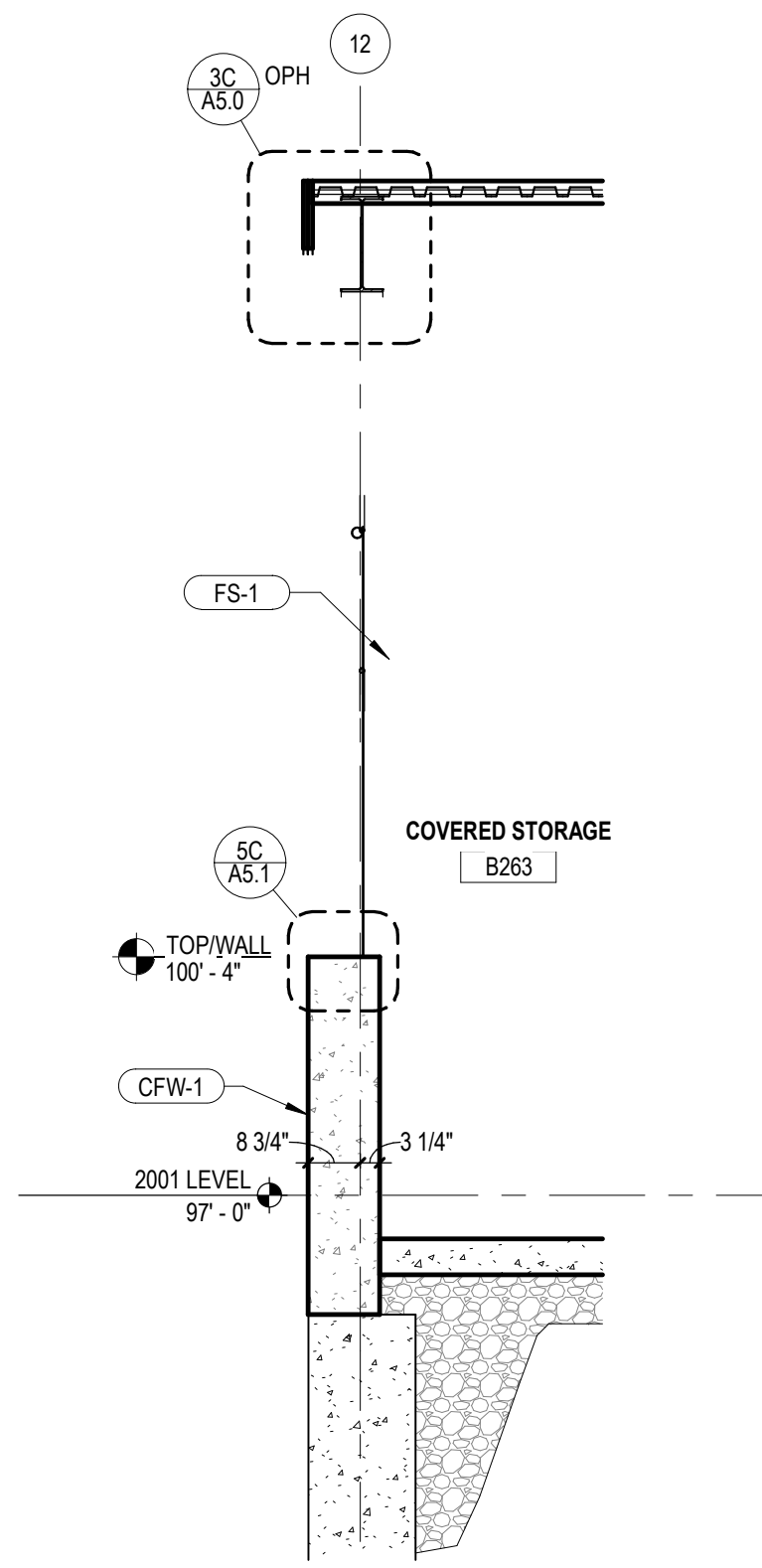
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A4.2 Scale: 3/8" = 1'-0"



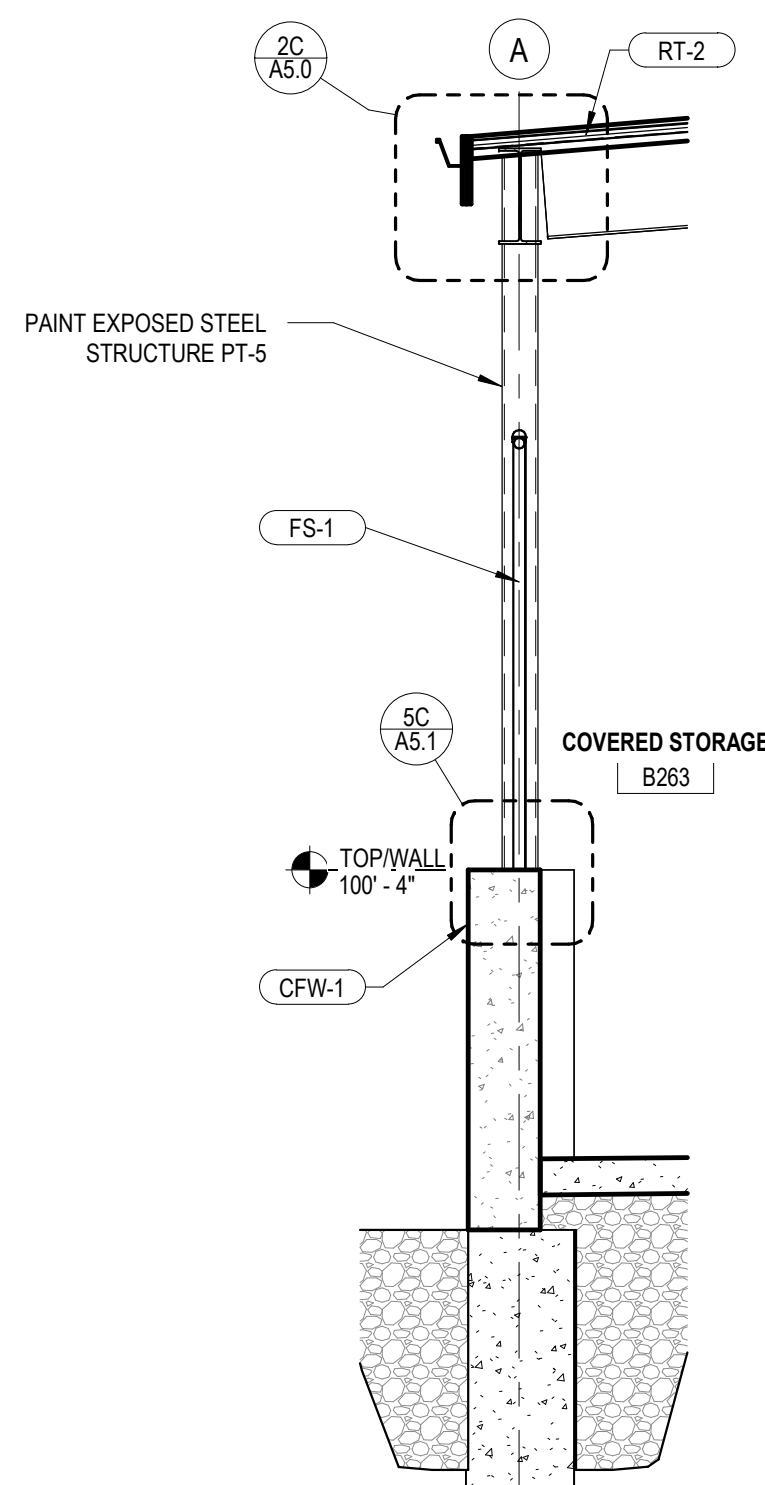
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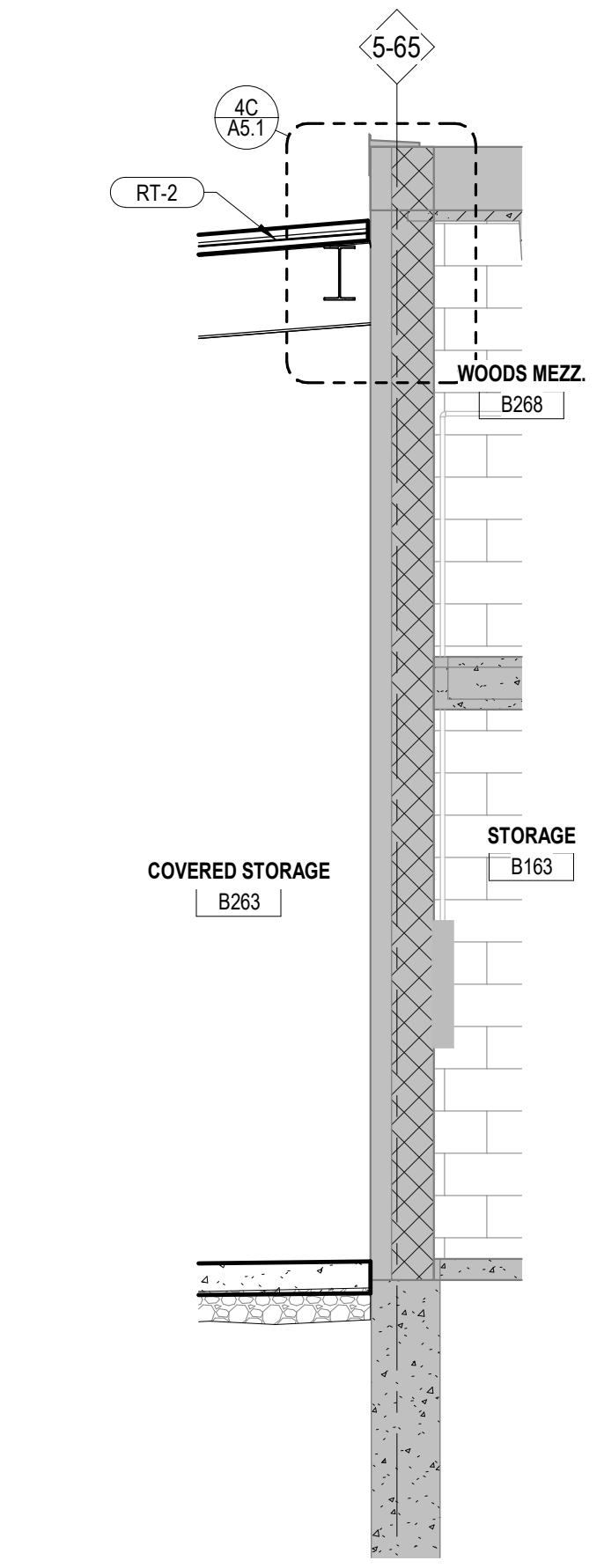
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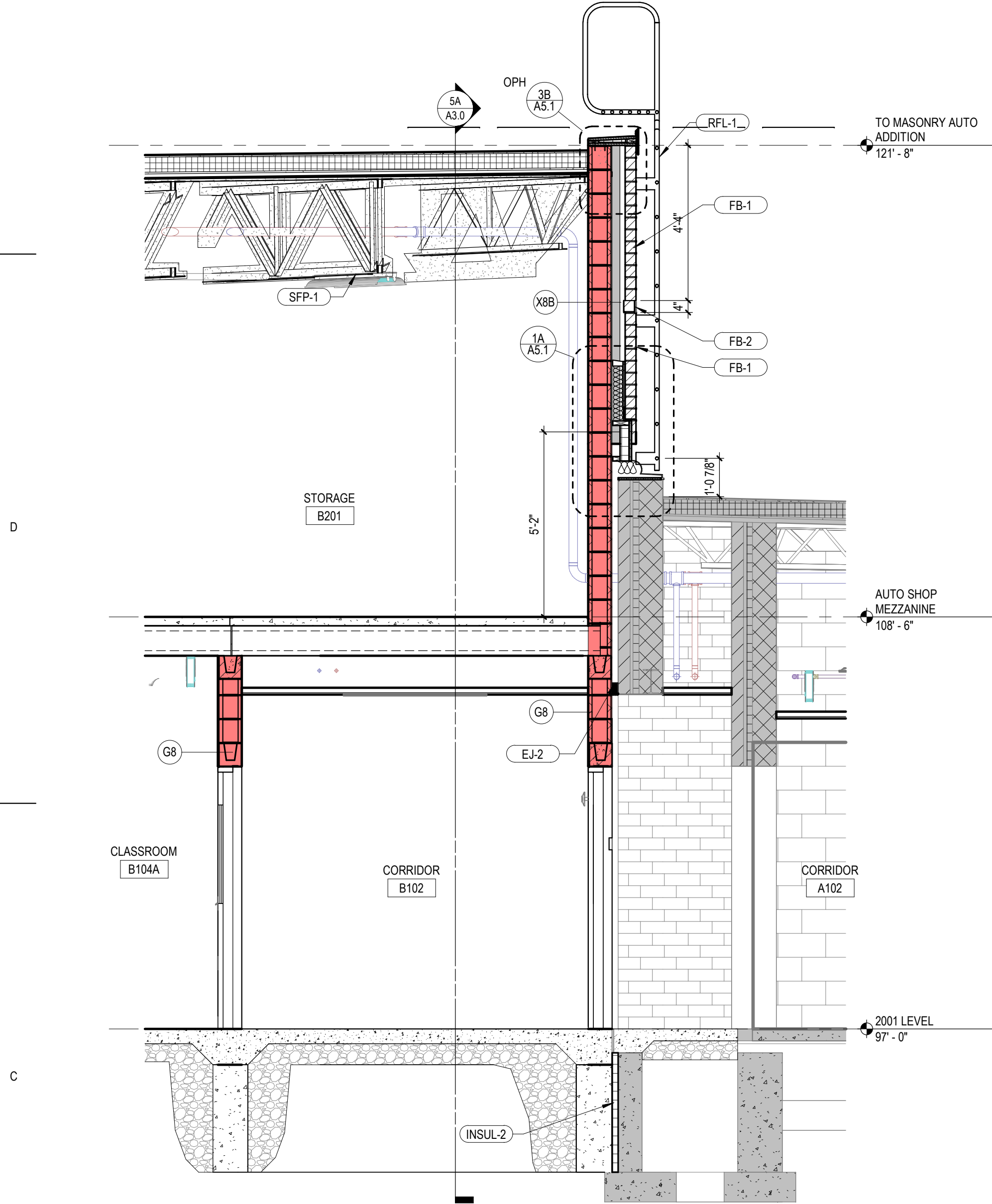
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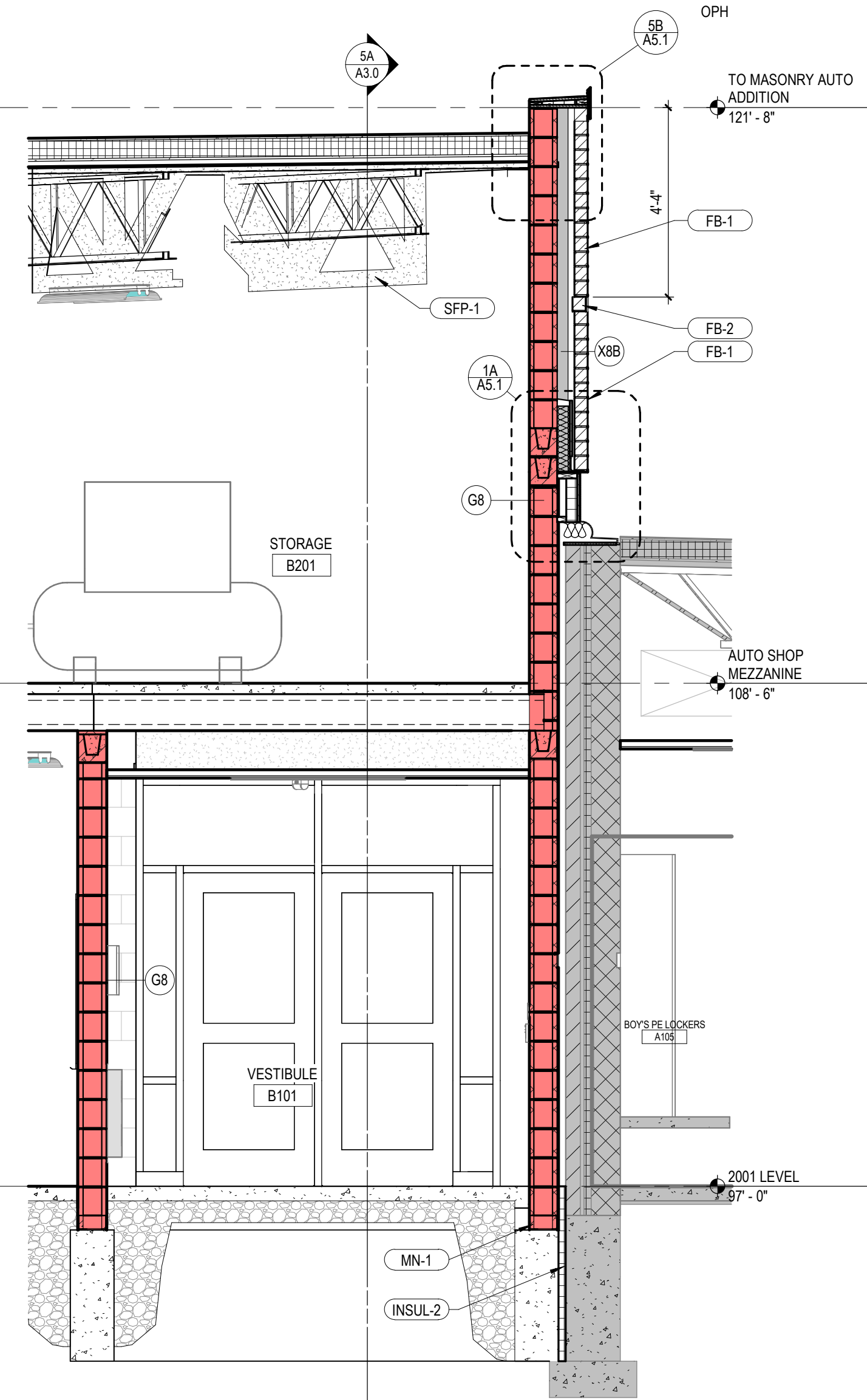
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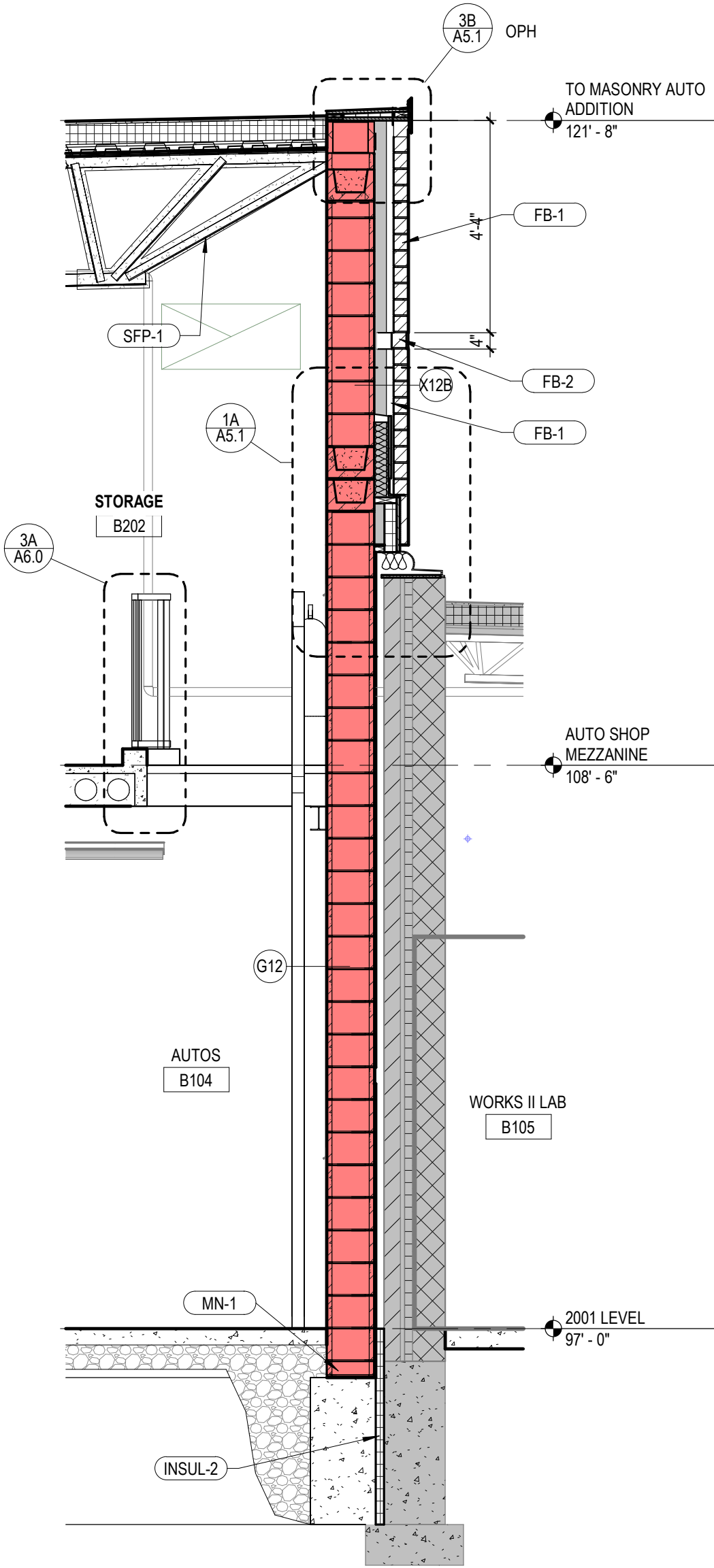
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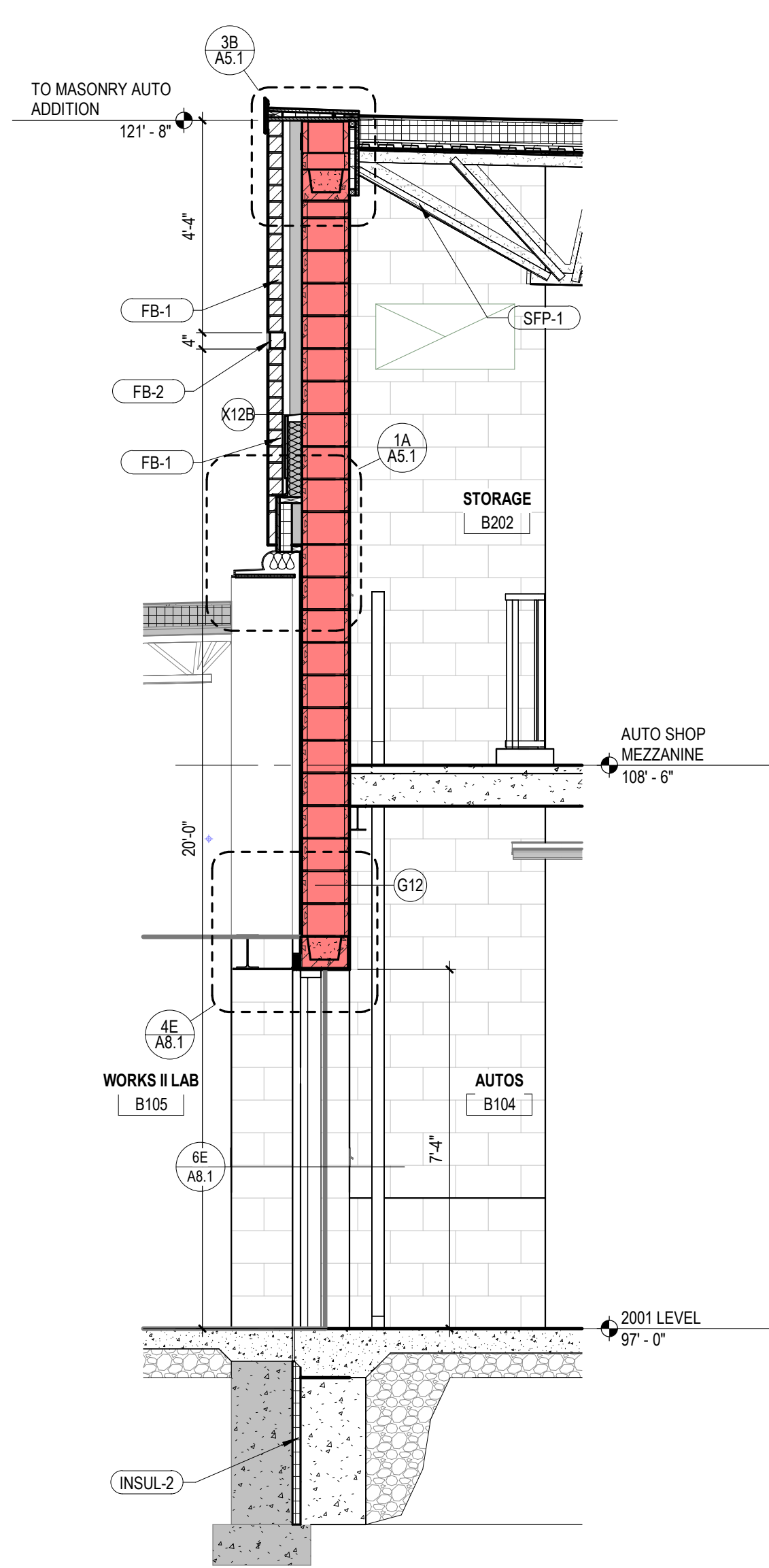
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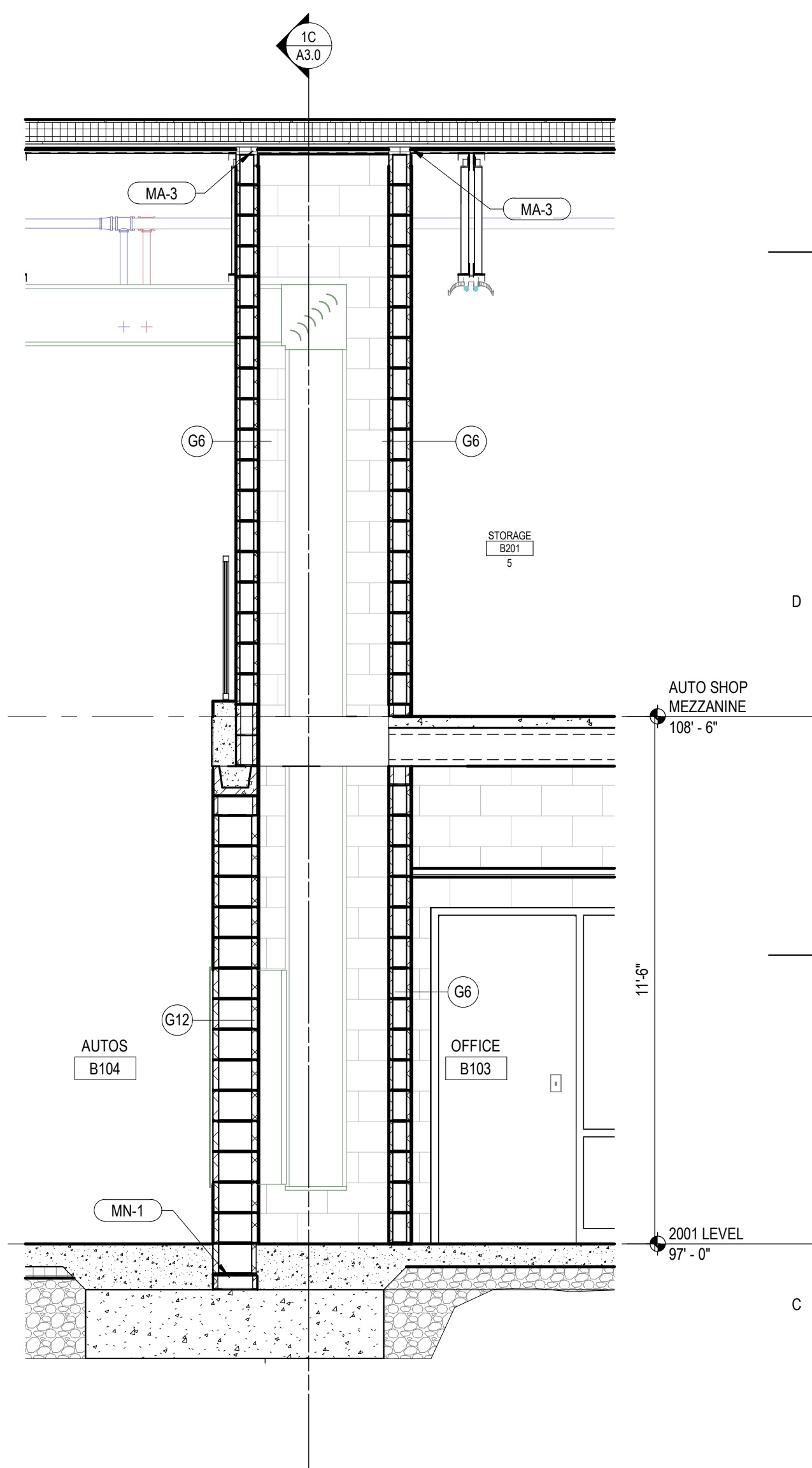
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A4.2 Scale: 3/8" = 1'-0"



3C WALL SECTION - UNIT B (19)  
A4.2 Scale: 3/8" = 1'-0"



2C WALL SECTION - UNIT B (17)  
A4.2 Scale: 3/8" = 1'-0"



1C WALL SECTION  
A4.2 Scale: 3/8" = 1'-0"

KEYNOTE LEGEND	
BSP-1	BENT STEEL PLATE, 3/16", PAINT PT-7
CFW-1	CAST-IN-PLACE CONCRETE FOUNDATION WALL, FILL AND RUB CONCRETE, PAINT PT-7
EJ-2	INTERIOR EXPANSION COVER (WALL)
FB-1	FACE BRICK
FB-2	FACE BRICK, 1/2" RECESS WITH MORTAR WASH
FS-1	6'-0" H CHAIN LINK FENCE SYSTEM, SEE CIVIL PLANS AND SPECIFICATIONS
INSUL-2	FOAM PLASTIC BOARD INSULATION
MA-3	MASONRY ACCESSORY - COMPRESSIBLE FILLER
MN-1	4" STARTER CMU TO MATCH EXISTING COURSING
MPB-1	METAL (PIPE) BOLLARD W/ PVC COVER EXTERIOR, SEE DETAIL 4A / AS.0
RFL-1	STEEL LADDER (ROOF), SEE 1B / AS.0
RT-2	ROOF TYPE 2
SFP-1	SPRAY APPLIED FIRE PROOFING

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ARCHITECTS

Milwaukee  
529 South 1st Street  
Milwaukee, Wisconsin 53204  
T: 414.226.0200  
Sheboygan • Davenport  
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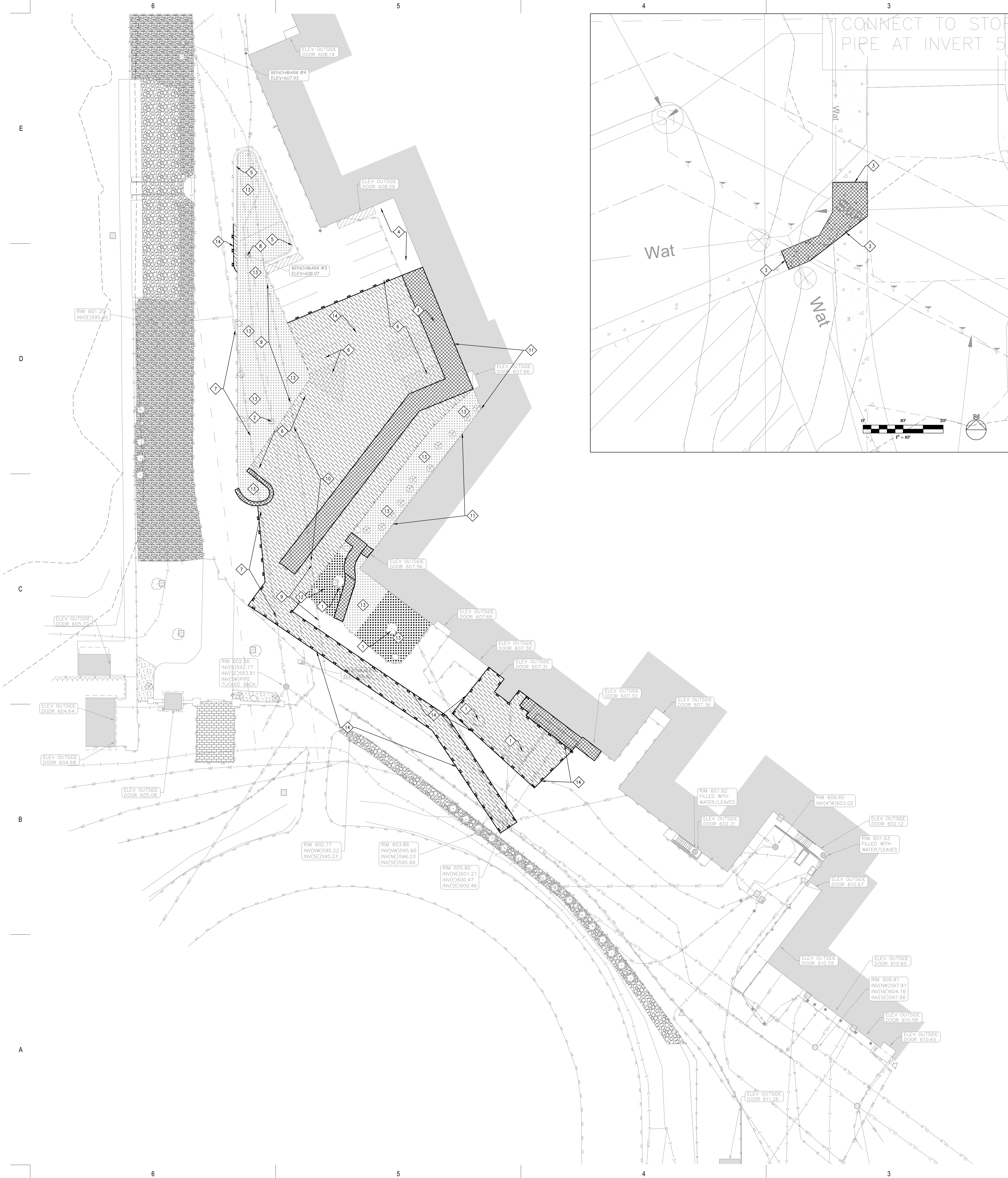
**WALL SECTIONS**

Sheet Number:

**A4.2**

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## GENERAL NOTES:

1. CONTRACTOR SHALL LOCATE ALL PUBLIC AND PRIVATE UTILITIES PRIOR TO COMMENCEMENT OF WORK.
2. ALL DEMOLITION MATERIALS SHALL BE REMOVED FROM THE SITE AND DISPOSED OF IN A LEGAL MANNER EXCEPT FOR THOSE ITEMS NOTED TO BE SALVAGED, WHICH SHOULD BE TURNED OVER TO THE OWNER.
3. INSTALL AND MAINTAIN ALL REQUIRED EROSION CONTROL MEASURES FOR PERIMETER PROTECTION PRIOR TO THE START OF DEMOLITION/CONSTRUCTION, IN ACCORDANCE WITH THE LOCAL AND STATE GOVERNING AUTHORITIES.
4. BIDDERS SHALL VISIT THE SITE AND REVIEW EXISTING CONDITIONS PRIOR TO THE BID DATE.
5. ANY EXISTING PUBLIC & PRIVATE UTILITIES NOT SHOWN ON THIS DOCUMENT WHICH NEED TO BE REMOVED, RELOCATED, AND/OR ADJUSTED SHALL BE THE RESPONSIBILITY OF THE SITE GRADING CONTRACTOR.
6. COORDINATE ALL PRIVATE & PUBLIC UTILITY REMOVAL, DISCONNECTION, &/OR RECONNECTION WITH RESPECTIVE UTILITY COMPANIES PRIOR TO BEGINNING WORK.
7. COORDINATE UTILITY SERVICE DISCONNECTIONS/OUTAGES WITH OWNER AND ANY IMPACTED NEIGHBORS. MINIMIZE DISRUPTIONS TO THE MAXIMUM EXTENT PRACTICAL.
8. ANY EXISTING UTILITIES NOT EXPRESSLY LABELED FOR DEMOLITION/REMOVAL ON THIS DOCUMENT SHALL BE LEFT IN PLACE AND IN THEIR CURRENT STATE OF OPERATION. CONTACT ENGINEER WHEREVER CLARIFICATION IS NEEDED.
9. PRIOR TO PERFORMING WORK WITHIN PUBLIC RIGHT OF WAYS, NOTIFY AND COORDINATE WORK WITH THE LOCAL MUNICIPALITY.

## KEYNOTES:

- |  |  |
|--|--|
| 1. REMOVE TREE                                   | 11. MAINTAIN EXISTING BUILDING   |
| 2. REMOVE AND RELOCATE EXISTING POWER/LIGHT POLE | 12. MAINTAIN EXISTING LANDSCAPE AREA: TREES, SHRUBS, MULCH AND FILTER FABRIC— VERIFY WITH LANDSCAPE PLAN |
| 3. SAWCUT EXISTING CONCRETE WALK                 | 13. REMOVE EXISTING LANDSCAPE AREA: SHRUBS, MULCH AND FILTER FABRIC                                      |
| 4. MAINTAIN EXISTING CONCRETE WALK               | 14. SAWCUT EXISTING ASPHALT  |
| 5. MAINTAIN EXISTING CONCRETE CURBING            |  |
| 6. REMOVE EXISTING PARKING LOT STRIPING          |  |
| 7. MAINTAIN EXISTING STORM SEWER PIPE            |  |
| 8. MAINTAIN EXISTING ELECTRICAL                  |  |
| 9. MAINTAIN EXISTING WATER SERVICE               |  |
| 10. REMOVE EXISTING WATER SERVICE                |  |

## DEMOLITION HATCH PATTERNS:

BITUMINOUS REMOVAL	
CONCRETE REMOVAL	

## CIVIL SHEET INDEX:

1. DEMOLITION PLAN
2. LAYOUT PLAN
3. GRADING PLAN
4. UTILITY PLAN
5. DETAILS

## BENCHMARK:

ELEVATIONS ARE REFERENCED TO NAVD 88 DATUM.

**BENCHMARK #1:**  
BURY BOLT ON HYDRANT,  
LOCATED APPROXIMATELY 30 FEET EAST OF THE SHED ON THE EAST SIDE OF THE TRACK AND FIELD.  
ELEVATION = 611.64

**BENCHMARK #2:**  
BURY BOLT ON HYDRANT,  
LOCATED ON THE NORTH SIDE OF THE TRACK AND FIELD, LOCATED APPROXIMATELY 60 FEET NORTHEAST OF THE TICKET STAND.  
ELEVATION = 606.80

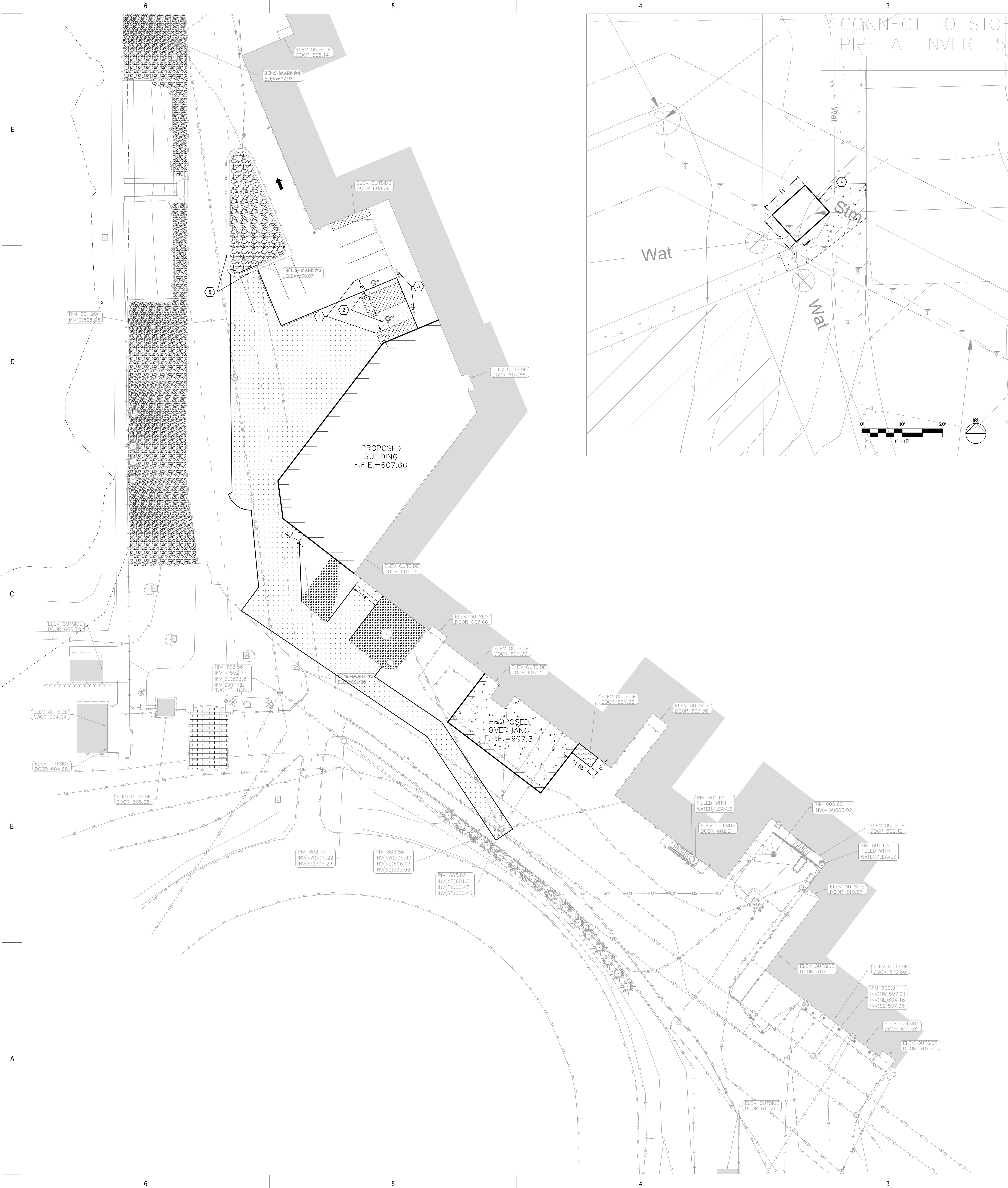
**BENCHMARK #3:**  
CHISELED SQUARE ON WEST SIDE OF LIGHT POLE BASE,  
LOCATED BETWEEN THE BLEACHERS ON THE EAST SIDE OF THE SOCCER FIELD AND THE WEST DE PERE HIGH SCHOOL BUILDING.  
ELEVATION = 608.07

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CHISELED SQUARE ON WEST SIDE OF LIGHT POLE BASE,  
LOCATED NORTH OF THE BLEACHERS ON THE EAST SIDE OF THE SOCCER FIELD.  
ELEVATION = 607.93

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## GENERAL NOTES:

1. CONTRACTOR SHALL LOCATE ALL PUBLIC AND PRIVATE UTILITIES PRIOR TO COMMENCEMENT OF WORK.
2. GRADE, LINE, AND LEVEL TO BE REVIEWED IN THE FIELD BY THE CONSTRUCTION MANAGER.
3. ALL REQUIRED EROSION CONTROL MEASURES SHALL BE INSTALLED AND MAINTAINED IN ACCORDANCE WITH LOCAL MUNICIPAL AND DEPARTMENT OF NATURAL RESOURCES REGULATIONS.
4. ANY EXISTING UTILITIES NOT SHOWN ON THIS DOCUMENT WHICH NEED TO BE REMOVED, RELOCATED AND OR ADJUSTED SHALL BE THE RESPONSIBILITY OF THE SITE GRADING CONTRACTOR.
5. VERIFY THE LOCATION OF ALL EXISTING UTILITIES PRIOR TO THE START OF DEMOLITION/CONSTRUCTION.
6. BIDDERS SHALL VISIT THE SITE AND REVIEW EXISTING CONDITIONS PRIOR TO THE BID DATE.
7. PRIOR TO STARTING WORK, VERIFY WITH THE LOCAL AUTHORITIES THAT ALL REQUIRED PERMITS HAVE BEEN ACQUIRED.
8. COORDINATE CONSTRUCTION IN THE RIGHT OF WAY WITH THE LOCAL AUTHORITIES.
9. PROVIDE PROPER BARRICADES, SIGNS, AND TRAFFIC CONTROL TO MAINTAIN THRU TRAFFIC ALONG ADJACENT STREETS IN ACCORDANCE WITH LOCAL MUNICIPAL REQUIREMENTS.
10. ALL GENERAL LANDSCAPE AREAS SHALL BE SEEDED, FERTILIZED, AND CRIMP HAY MULCHED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS.

## KEYNOTES:

1. PARKING LOT STRIPING
2. HANDICAP PARKING STALL
3. HANDICAP PARKING SIGN
4. CONCRETE VAULT
5. CONCRETE CURB & GUTTER

## PAVEMENT HATCH PATTERNS:

- PROPOSED HEAVY DUTY ASPHALT PAVEMENT
- PROPOSED RIPRAP LANDSCAPED
- PROPOSED CONCRETE PAVEMENT

## BENCHMARK:

ELEVATIONS ARE REFERENCED TO NAVD 88 DATUM.

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ELEVATION = 606.80

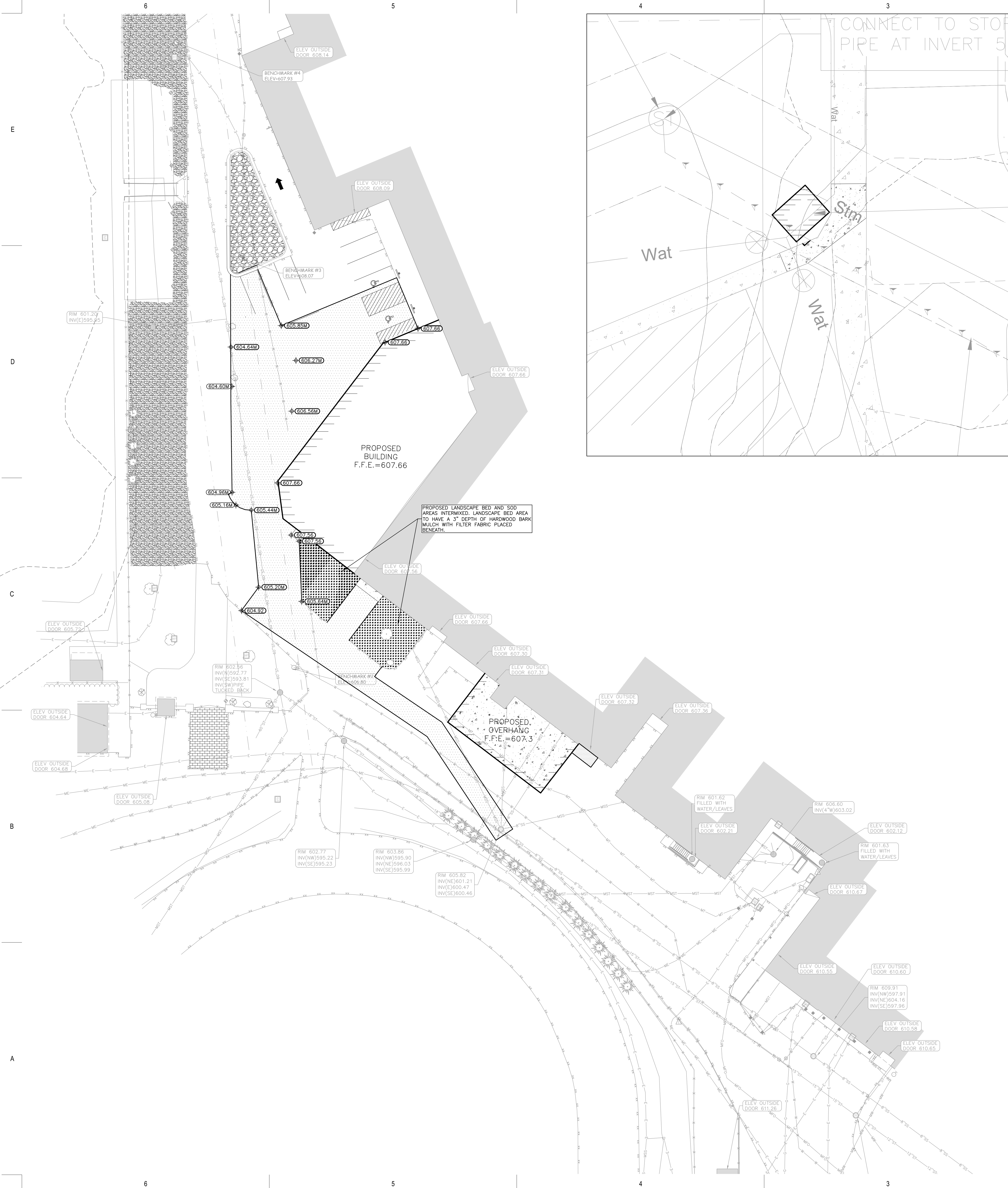
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## GENERAL NOTES:

1. CONTRACTOR SHALL LOCATE ALL PUBLIC AND PRIVATE UTILITIES PRIOR TO COMMENCEMENT OF WORK.
2. THE PROPOSED SITE PLAN FINISH FLOOR ELEVATION OF \_\_\_\_\_ EQUALS THE PROPOSED BUILDING ARCHITECTURAL FINISH FLOOR ELEVATION OF 100.00'.
3. GRADE, LINE, AND LEVEL SHALL BE REVIEWED IN THE FIELD BY THE CONSTRUCTION MANAGER.
4. INSTALL AND MAINTAIN ALL REQUIRED EROSION CONTROL MEASURES IN ACCORDANCE WITH LOCAL MUNICIPAL AND DEPARTMENT OF NATURAL RESOURCES REGULATIONS.
5. 6" OF TOPSOIL SHALL BE PROVIDED IN ALL GENERAL LAWN AREAS AND 12" SHALL BE PROVIDED IN ALL PLANTING BED AREAS.
6. ANY EXISTING UTILITIES NOT SHOWN ON THIS DOCUMENT WHICH NEED TO BE REMOVED, RELOCATED, AND/OR ADJUSTED SHALL BE THE RESPONSIBILITY OF THE SITE GRADING CONTRACTOR.
7. COORDINATE ALL EARTHWORK ACTIVITIES WITH THE RESPECTIVE TRADES RESPONSIBLE FOR THE INSTALLATION OF GAS, CABLE, TELEPHONE AND ELECTRICAL (INCLUDING MAIN SERVICE, SITE LIGHTING, CONDUITS AND SIGNAGE).
8. ALL TESTING AND INSPECTION SHALL BE DONE IN ACCORDANCE WITH SPS 382.21.
9. THE LOCAL MUNICIPALITY SHALL BE CONTACTED PRIOR TO ANY EXCAVATION IN THE PUBLIC RIGHT-OF-WAY.
10. THE CONTRACTOR SHALL HAVE A TRAFFIC CONTROL PLAN APPROVED PRIOR TO WORK COMMENCING.
11. THE LOCAL MUNICIPALITY SHALL OPERATE ALL EXISTING WATER VALVES IF NEEDED.

## GRADING LEGEND:

EXISTING CONTOUR	--- 712 ---
PROPOSED CONTOUR	--- 712 ---
PROPOSED SPOT ELEVATION	607.20
PROPOSED MATCH ELEVATION (CONTRACTOR TO VERIFY)	607.05M

## BENCHMARK:

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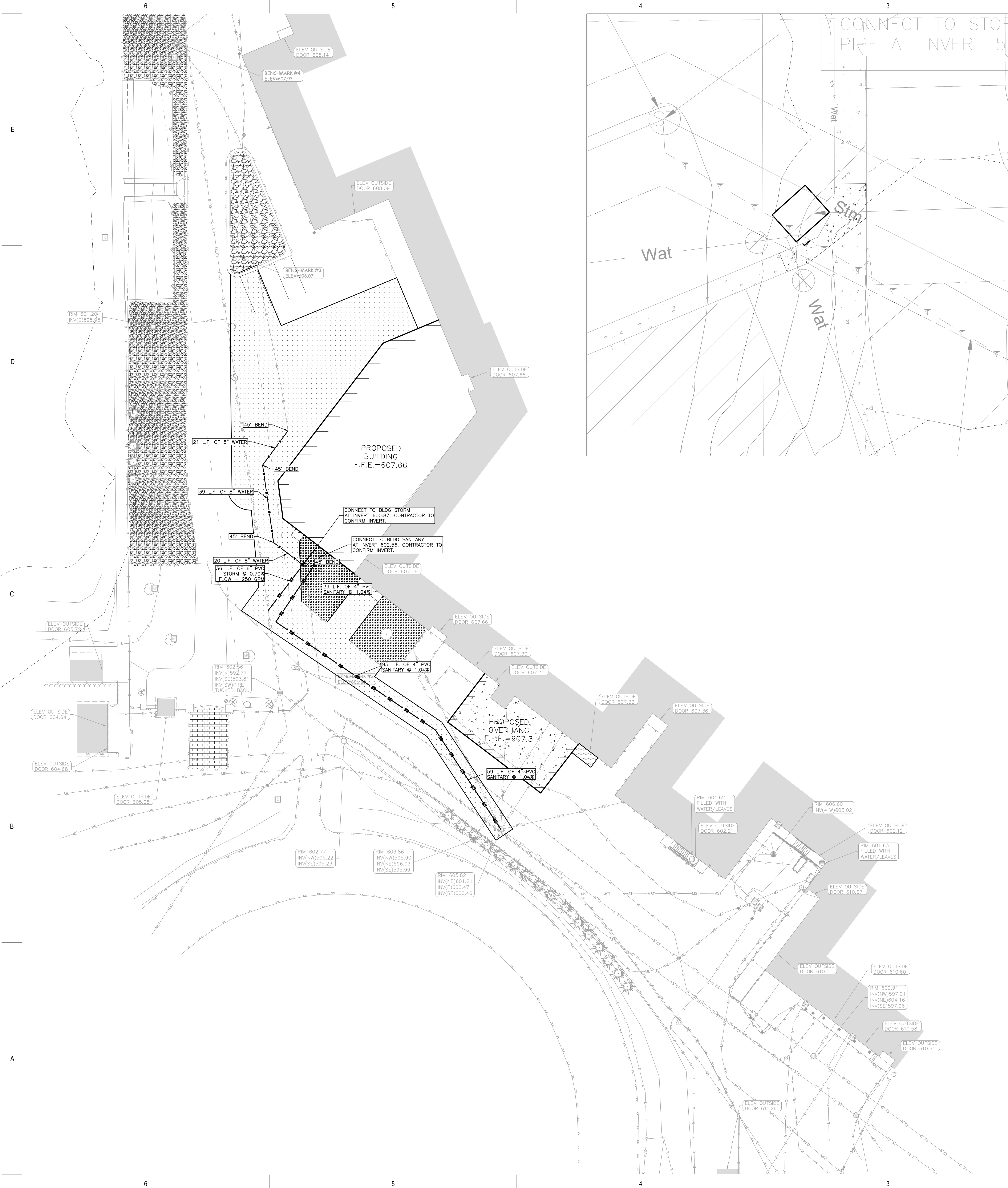
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GENERAL NOTES:

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- 4. COORDINATE ALL UTILITY WORK WITH THE RESPECTIVE TRADES RESPONSIBLE FOR THE INSTALLATION OF GAS, CABLE, TELEPHONE AND ELECTRICAL (INCLUDING MAIN SERVICE, SITE LIGHTING, CONDUITS AND SIGNAGE).
- 5. COORDINATE UTILITY SERVICE DISCONNECTIONS/OUTAGES WITH OWNER AND ANY IMPACTED NEIGHBORS. MINIMIZE DISRUPTIONS TO THE MAXIMUM EXTENT PRACTICAL.
- 6. COORDINATE ALL WORK WITHIN THE PUBLIC RIGHT OF WAY WITH THE LOCAL MUNICIPALITY.
- 7. ALL TESTING AND INSPECTION SHALL BE DONE IN ACCORDANCE WITH SPS 382.21.
- 8. THE PROPOSED WATER MAIN SHALL HAVE A MINIMUM COVER OF 7'-6" TO THE TOP OF PIPE FROM PROPOSED FINISHED GRADE. SEE SHEET C3.0 FOR PROPOSED FINISHED GRADE.
- 9. THE MUNICIPALITY SHALL BE CONTACTED PRIOR TO ANY EXCAVATION IN THE PUBLIC RIGHT-OF-WAY, AND PRIOR TO CONNECTING SANITARY SEWER AND WATER LATERALS TO THE PUBLIC MAINS.
- 10. THE CONTRACTOR SHALL HAVE A TRAFFIC CONTROL PLAN APPROVED PRIOR TO WORK COMMENCING.
- 11. THE MUNICIPALITY SHALL OPERATE ALL EXISTING WATER VALVES, IF NEEDED.

UTILITY LEGEND:

PROPOSED WATER MAIN	W
PROPOSED STORM SEWER	ST
PROPOSED SANITARY SEWER	SS

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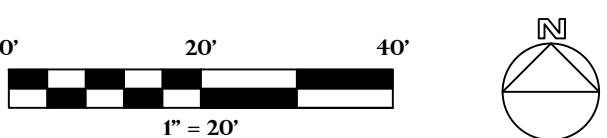
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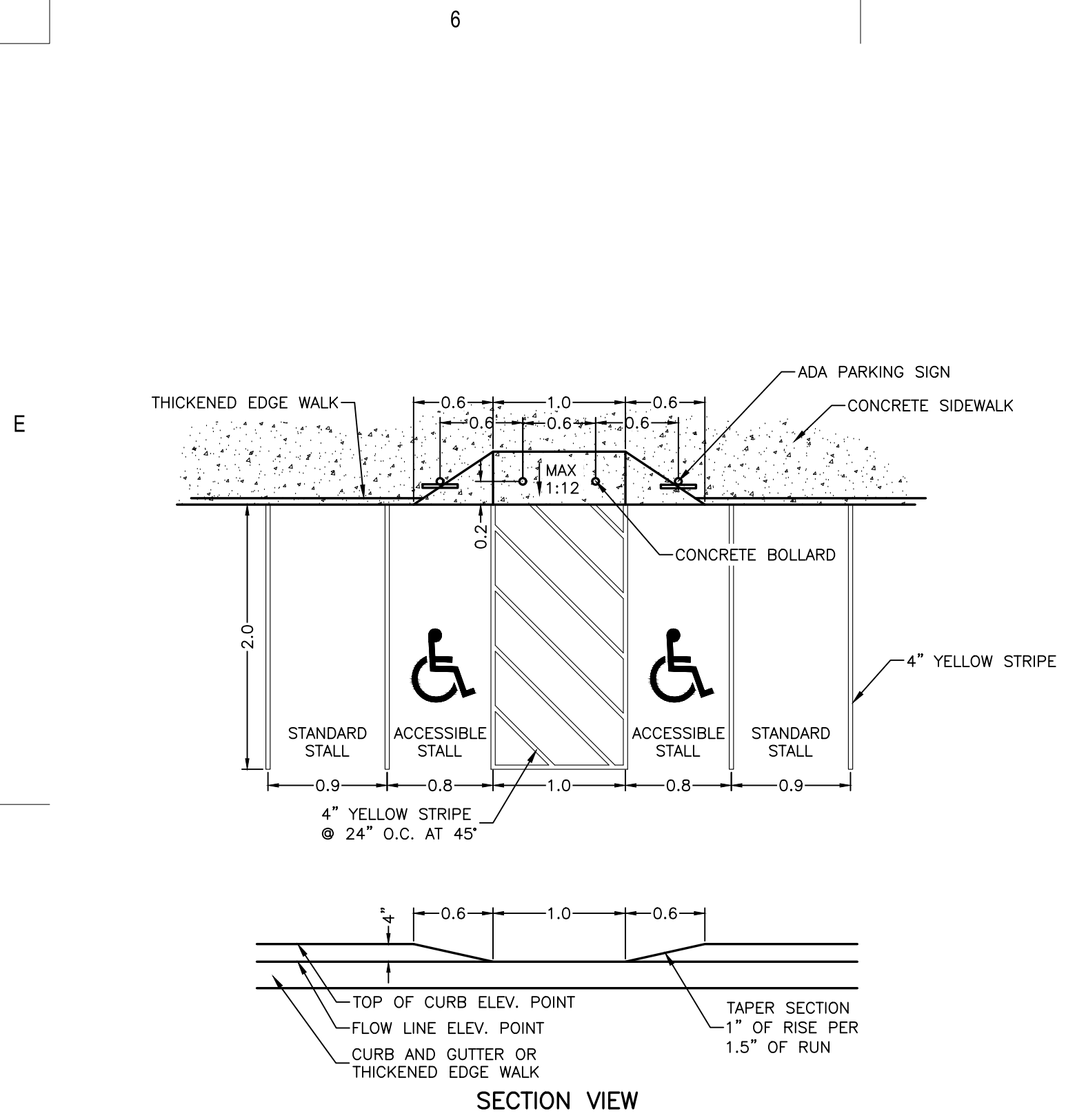
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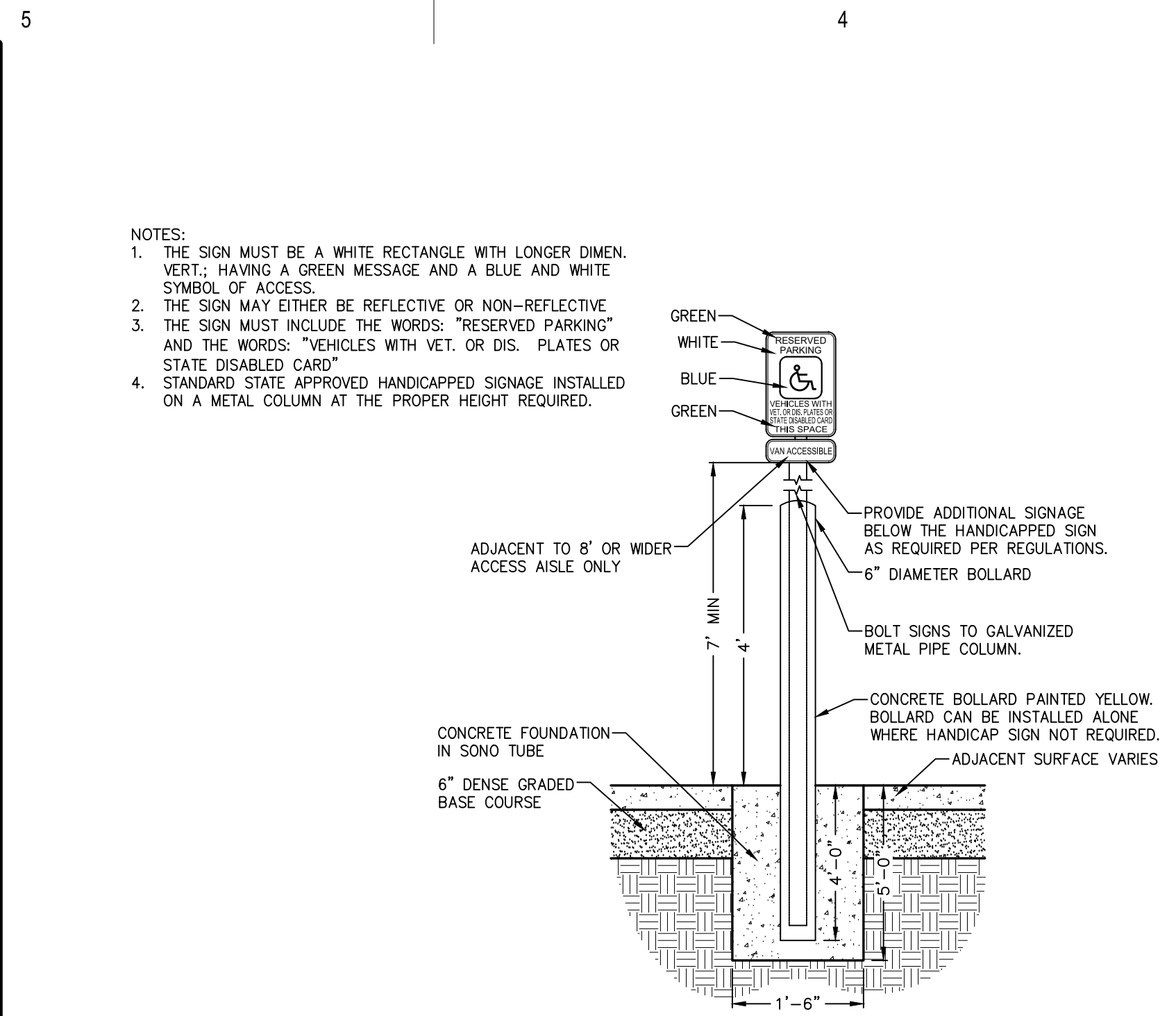
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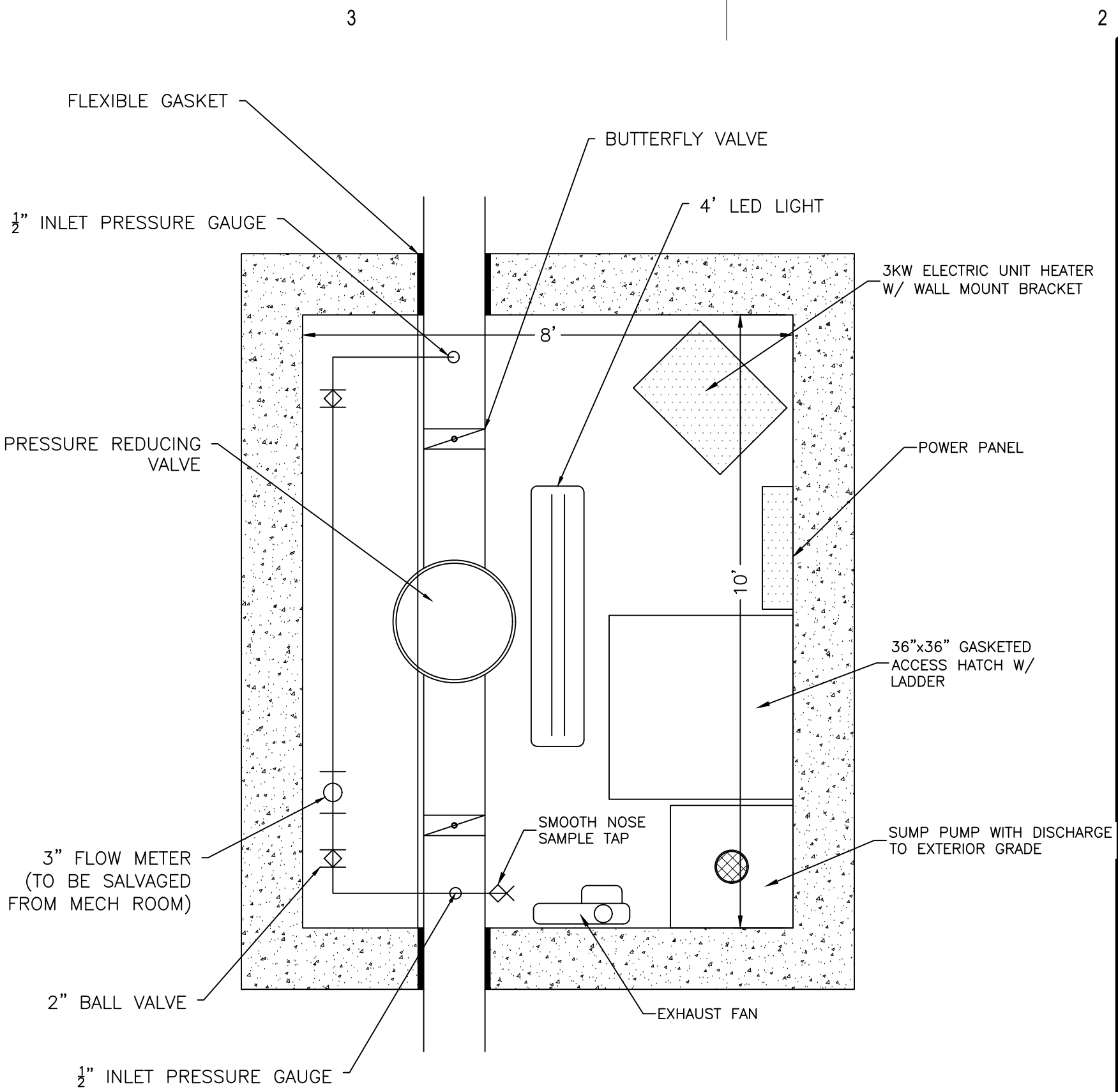




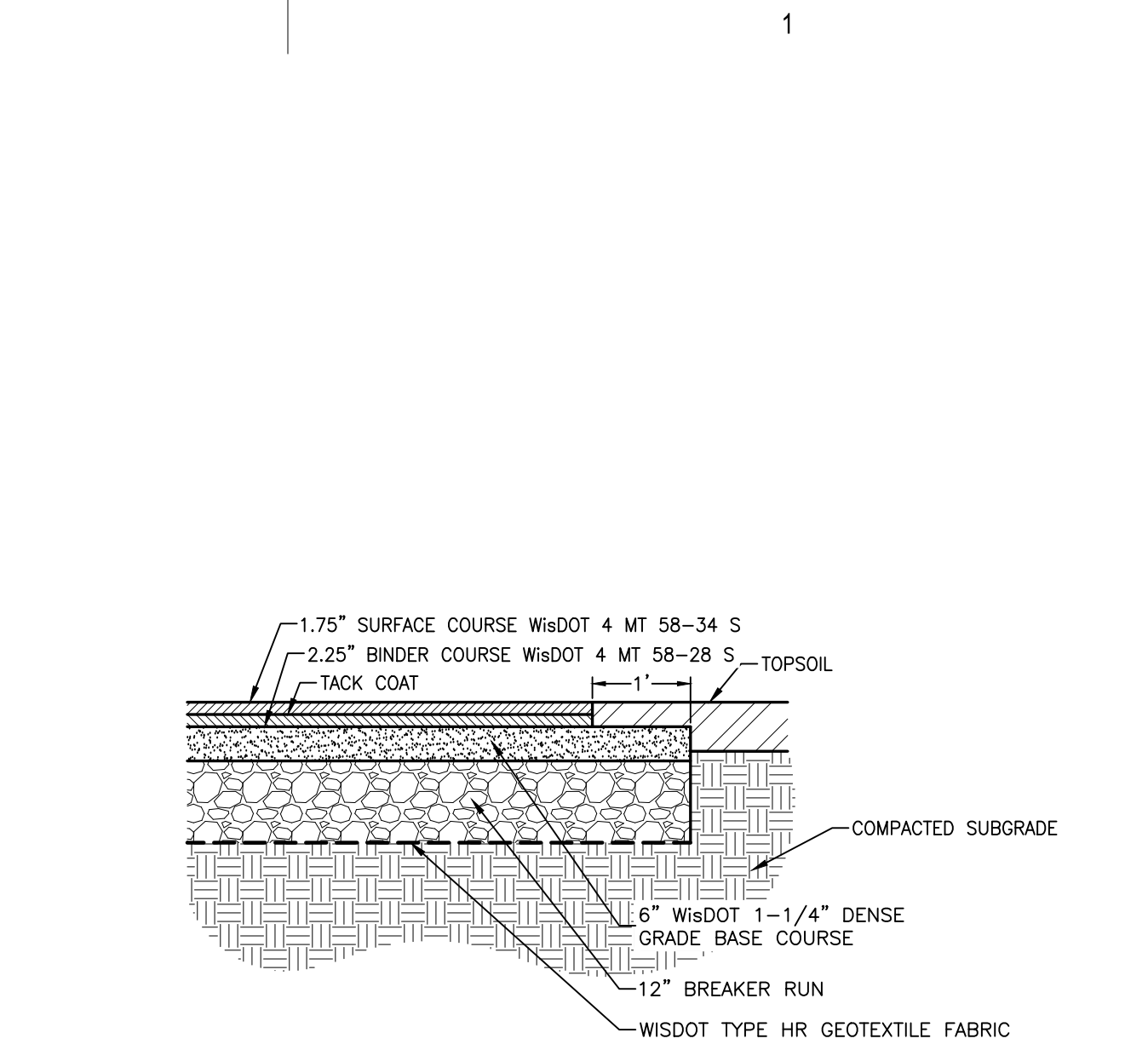
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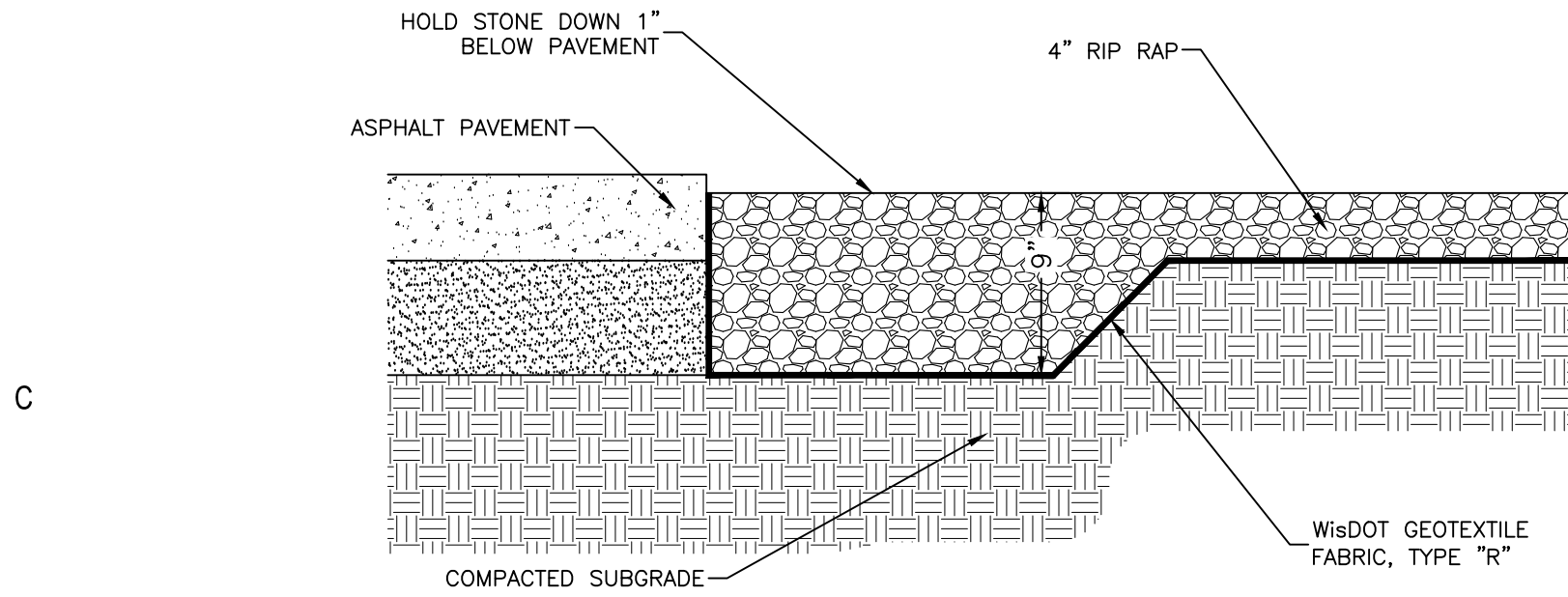
ADA SIGNAGE



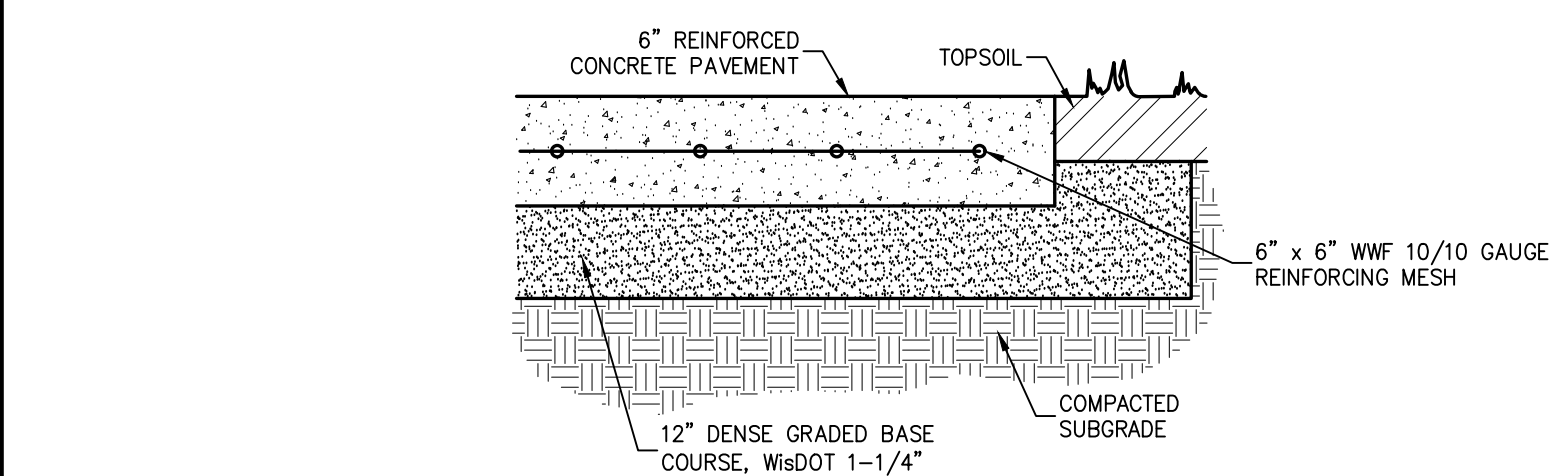
CONCRETE VAULT



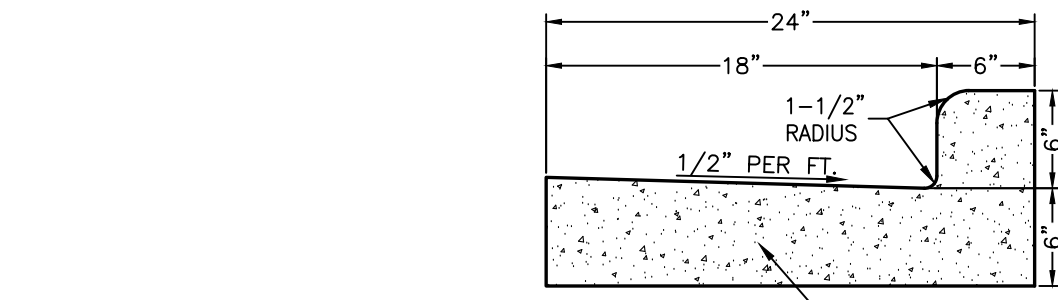
ASPHALT PAVEMENT



RIP RAP LANDSCAPE



CONCRETE



CURB & GUTTER