



Planning/Zoning Application

Planning & Zoning Department

Submitted On:

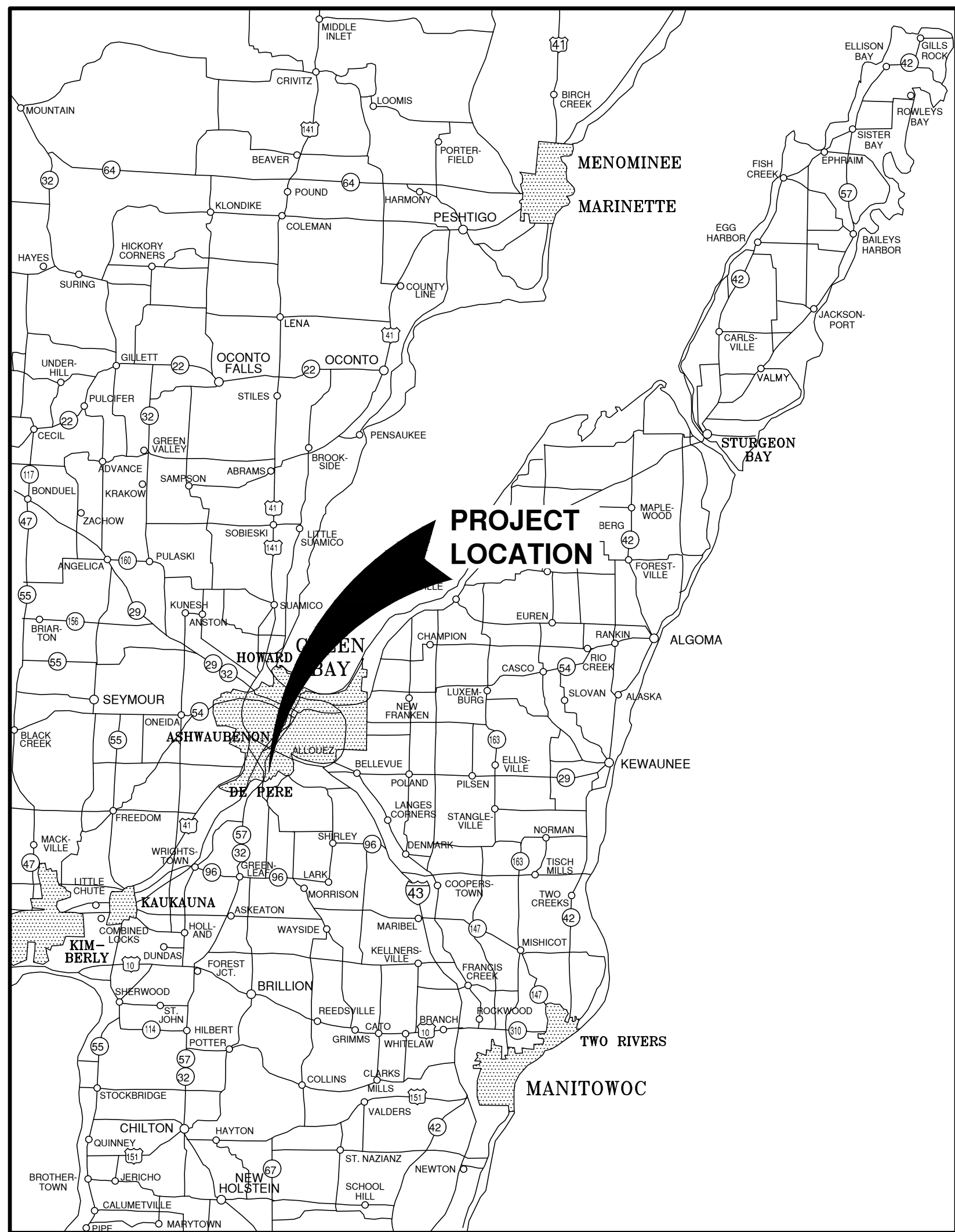
Mar 17, 2025, 02:04PM EDT

Parcel Number: (Include ALL parcels)	ED-861
Nearest property address to the project site:	Street Address: 230 N Broadway St 215 N Wisconsin ST City: De Pere State: W Zip: 54115
Check each project type that is being applied for:	Site Plan
Current De Pere Zoning Districts:	MX1
Existing Site Land Uses:	Commercial
Proposed Site Land Uses:	Commercial
Does the project comply with the Comprehensive Plan?	Yes
Has City Staff been contacted for a preapplication meeting?	Yes
Property Owner:	First Name: De Pere 230 Last Name: Development Partners
Is the property owner's address the same as the nearest property address?	No
Property Owner's Address:	Street Address: 1400 Fox River Dr City: De Pere State: W Zip: 54115
Property Owner's Phone Number:	920-277-4739
Property Owner's Email Address:	jason@tip-llc.com
Is someone processing the project for the property owner as their authorized representative?	Yes
Authorized Representative's Name:	First Name: Brandon Last Name: Robaidek
Authorized Representative's Business Name:	Robert E. Lee and Associates, Inc.

Authorized Representative's Phone Number:	920-662-9641
Authorized Representative's Email Address:	brobaidek@releeinc.com
Please attach a PDF copy of the site plan.	RP03132025A_De Pere Hotel Development SWMP_MERGED_REDUCED.pdf PLANS_2025-03-17.pdf AAG - W ST SITE DE PERE_24X36_2025-03-17.pdf
Would you like a basic checklist of information to include in the site plan?	No
How do you plan on paying for your application?	Online with a credit card
Total Due:	\$350.00
Signature Data	<div> First Name: Brandon Last Name: Robaidek Email Address: brobaidek@releeinc.com </div> <div>  </div> <div> Signed at: March 17, 2025 2:03pm America/New_York </div>
User's Session Information	IP Address: 24.106.22.82 Referrer URL:

WISCONSIN STREET SITE DEVELOPMENT FOR AMERICAN ARCHITECTURAL GROUP, INC. CITY OF DE PERE, BROWN COUNTY, WISCONSIN

ATTENTION!
DOWNLOADED PLANS ARE NOT SCALEABLE. NEITHER THE
OWNER OR THE ENGINEER SHALL BE HELD RESPONSIBLE
FOR THE SCALE OR PRINT QUALITY OF DOWNLOADED PLANS.
ONLY PRINTED PLANS FROM BLUE PRINT SERVICE CO., INC.
SHALL BE CONSIDERED TO BE SCALEABLE PLANS.



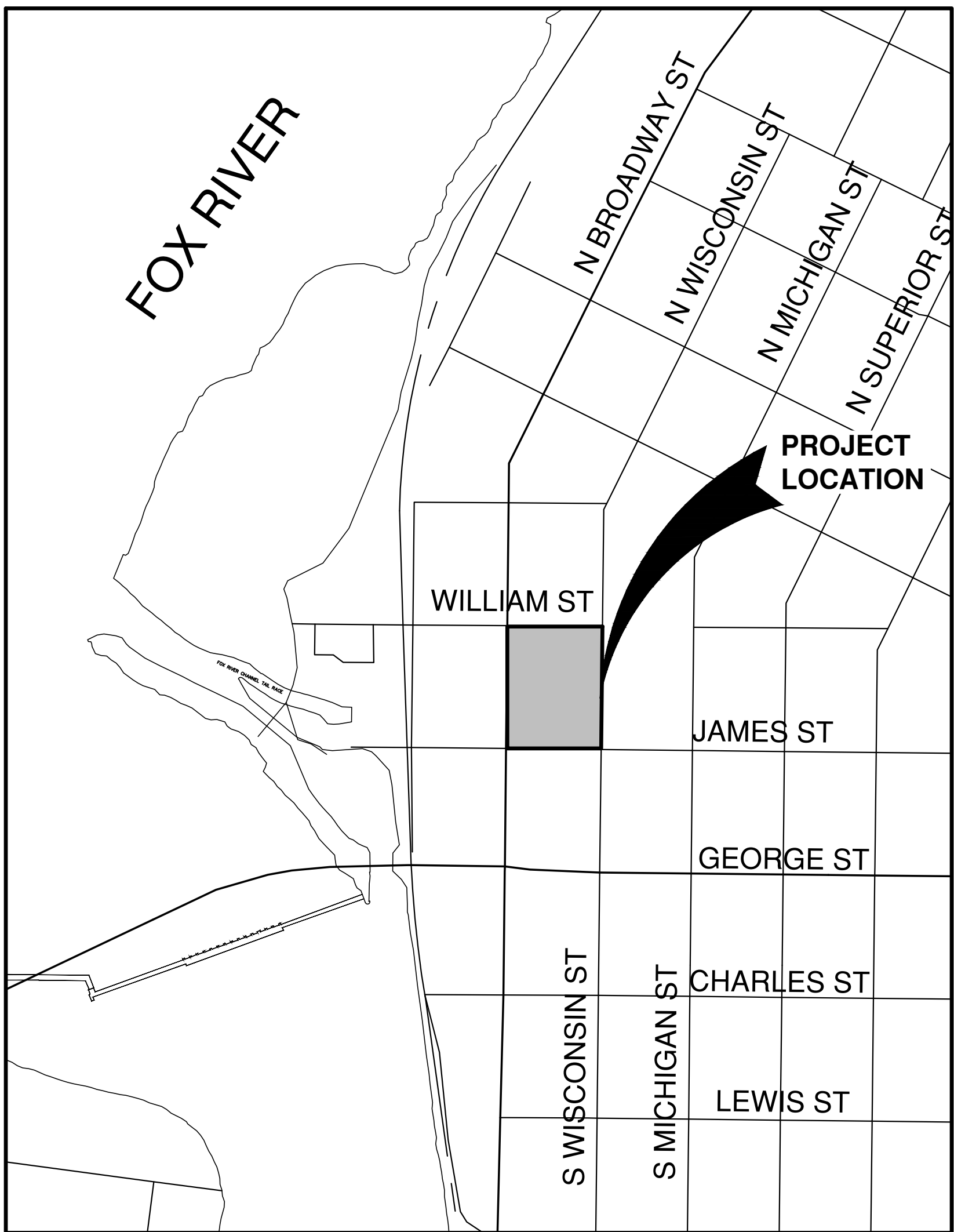
VICINITY MAP

NOTE:
EXISTING UTILITIES SHOWN ON PLANS ARE APPROXIMATE. THE CONTRACTOR SHALL BE
RESPONSIBLE FOR OBTAINING EXACT LOCATIONS AND ELEVATIONS OF ALL UTILITIES,
WHETHER SHOWN OR NOT, FROM THE OWNERS OF THE RESPECTIVE UTILITIES. ALL UTILITY
OWNERS SHALL BE NOTIFIED FOR LOCATES BY THE CONTRACTOR 72 HOURS PRIOR TO
EXCAVATION.

NOTE:
ALL EROSION CONTROL MEASURES SHALL
BE IN PLACE PRIOR TO CONSTRUCTION
AND SHALL CONFORM TO THE WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
CONSTRUCTION SITE EROSION CONTROL
AND TECHNICAL STANDARDS.

INDEX TO DRAWINGS

SHT. NO.	DESCRIPTION
C	LOCATION MAPS AND INDEX TO DRAWINGS
1	GENERAL NOTES
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4	UTILITY PLAN
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6	EROSION CONTROL PLAN
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10	EROSION CONTROL - INLET PROTECTION TYPE D-HR AND TYPE D-M
11	EROSION CONTROL - SHEET FLOW DETAILS
12	EROSION CONTROL - TRACKOUT CONTROL PRACTICES
L-1	LIGHTING PLAN



LOCATION MAP

NO.	DATE	APPROV.	REVISION	NO.	DATE	APPROV.	REVISION	DRAWN RLB	WISCONSIN STREET SITE DEVELOPMENT FOR AMERICAN ARCHITECTURAL GROUP, INC. CITY OF DE PERE BROWN COUNTY, WISCONSIN	LOCATION MAPS AND INDEX TO DRAWINGS	DATE 11/2024	 Robert E. Lee & Associates, Inc. 1250 Centennial Centre Blvd Hobart, WI 920-662-9641 releinc.com	SHEET NO. C
								CHECKED			FILE 6547001C		
								DESIGNED BDR			JOB NO. 6547001		

UTILITY INFORMATION:

UTILITIES PRESENT:
CITY OF DE PERE DEPARTMENT OF PUBLIC WORKS, WISCONSIN PUBLIC SERVICE CORP., AT&T, NET LEC, TDS METROCOM, TIME WARNER CABLE, WINDSTREAM.

UTILITIES SHOWN ON THIS MAP ARE BASED ON LOCATES FROM:

DIGGER'S HOTLINE TICKET NUMBER 20244111554 & 20244111556 10/19/2024, AND RECORD UTILITY PLAN DOCUMENTS. UTILITY LINE LOCATIONS SHOULD BE VERIFIED PRIOR TO ANY DIGGING. THIS SITE MAY CONTAIN BURIED UTILITIES NOT IDENTIFIED ON THIS MAP.

DIGGERS HOTLINE = 1-800-242-8511

WATER/SANITARY/STORM SEWER:
DEPARTMENT OF PUBLIC WORKS
CITY OF DE PERE
925 SIXTH ST.
DE PERE, WI 54155

(920) 339-4060

TELECOMMUNICATIONS:
AT & T / SBC
205 S. JEFFERSON ST.
GREEN BAY, WI 54301

(920) 433-4147

TELECOMMUNICATIONS:
SPECTRUM / TIME WARNER / CHARTER
12405 POWERSCOURT DR.
ST. LOUIS MO 63131

(262) 446-9821

TELECOMMUNICATIONS:
WINDSTREAM COMMUNICATIONS
314 N. DANZ AV.
GREEN BAY, WI 54302

(920) 410-8902

GAS & ELECTRIC:
WISCONSIN PUBLIC SERVICE CORP.
2850 S. ASHLAND AV.
GREEN BAY, WI 54307

(920) 676-2717

TELECOMMUNICATIONS:
NET LEC / NSIGHT / CELLCOM
C/O MI TECH SERVICES
450 SECURITY BL.
GREEN BAY, WI 54307

(920) 288-8908

TELECOMMUNICATIONS:
TDS METROCOM / TDS TELECOM
1029 W. MASON ST.
GREEN BAY, WI 54303

(920)884-3340



TO OBTAIN LOCATION OF PARTICIPANTS
UNDERGROUND FACILITIES BEFORE YOU
DIG IN WISCONSIN

WIS. STATUTE 182.0175 (1974)
REQUIRES MIN. OF 3 WORK DAYS
NOTICE BEFORE YOU EXCAVATE.

OWNER INFORMATION:

DE PERE 230 DEVELOPMENT PARTNERS, LLC.
1400 FOX RIVER DRIVE
DE PERE, WI 54115

920-277-4739

CONTACT: JASON TADYCH

ARCHITECT INFORMATION:

AMERICAN ARCHITECTURAL GROUP, INC.
3350 S RIVER ROAD, SUITE 2
WEST BEND, WI 53095

262-334-3811 X231

CONTACT: ADAM HERTEL

LEGEND

- FIRE HYDRANT
- WATER VALVE
- CURB STOP
- WATER MANHOLE
- REDUCER/INCREASER
- SANITARY MANHOLE
- AIR RELIEF MANHOLE
- STORM MANHOLE
- STORM INLET (NOT IN CURB AND GUTTER)
- STORM INLET (IN CURB AND GUTTER)
- STORM INLET MANHOLE
- TANK COVER
- SOIL BORING
- POST
- IRON PIPE/ROD
- PK NAIL
- POWER POLE
- POWER POLE W/GUY WIRE
- LIGHT POLE
- TRAFFIC SIGNAL POLE
- ELECTRIC MANHOLE
- ELECTRIC METER
- TELEPHONE MANHOLE
- TELEPHONE PEDESTAL
- CABLE TV MANHOLE
- CABLE TV PEDESTAL
- GAS VALVE
- GAS METER
- MAILBOX
- SIGN
- BOLLARD
- DECIDUOUS TREE
- CONIFEROUS TREE
- BUSH
- RIP RAP
- CULVERT
- WETLANDS
- HANDICAP PARKING
- TO BE REMOVED
- TO BE DEMOLISHED

- EDGE OF ASPHALT
- EDGE OF GRAVEL
- CURB & GUTTER
- TREE/BRUSH LINE
- CONTOUR LINE
- RETAINING WALL
- GUARD RAIL
- FENCE
- SANITARY SEWER (SIZE NOTED)
- FORCEMAIN (SIZE NOTED)
- STORM SEWER (SIZE NOTED)
- WATERMAIN (SIZE NOTED)
- GAS LINE
- OVERHEAD TELEPHONE LINE
- UNDERGROUND TELEPHONE LINE
- OVERHEAD ELECTRIC LINE
- UNDERGROUND ELECTRIC LINE
- OVERHEAD CABLE TV LINE
- CABLE TV LINE
- FIBER OPTIC LINE
- R/W LINE
- PROPERTY LINE
- EASEMENT LINE
- BUILDING SETBACK LINE
- SECTION LINE

- GR. GRAVEL

WM. WATERMAIN

VPC. VERTICAL POINT OF CURVATURE

B-B. BACK TO BACK (OF CURB)
- BIT. BITUMINOUS

HYD. HYDRANT

VPI. VERTICAL POINT OF INTERSECTION

F-F. FACE TO FACE (OF CURB)
- ASPH. ASPHALT

WV. WATER VALVE

VPT. VERTICAL POINT OF TANGENCY

R/W. RIGHT OF WAY
- CONC. CONCRETE

SAN. SANITARY SEWER

PC. POINT OF CURVATURE

T/C. TOP OF CURB
- SW. SIDEWALK

MH. MANHOLE

PI. POINT OF INTERSECTION

F/L. FLOW LINE
- BLDG. BUILDING

ST. STORM SEWER

PT. POINT OF TANGENCY

C/L. CENTERLINE
- HSE. HOUSE

CB. CATCH BASIN

R. RADIUS

R/L. REFERENCE LINE
- PED. PEDESTAL

TELE. TELEPHONE

EX. EXISTING

INV. INVERT
- PP. POWER POLE

ELEC. ELECTRIC

PR. PROPOSED

CMP. CORRUGATED METAL PIPE
- LP. LIGHT POLE

TV. TELEVISION

EOR. END OF RADIUS

RCP. REINFORCED CONCRETE PIPE
- BM. BENCH MARK

STA. STATION

BOC. BACK OF CURB

CULV. CULVERT

WISCONSIN STREET SITE DEVELOPMENT
FOR AMERICAN ARCHITECTURAL GROUP, INC.
CITY OF DE PERE
BROWN COUNTY, WISCONSIN

GENERAL NOTES

DATE
10/2024

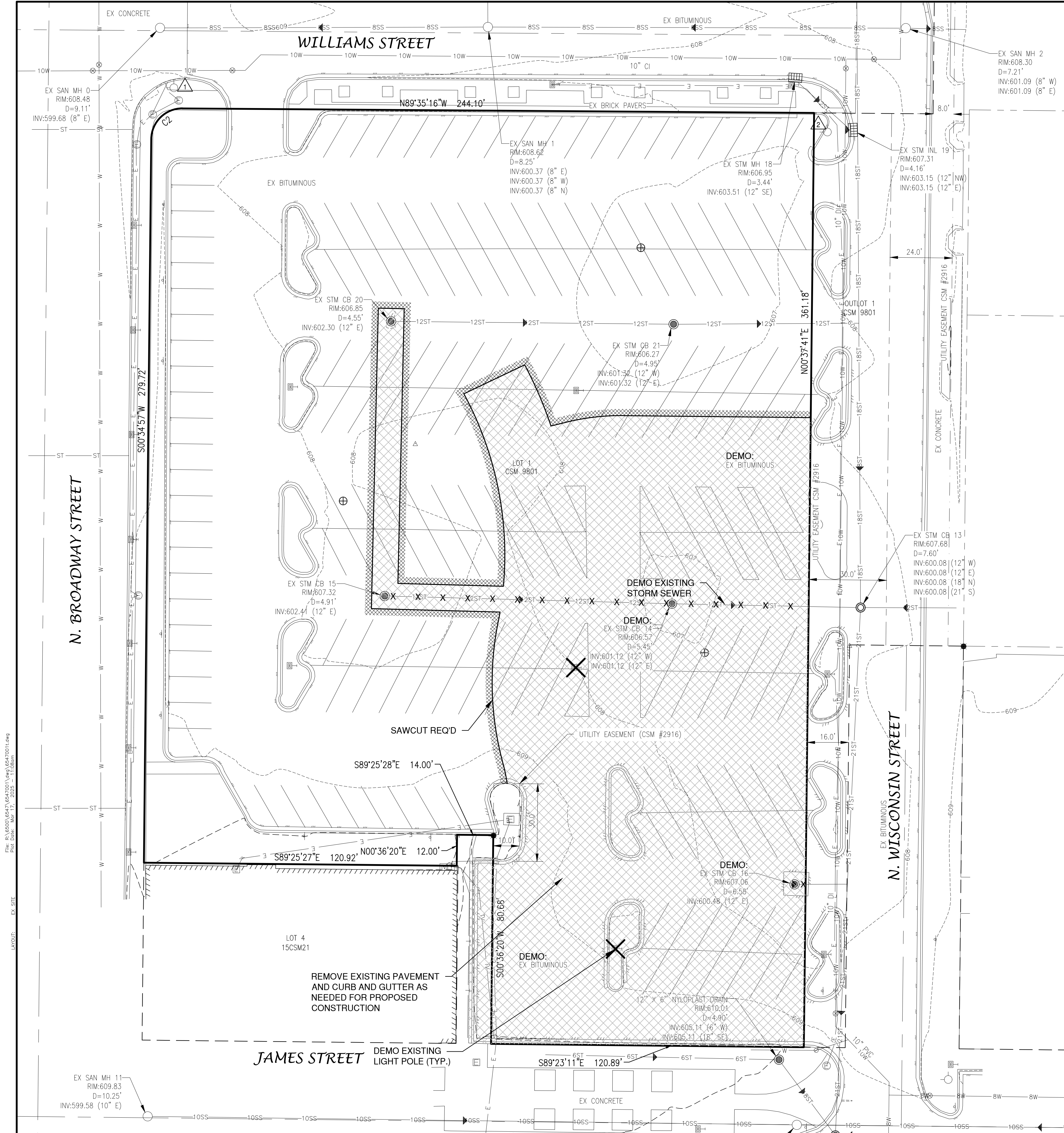
FILE
6547001T

JOB NO.
6547201

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SHEET NO.
1



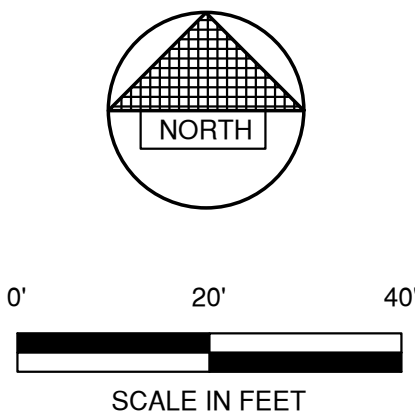
BENCHMARK		BENCHMARK ESTABLISHED BY: ROBERT E. LEE & ASSOCIATES, INC.
NO.		FIELD VERIFY BENCHMARKS FOR ACCURACY.
DESCRIPTION		EL.
1	BURY BOLT ON FIRE HYDRANT	610.57
02	BURY BOLT ON FIRE HYDRANT	609.04

Curve Table							
Curve #	Delta	Radius	Length	Chord Direction	Chord Length	Tangent Bearing	Second Tangent Bearing
C2	89°53'00"	12.00'	18.83'	S45°29'51"W	16.95'	N89°33'39"W	S00°33'21"W

DEMOLITION NOTES

- EXISTING ASPHALT AND BASE COURSE MAY BE PULVERIZED AND STOCKPILED ON SITE FOR FUTURE USE.
- EXISTING GAS, ELECTRIC, CABLE TELEVISION AND TELEPHONE TO BE REMOVED AND/OR RELOCATED BY OTHERS. WORK SHALL BE COORDINATED BY GENERAL CONTRACTOR.
- ALL MISCELLANEOUS STRUCTURES SHALL BE REMOVED.
- DRIVEWAY OPENINGS SHALL BE REMOVED AND CURB OPENINGS SHALL BE CLOSED IN ACCORDANCE WITH STANDARD DETAIL "CURB REMOVAL", SEE DETAIL SHEETS.

File: R:\6000\6547\65470011.dwg (6/4/2021-44g)
Plot Date: Mar 17, 2025 11:08am
LAYOUT: EX SITE



NO.	DATE	APPROV.	REVISION	NO.	DATE	APPROV.	REVISION	DRAWN RLB
								CHECKED
								DESIGNED BDR

WISCONSIN STREET SITE DEVELOPMENT
FOR AMERICAN ARCHITECTURAL GROUP, INC.
CITY OF DE PERE
BROWN COUNTY, WISCONSIN

EXISTING SITE CONDITIONS

DATE 10/20/24
FILE 6547001T
JOB NO. 6547001

REL Robert E. Lee
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SHEET NO.
2

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File: P:\6500\6547\65470010.dwg (65470010.dwg)
Plot Date: Mar 17, 2025 11:13am
LAYOUT: SITE

N. BROADWAY STREET

EX CONCRETE

WILLIAMS STREET

EX BITUMINOUS

EX BRICK PAVERS

EX BITUMINOUS

OUTLOT 1
CSM 9801

N. WISCONSIN STREET
(BY OTHERS)

UTILITY EASEMENT CSM
#2916

UTILITY EASEMENT CSM
#2916

LANDSCAPE STONE WITH RAISED
PLANTERS

PROPOSED BUILDING
14,153 SF

UTILITY EASEMENT
(CSM #2916)

LOT 4
15CSM21

JAMES STREET

EX CONCRETE

- LEGEND**
- CONCRETE PAVEMENT
 - LANDSCAPE AREA
 - GREEN SPACE

*NOTE: ALL DIMENSIONS ARE TO THE FACE OF CURB,
UNLESS NOTED OTHERWISE

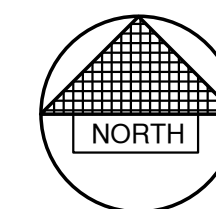
NOTE
ALL DISTURBED AREAS SHALL BE TOPSOILED
TO A DEPTH OF 6 INCHES, SEEDED AND
MULCHED. AREA TO BE RAKED FREE OF
STONES AND CLUMPS.

PARKING DATA
PARKING AVAILABILITY TO BE PROVIDED BY
PROPOSED PARKING GARAGE ON EAST SIDE
OF N WISCONSIN STREET

SITE DATA
TOTAL AREA = 0.55 ACRES, 24,122 S.F.
BUILDING AREA = 0.32 ACRES, 14,153 S.F. (58.7%)
SIDEWALK/PARKING LOT AREA = 0.07 ACRES, 2,844 S.F. (11.8%)
GREEN SPACE = 0.16 ACRES, 7,125 S.F. (29.5%)

ZONING
MX1

PARCEL NO.
PART OF ED-861



0' 20' 40'
SCALE IN FEET

NO.	DATE	APPROV.	REVISION	NO.	DATE	APPROV.	REVISION	DRAWN RLB
								CHECKED
								DESIGNED BDR

WISCONSIN STREET SITE DEVELOPMENT
FOR AMERICAN ARCHITECTURAL GROUP, INC.
CITY OF DE PERE
BROWN COUNTY, WISCONSIN

SITE PLAN

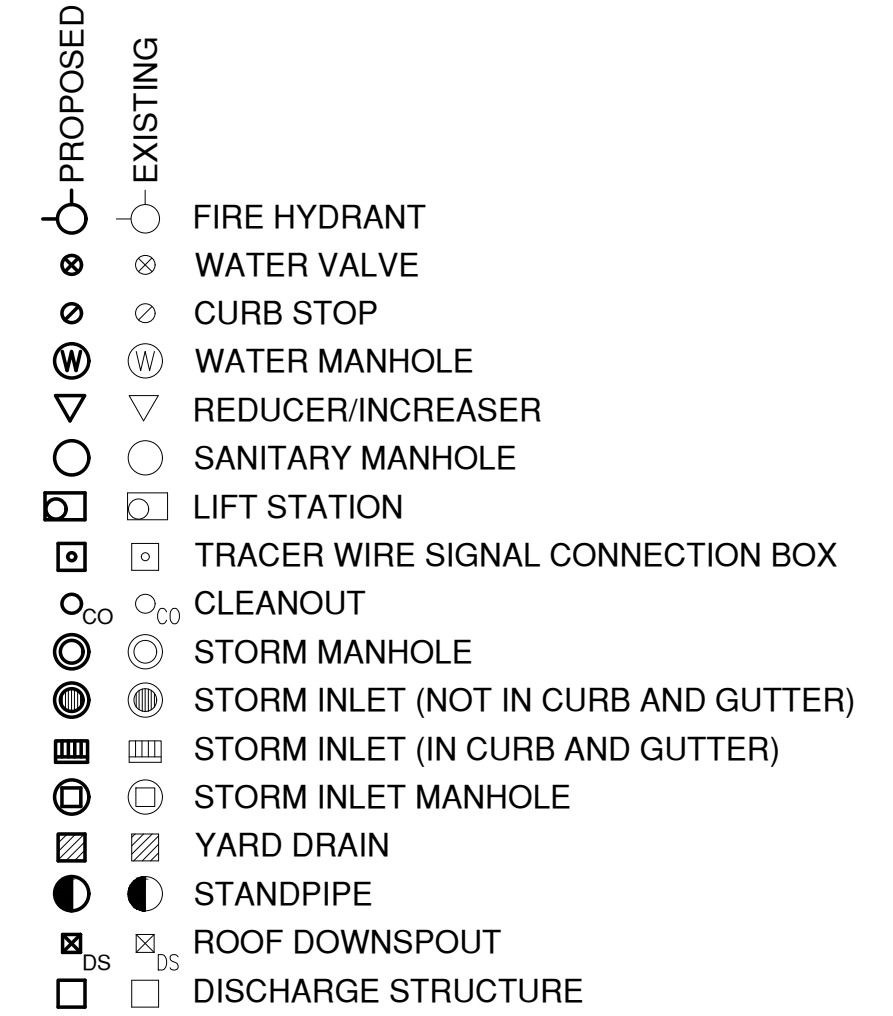
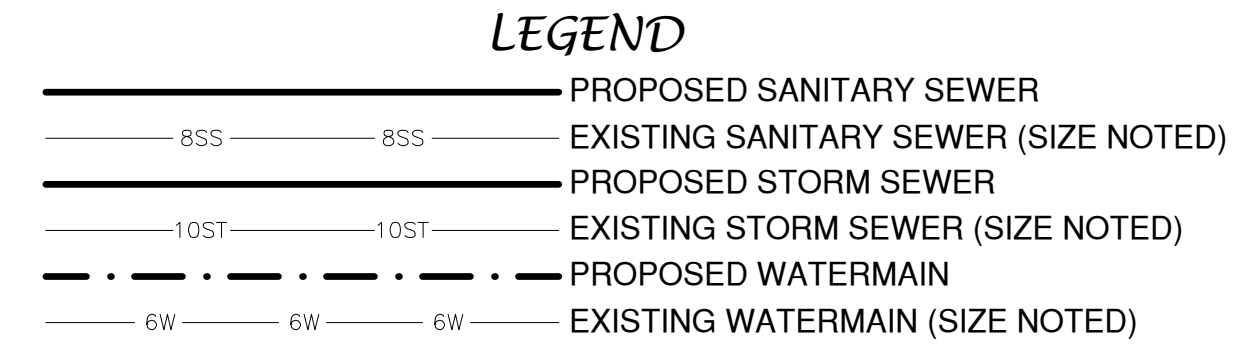
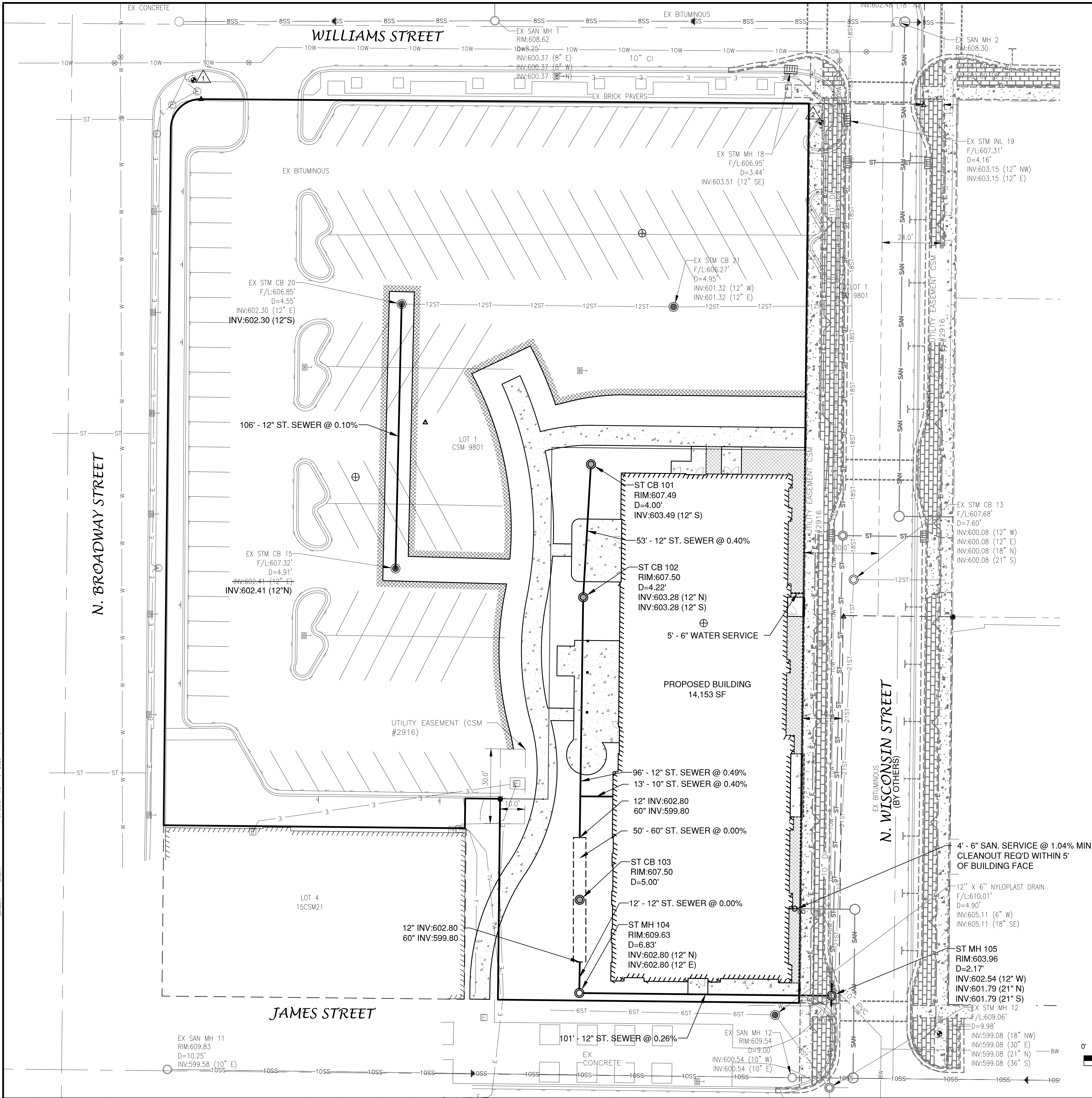
DATE
11/2024
FILE
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JOB NO.
6547001

REL Robert E. Lee
& Associates, Inc.
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SHEET NO.
3

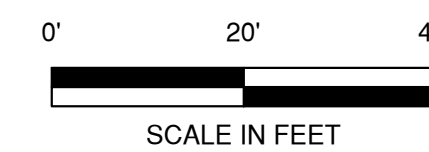
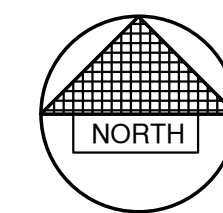
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Plot Date: Mar 12, 2025 11:14am
LAYOUTS: UTILITY



NOTE

- A MINIMUM OF 6.5 FEET OF COVER SHALL BE MAINTAINED OVER ALL WATERMAIN.
- SANITARY SEWER, WATERMAIN AND STORM SEWER SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE CURRENT STANDARD SPECIFICATIONS FOR SEWER AND WATER CONSTRUCTION IN WISCONSIN AND ADMINISTRATIVE CODE CHAPTERS SPS 381-387.
- FIELD VERIFY LOCATION OF EXISTING UTILITIES. IF EXISTING LOCATIONS DIFFER FROM WHAT IS INDICATED ON THE PLANS, **CONTACT ENGINEER**, PRIOR TO CONTINUED WORK.
- ALL SANITARY SEWER, STORM SEWER AND WATER SERVICES / MAINS SHALL BE PROVIDED WITH TRACER WIRE OR OTHER METHOD TO BE LOCATED.
- EXISTING GAS, ELECTRIC, CABLE TELEVISION AND TELEPHONE TO BE REMOVED AND/OR RELOCATED BY OTHERS. WORK SHALL BE COORDINATED BY GENERAL CONTRACTOR.



NO.	DATE	APPROV.	REVISION	NO.	DATE	APPROV.	REVISION

DRAWN RLB
CHECKED
DESIGNED BDR

WISCONSIN STREET SITE DEVELOPMENT
FOR AMERICAN ARCHITECTURAL GROUP, INC.
CITY OF DE PERE
BROWN COUNTY, WISCONSIN

UTILITY PLAN

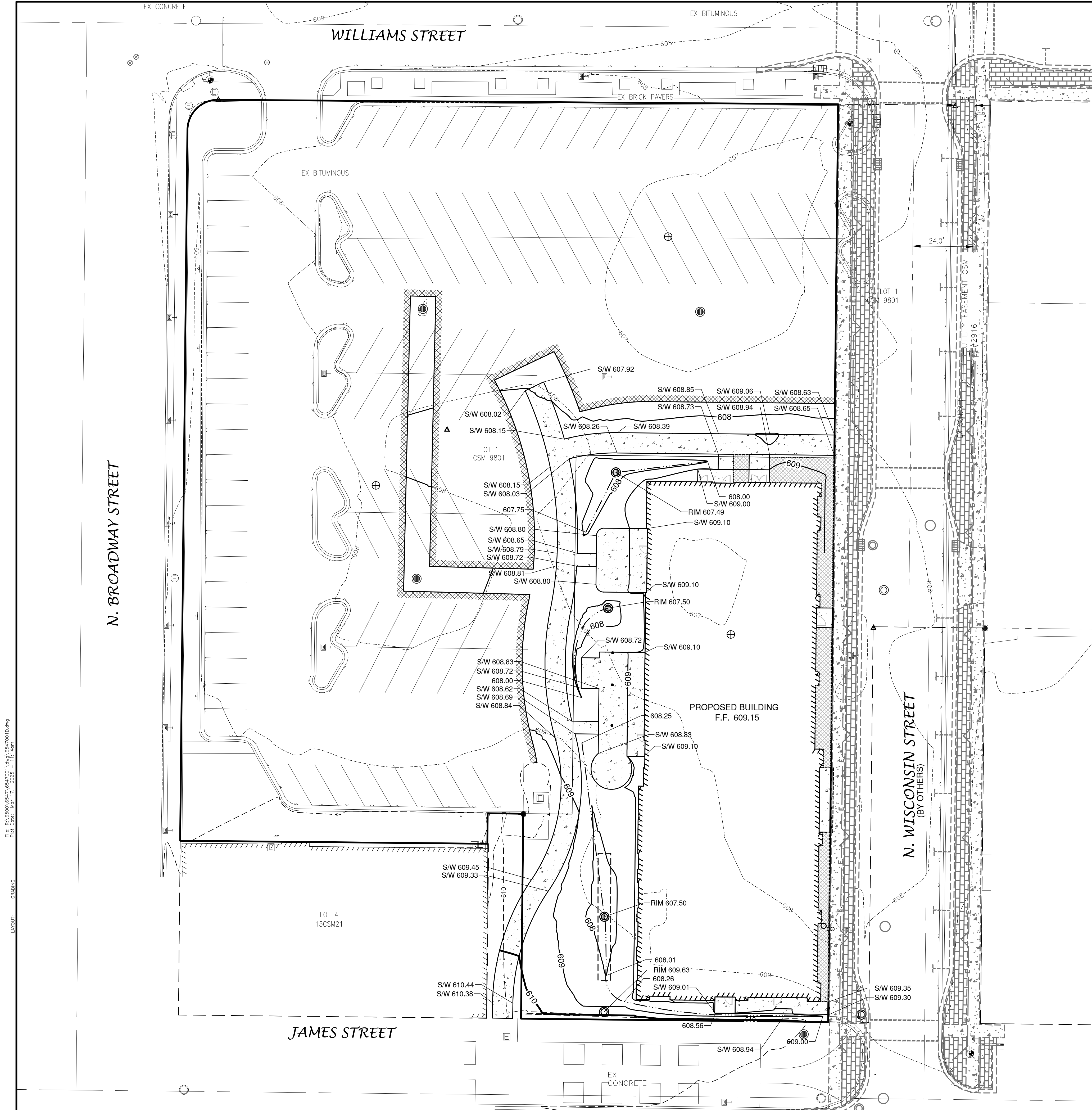
DATE 11/2024
FILE 6547001D
JOB NO. 6547001

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SHEET NO.
4

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LEGEND

- T/C 999.99 TOP OF CURB ELEVATION
- F/L 888.88 FLOW LINE ELEVATION
- S/W 666.66 TOP OF SIDEWALK ELEVATION
- E/P 555.55 EDGE OF PAVEMENT ELEVATION
- R/W 444.44 TOP OF RETAINING WALL ELEVATION
- 333.33 GROUND ELEVATION
- DRAINAGE SWALE
- - - - - DRAINAGE DIVIDE
- FLOW ARROW

File: P:\65470010\65470010.dwg Plot Date: Mar 17, 2025 11:14am LAYOUT: GRADING

NO.	DATE	APPROV.	REVISION	NO.	DATE	APPROV.	REVISION	DRAWN
								RLB
								CHECKED
								DESIGNED
								BDP

WISCONSIN STREET SITE DEVELOPMENT
FOR AMERICAN ARCHITECTURAL GROUP, INC.
CITY OF DE PERE
BROWN COUNTY, WISCONSIN

GRADING PLAN

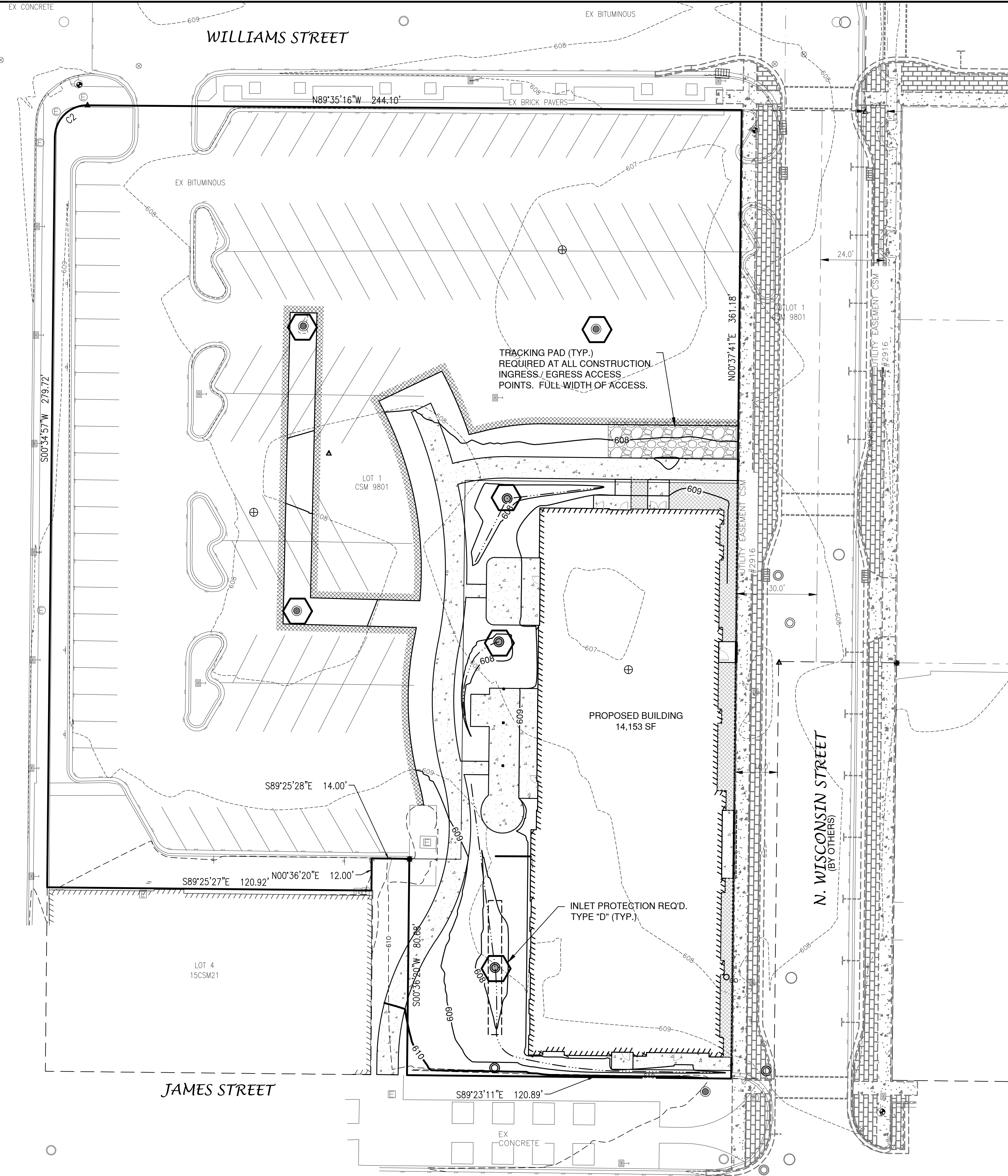
DATE	11/2024
FILE	65470010
JOB NO.	6547001

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File: P:\6500\6547\6547001\463\6547001.dwg
Plot Date: Mar 17, 2025 11:16am
LAYOUT: EROSION CONTROL

N. BROADWAY STREET



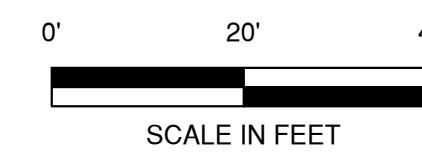
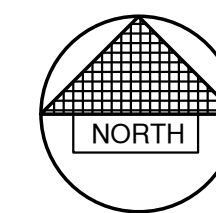
LEGEND

- DRAINAGE SWALE
- DRAINAGE DIVIDE
- FLOW ARROW
- SILT FENCE (PER WDNR TECHNICAL STANDARD 1056)
- DITCH CHECK (PER WDNR TECHNICAL STANDARD 1062)
- TRACKING PAD (PER WDNR TECHNICAL STANDARD 1057)
- EROSION MAT (PER WDNR TECHNICAL STANDARD 1053)
- INLET PROTECTION (PER WDNR TECHNICAL STANDARD 1060)

EROSION CONTROL

ALL EROSION CONTROL PRACTICES INDICATED ON THIS PLAN ARE APPROXIMATE LOCATIONS ONLY. THE ACTUAL SITE MAY REQUIRE MORE OR LESS EROSION CONTROL DEPENDING ON THE CURRENT CONDITION OF THE SITE.

- SILT FENCE IS REQUIRED DOWNSLOPE OF ANY DISTURBED LAND THAT MAY CARRY SEDIMENTS OFF SITE.
- A TRACKING PAD IS REQUIRED AT ANY INGRESS/EGRESS LOCATION, WHERE SEDIMENT MAY BE TRACKED OFF-SITE.
- PROPER INLET PROTECTION SHALL BE USED DEPENDING ON THE INLET TYPE.
- ALL NECESSARY SITE DEWATERING SHALL BE PERFORMED IN ACCORDANCE WITH WDNR TECHNICAL STANDARD 1061.



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								DESIGNED
								BDP

WISCONSIN STREET SITE DEVELOPMENT
FOR AMERICAN ARCHITECTURAL GROUP, INC.
CITY OF DE PERE
BROWN COUNTY, WISCONSIN

EROSION CONTROL PLAN

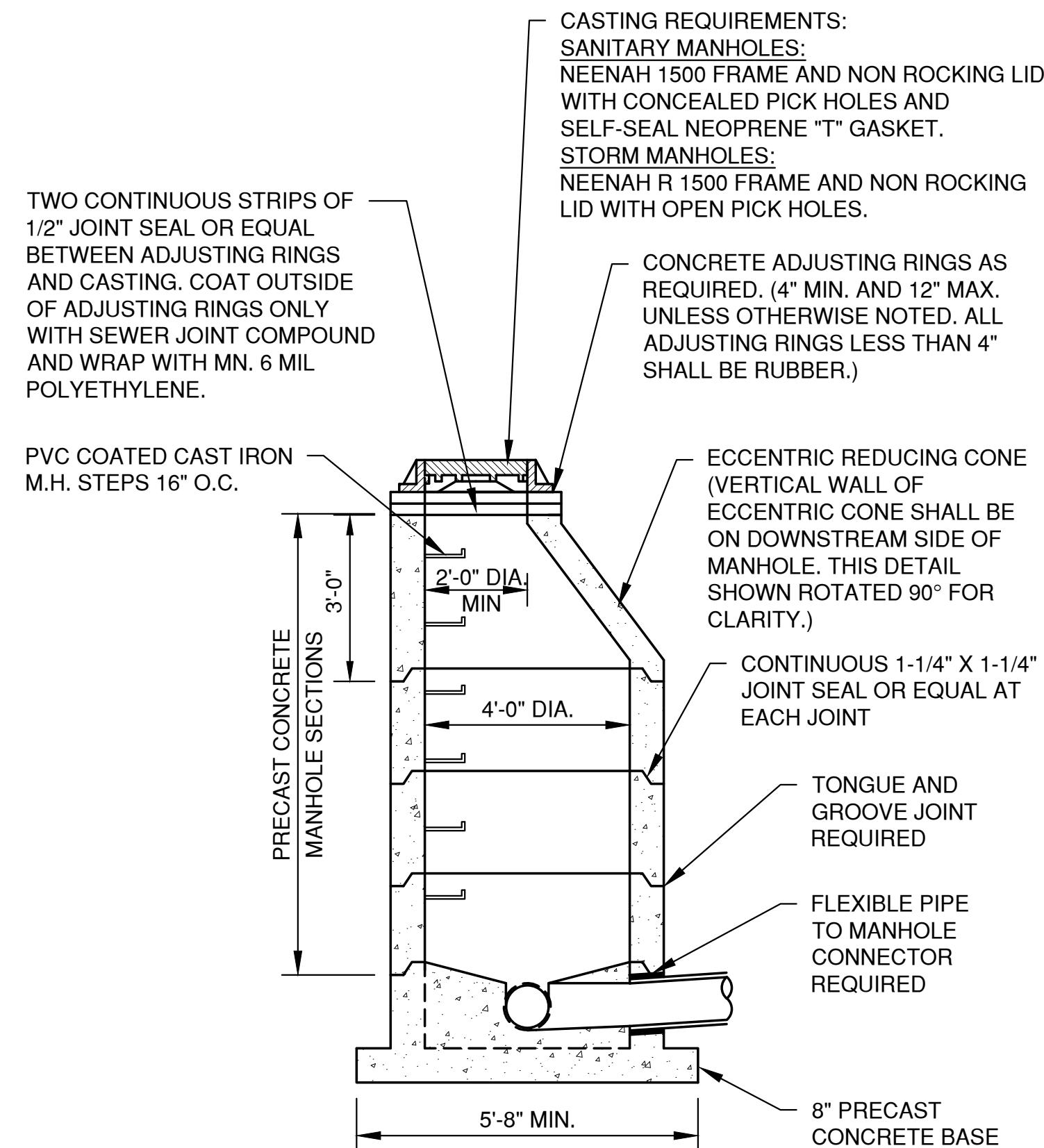
DATE 11/2024
FILE 6547001D
JOB NO. 6547001

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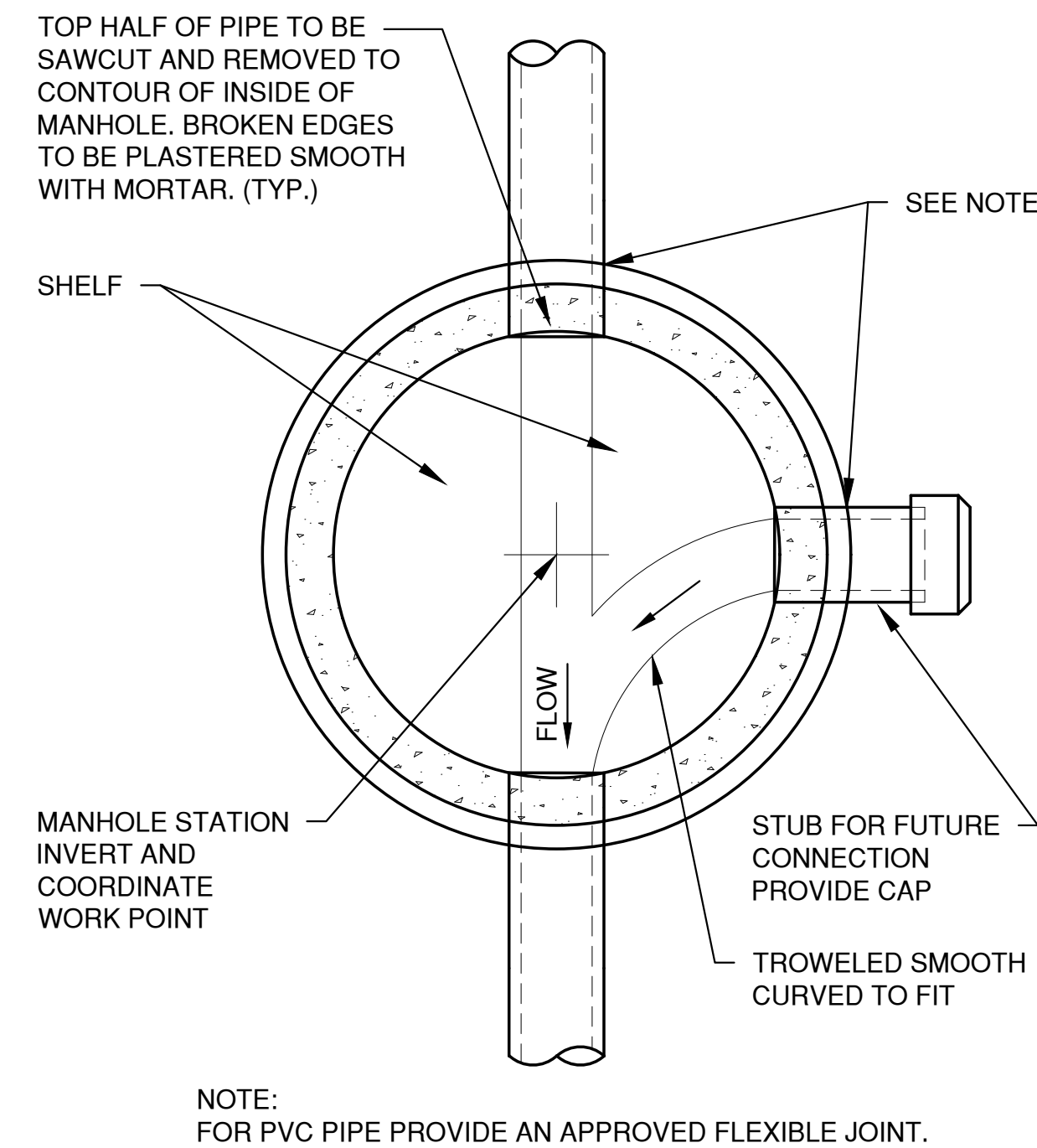
SHEET NO.
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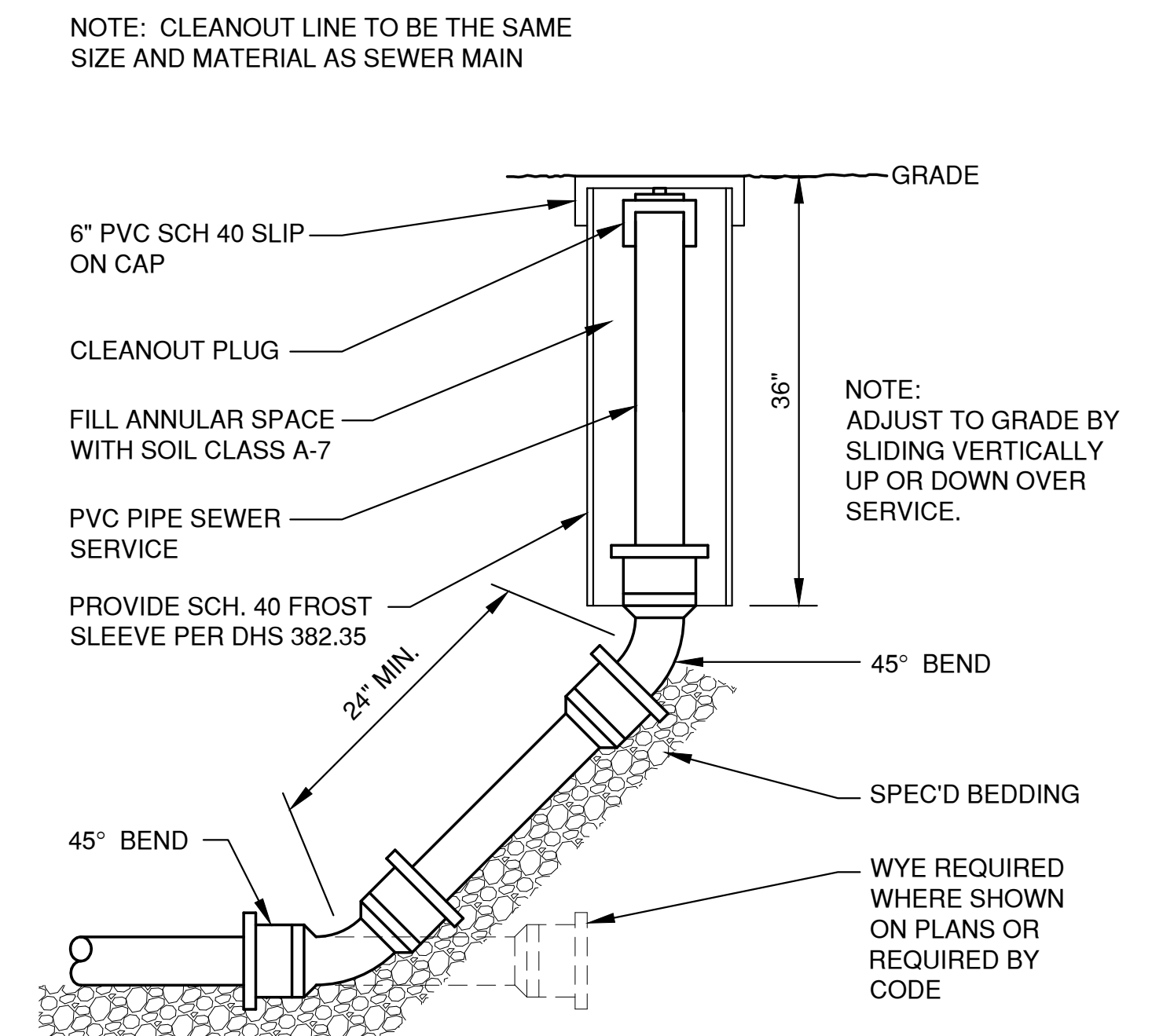
File: P:\0000\65470\01\04\654700101.dwg
Plot Date: Mar 12, 2025 11:17am
LAYOUT: DETAILS (1)



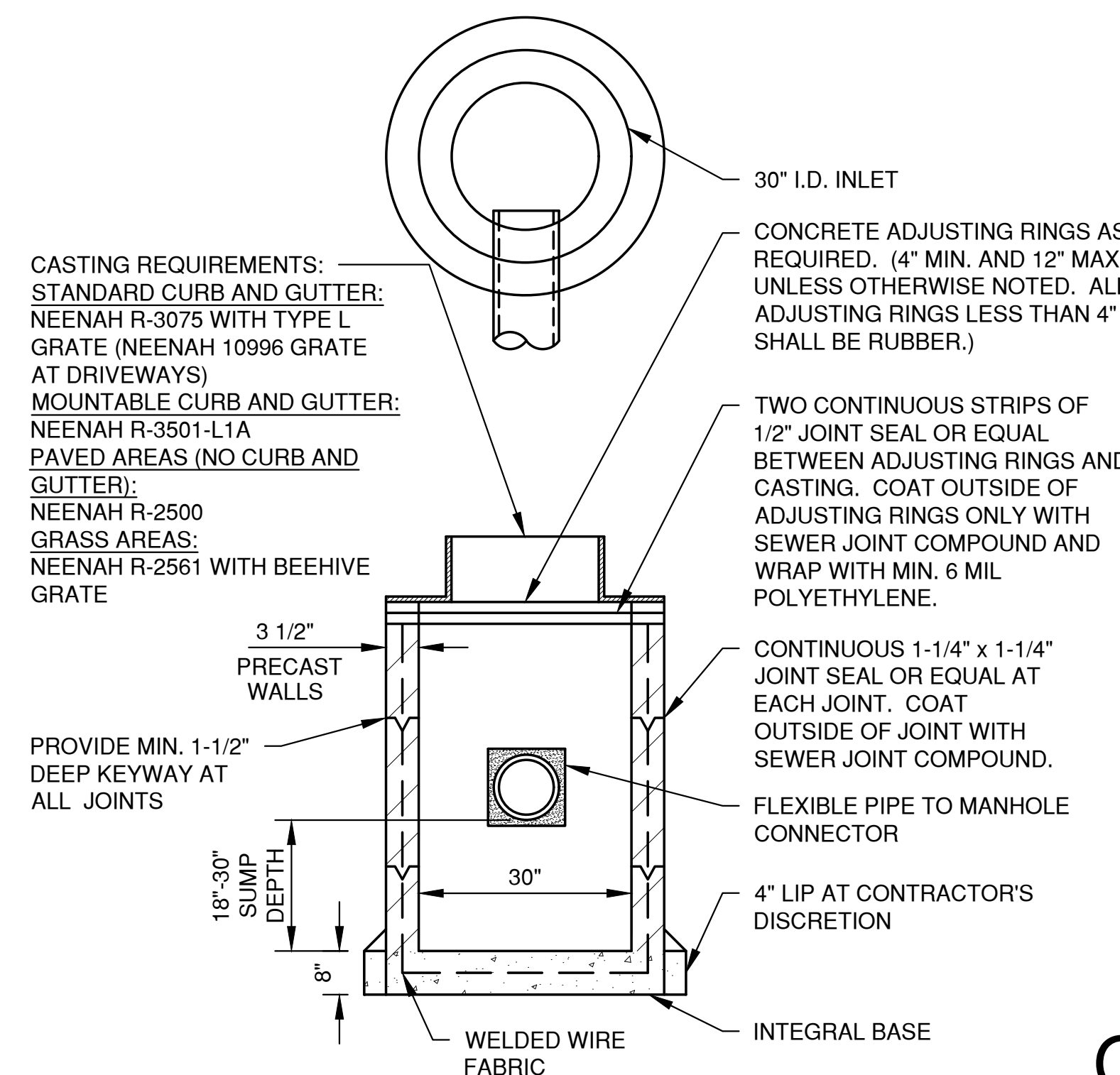
SANITARY AND STORM STANDARD MANHOLE
8"-24" (INCLUSIVE)



MANHOLE BASE PLAN
8" - 60" (INCLUSIVE)



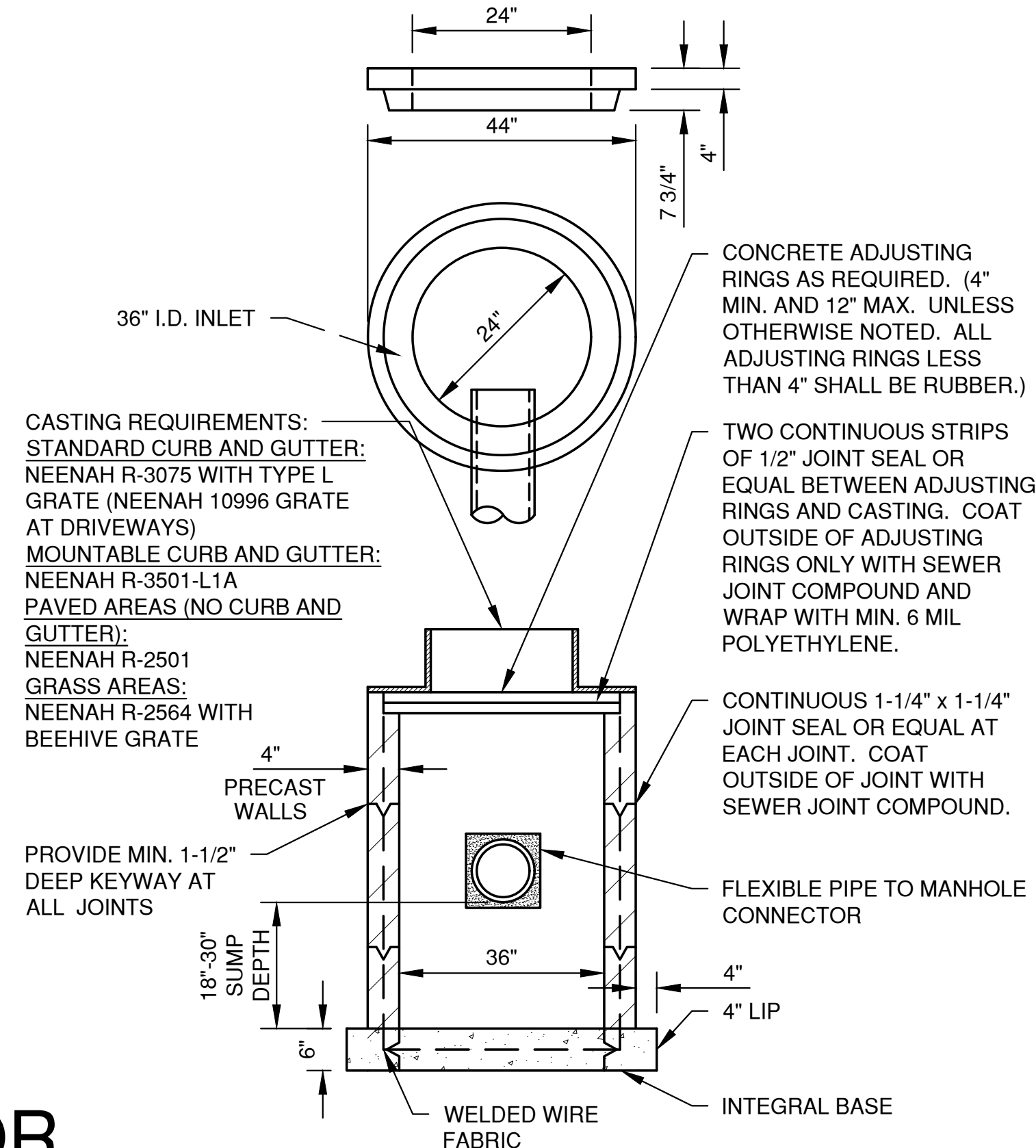
CLEAN-OUT DETAIL
(NON-TRAVELED AREAS)



ALL PRECAST INLET UNITS SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF AASHTO DESIGNATION M 199

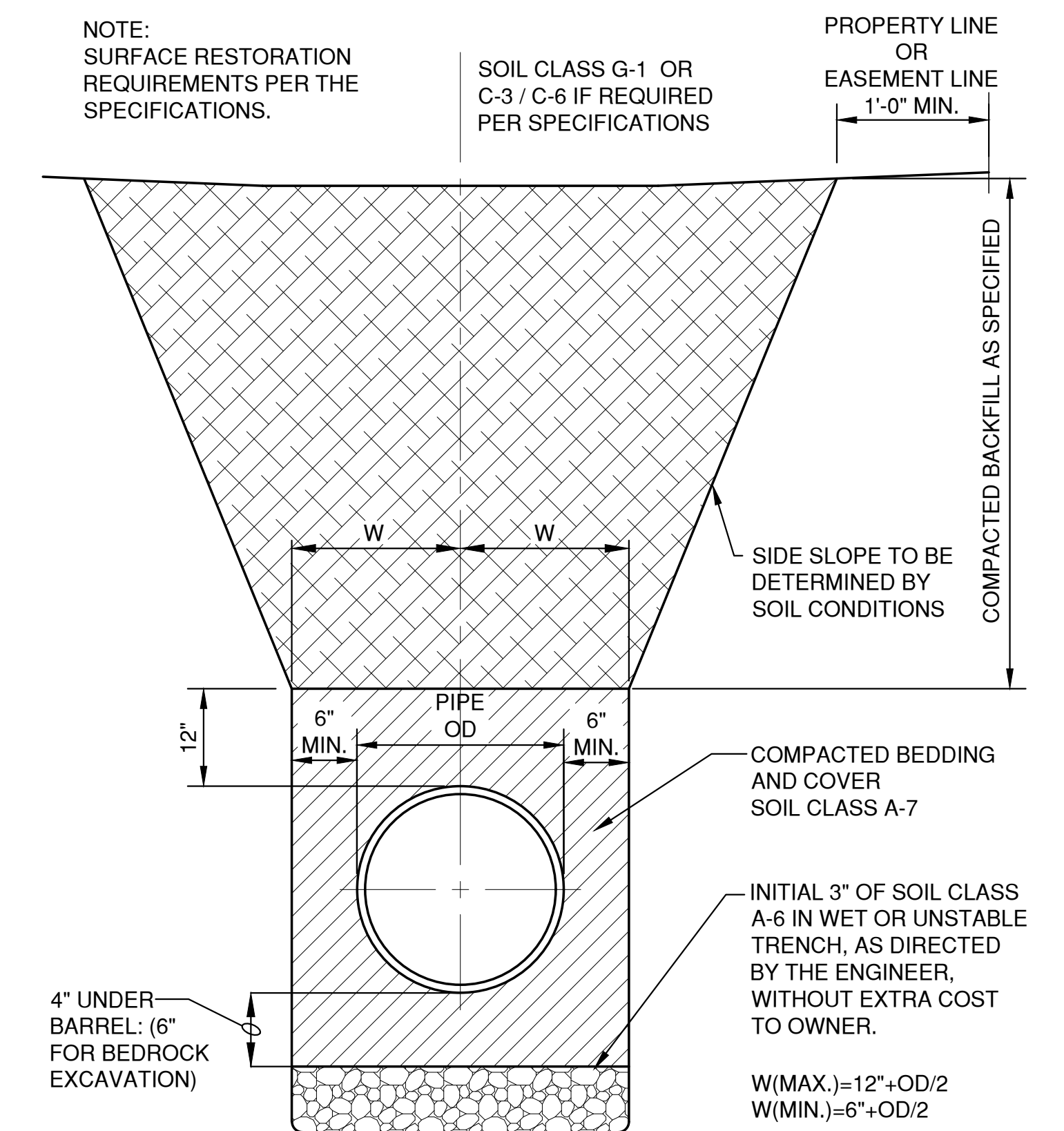
TYPE 'A' STORM INLET

OR



ALL PRECAST INLET UNITS SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF AASHTO DESIGNATION M 199

TYPE 'A' STORM INLET



HDPE /PVC SEWER, WATERMAIN AND FORCEMAIN
BEDDING AND TRENCH DETAIL

NO.	DATE	APPROV.	REVISION	NO.	DATE	APPROV.	REVISION	DRAWN RLB
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BROWN COUNTY, WISCONSIN

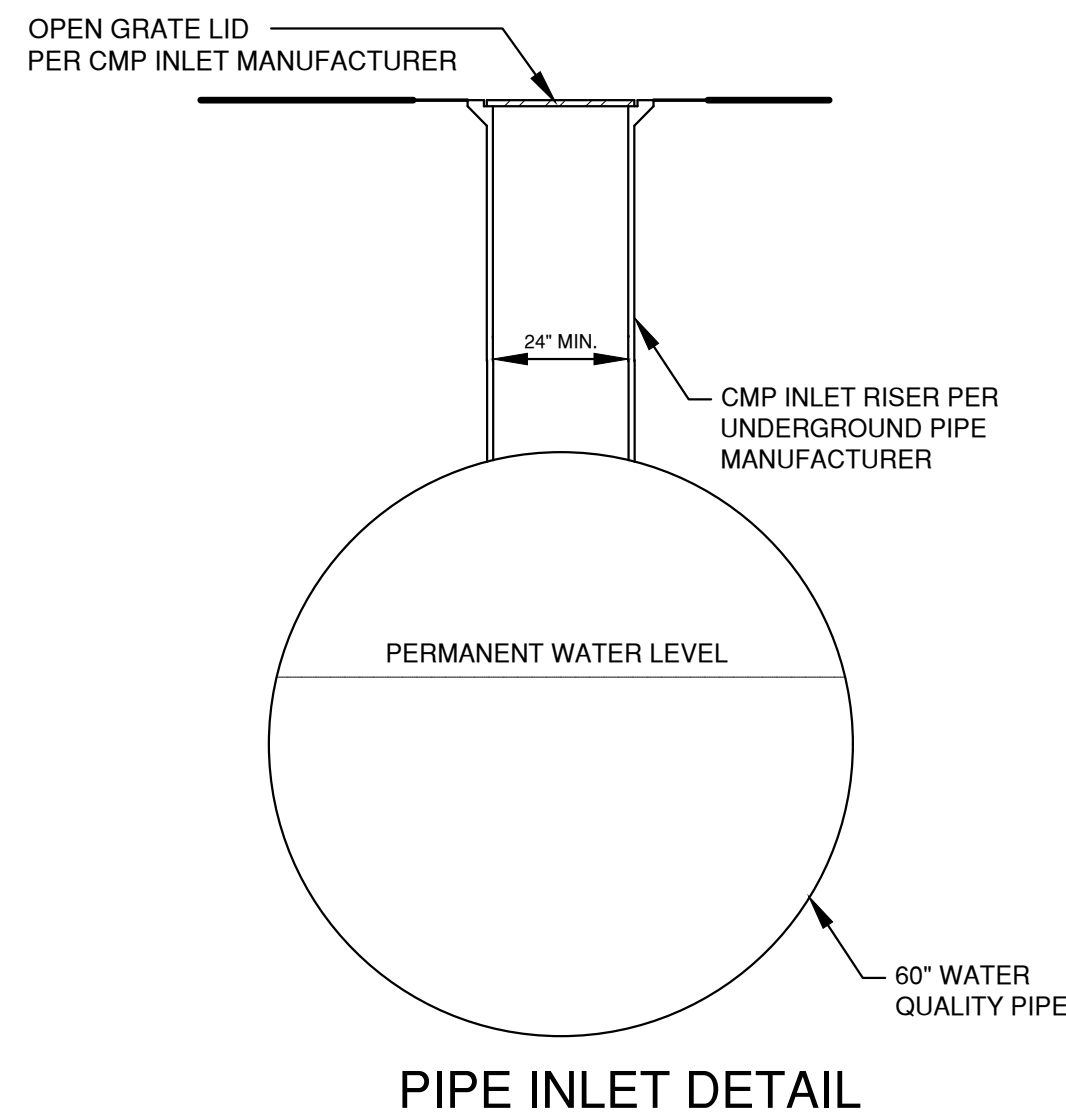
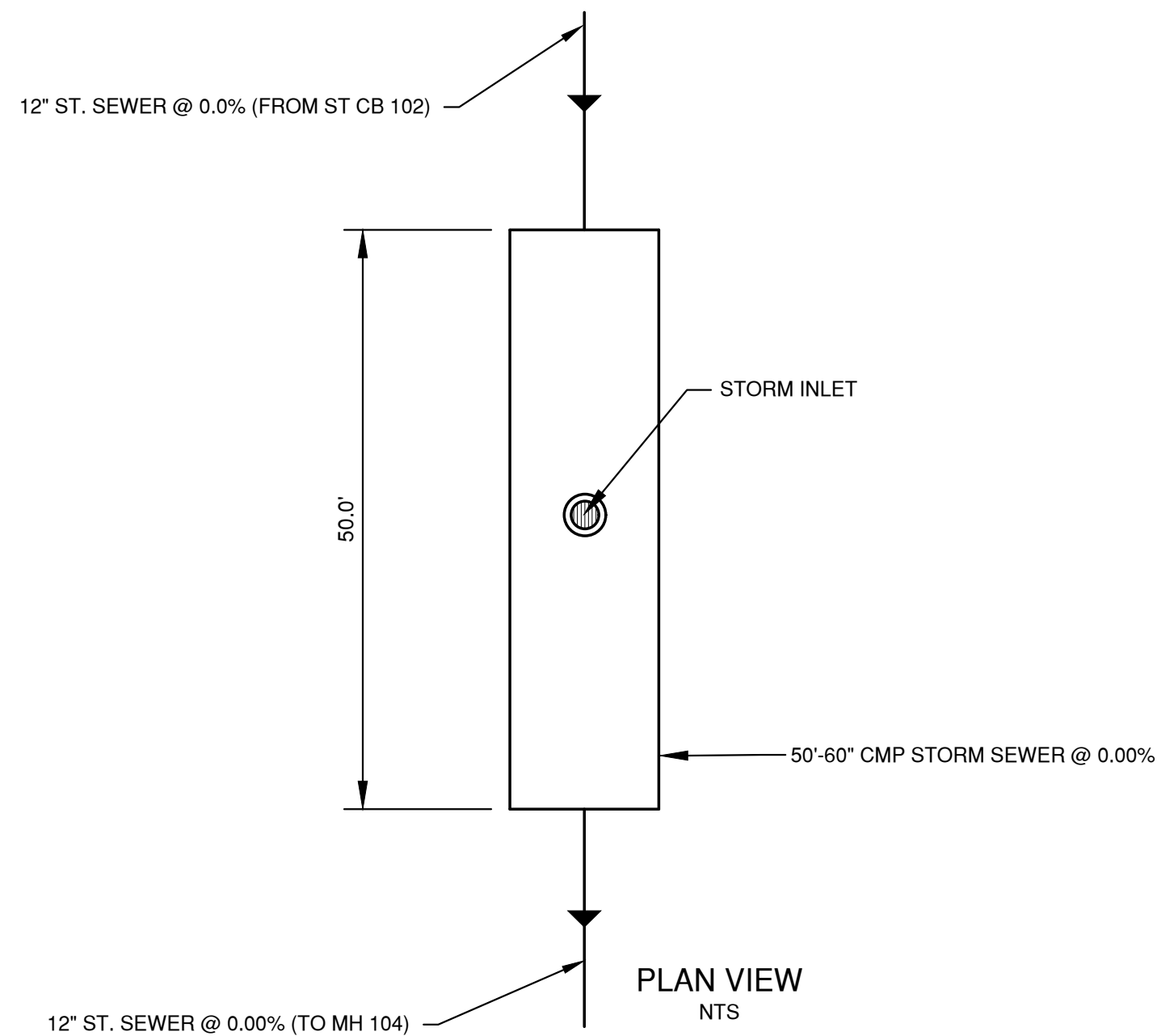
MISCELLANEOUS DETAILS

DATE 11/2024
FILE 654700101.DET
JOB NO. 6547001

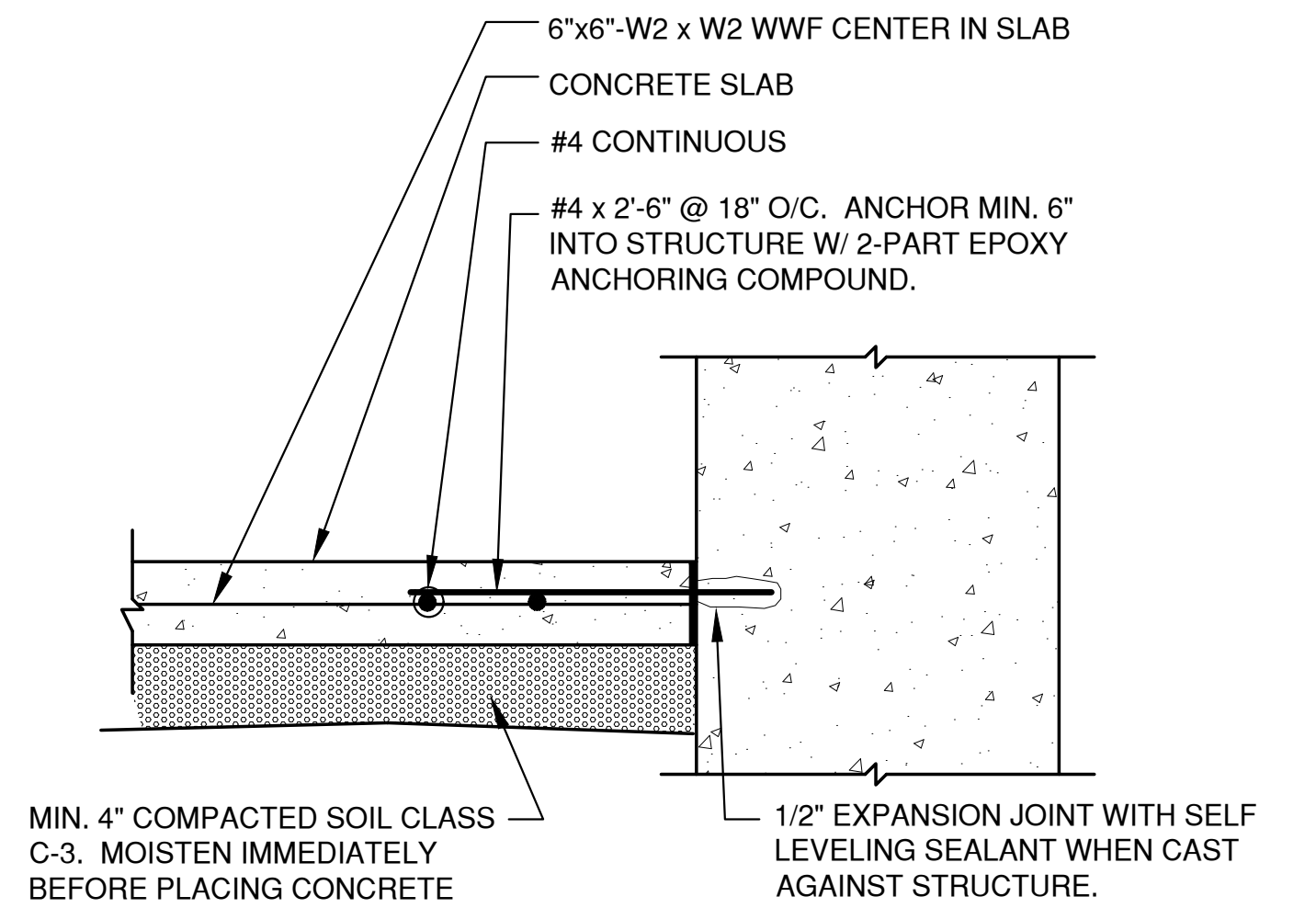
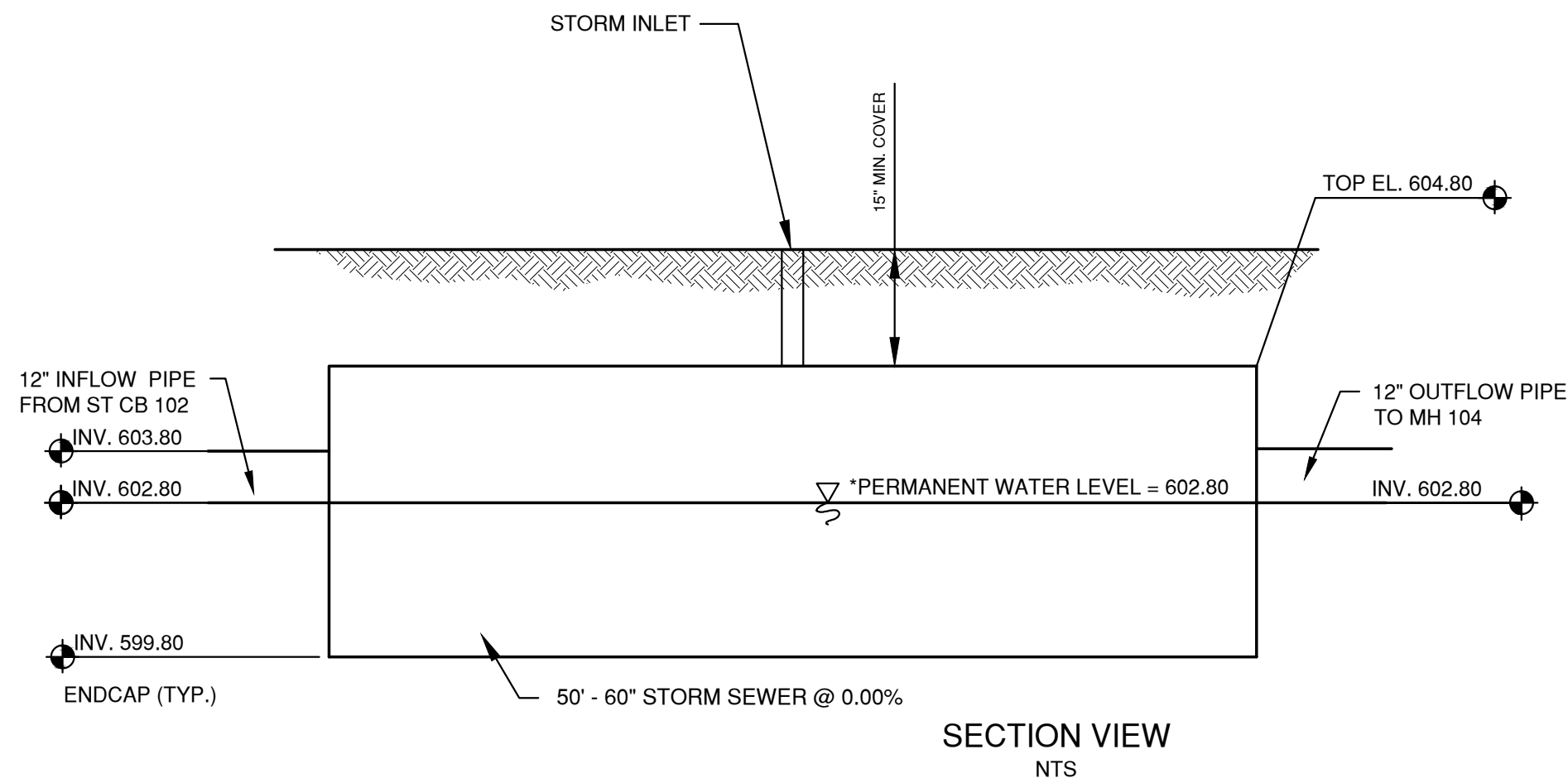
REL Robert E. Lee
& Associates, Inc.
1250 Centennial Centre Blvd | Hobart, WI | 920-662-9641 | releinc.com

SHEET NO.
7

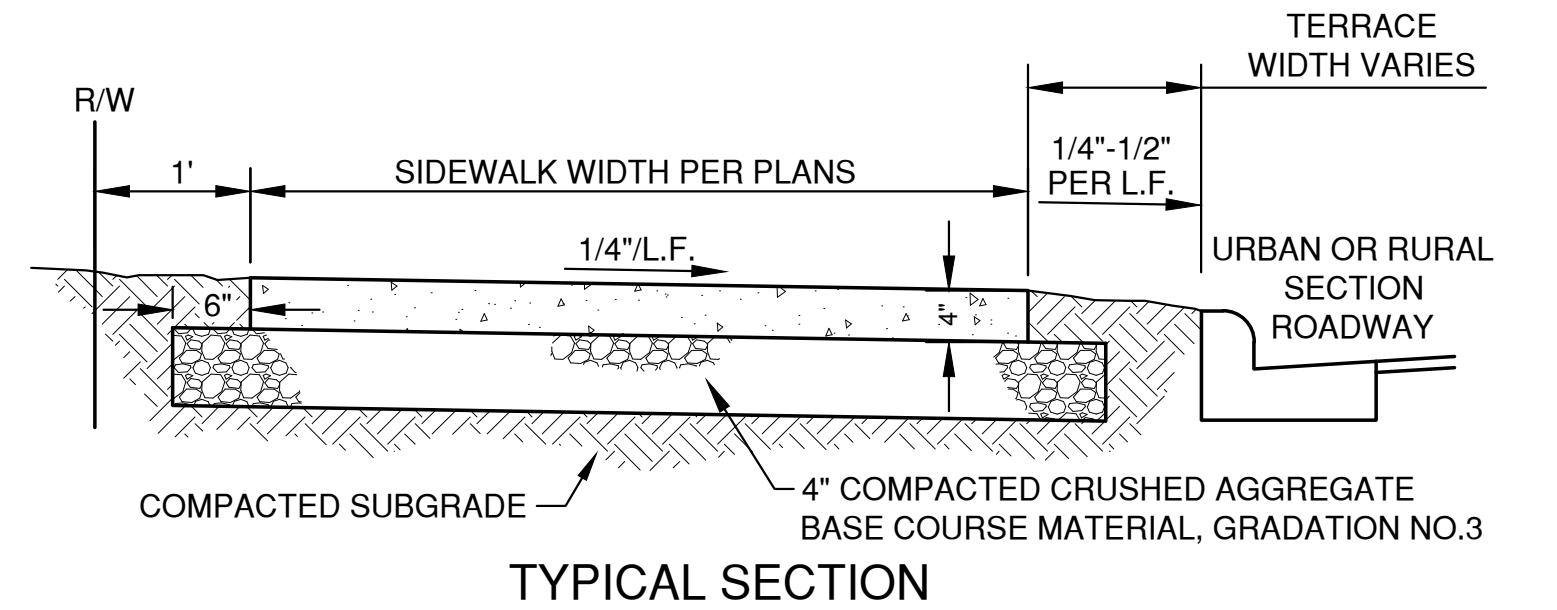
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Plot Date: Mar 12, 2025 11:17am
DETAILS (2)
LAYOUT:



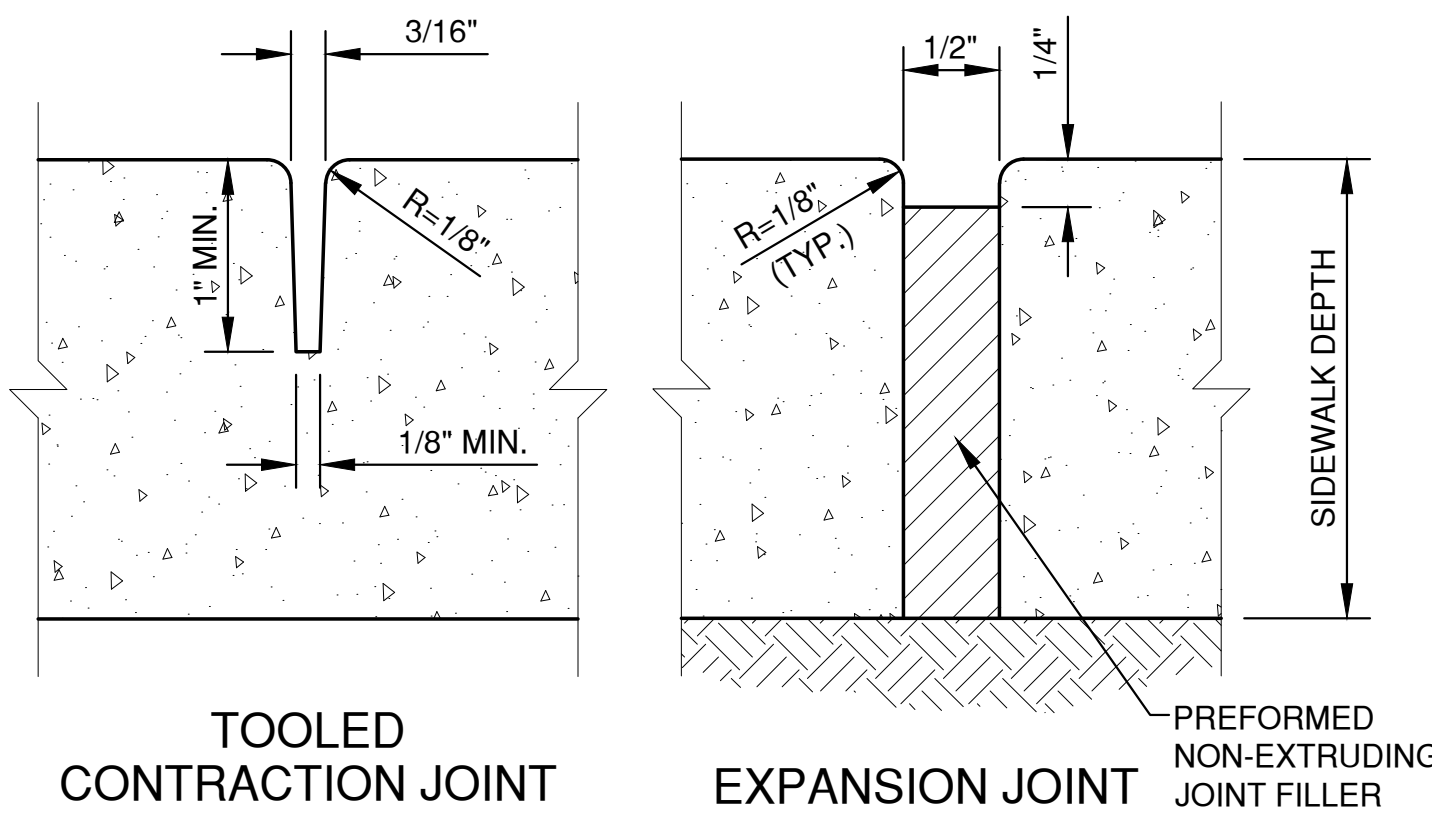
UNDERGROUND PIPE DETAIL
*UNDERGROUND STORAGE TO BE PROPERLY ANCHORED/RESTRAINED



TYPICAL SIDEWALK ADJACENT TO STRUCTURE



NOTE:
REFER TO SPECIFICATIONS
FOR REINFORCEMENTS.



WALK WIDTH	CONTRACTION JOINT SPACING		EXPANSION JOINT SPACING
	TRANSVERSE	LONGITUDINAL	
4'	4'	NOT REQ'D	100' MAX.
5'	5'	NOT REQ'D.	100' MAX.
6'	6'	NOT REQ'D.	100' MAX.
8'	4'	4'	100' MAX.
10'	5'	5'	100' MAX.
12'	6'	6'	100' MAX.

SIDEWALK DETAIL

NO.	DATE	APPROV.	REVISION	NO.	DATE	APPROV.	REVISION	DRAWN RLB
								CHECKED
								DESIGNED BDR

WISCONSIN STREET SITE DEVELOPMENT
FOR AMERICAN ARCHITECTURAL GROUP, INC.
CITY OF DE PERE
BROWN COUNTY, WISCONSIN

MISCELLANEOUS DETAILS

DATE 11/2024
FILE 6547001DET
JOB NO. 6547001

INLET PROTECTION DEVICES SHALL BE IN ACCORDANCE WITH
WDNR TECHNICAL STANDARD 1060, STORM DRAIN INLET
PROTECTION FOR CONSTRUCTION SITES.

WHEN REMOVING OR MAINTAINING INLET PROTECTION, CARE SHALL BE TAKEN SO THAT THE SEDIMENT TRAPPED ON THE GEOTEXTILE FABRIC DOES NOT FALL INTO THE INLET. ANY MATERIAL FALLING INTO THE INLET SHALL BE REMOVED IMMEDIATELY.

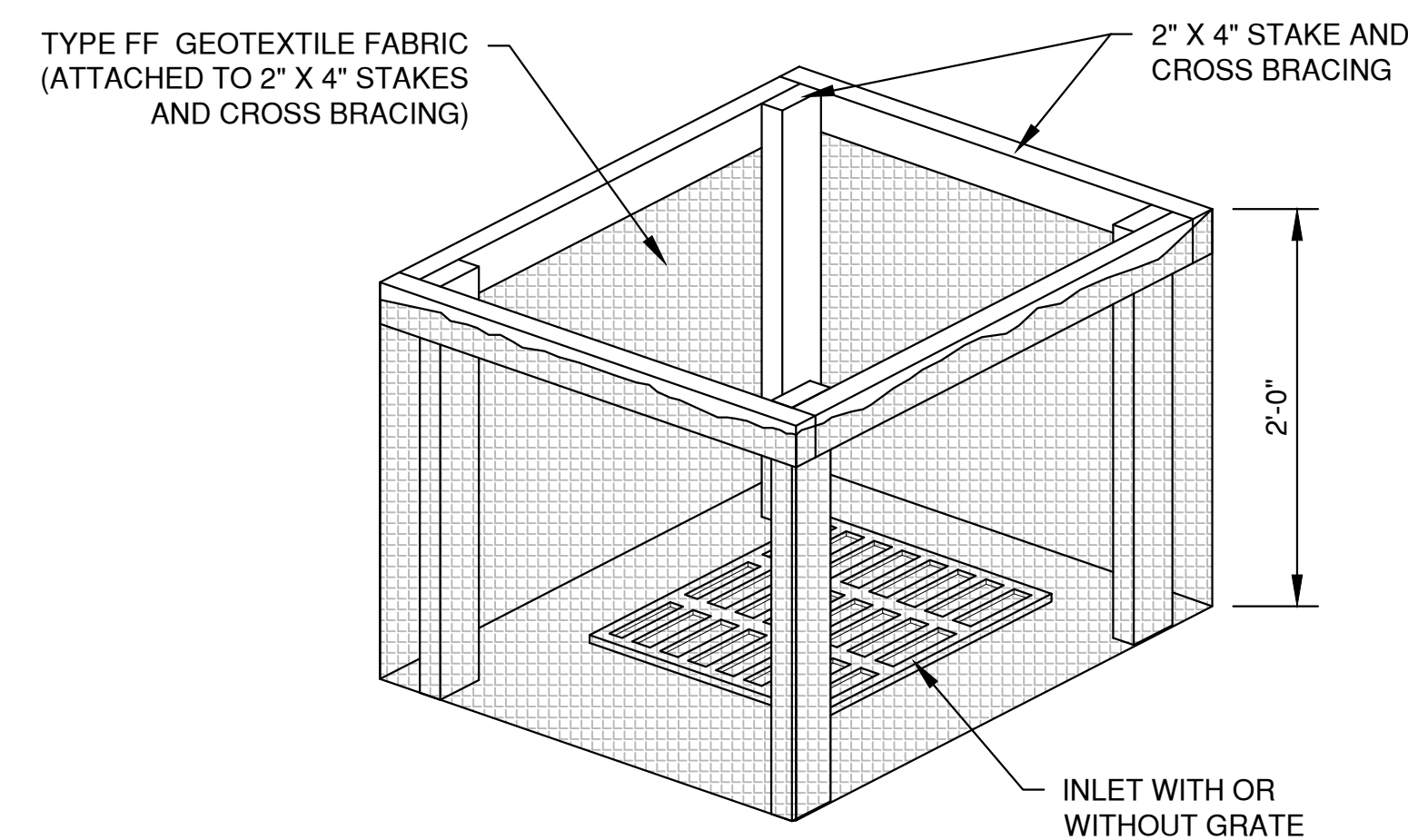
WHEN REMOVING OR MAINTAINING INLET PROTECTION, CARE SHALL BE TAKEN SO THAT THE SEDIMENT TRAPPED IN THE FABRIC DOES NOT FALL INTO THE STRUCTURE. MATERIAL THAT HAS FALLEN INTO THE INLET SHALL BE IMMEDIATELY REMOVED.

TRIM EXCESS FABRIC IN THE FLOW LINE TO WITHIN 3" OF THE GRATE.

TYPE "D"

TRIM EXCESS FABRIC IN THE FLOW LINE TO WITHIN 3" OF THE GRATE.

1. TAPER BOTTOM OF BAG TO MAINTAIN THREE INCHES OF CLEARANCE BETWEEN THE BAG AND THE STRUCTURE, MEASURED FROM THE BOTTOM OF THE OVERFLOW OPENINGS TO THE STRUCTURE WALL.
2. GEOTEXTILE FABRIC TYPE FF FOR FLAPS, TOP AND BOTTOM OF THE OUTSIDE OF FILTER BAG. FRONT, BACK AND BOTTOM OF FILTER BAG BEING ONE PIECE.
3. FRONT LIFTING FLAP IS TO BE USED WHEN REMOVING AND MAINTAINING FILTER BAG.
4. SIDE FLAPS SHALL BE A MAXIMUM OF TWO INCHES LONG. FOLD THE FABRIC OVER AND REINFORCE WITH MULTIPLE STITCHES.
5. FLAP POCKETS SHALL BE LARGE ENOUGH TO ACCEPT WOOD 2" X 4". THE REBAR, STEEL PIPE, OR WOOD SHALL BE INSTALLED IN THE REAR FLAP AND SHALL NOT BLOCK THE TOP HALF OF THE CURB FACE OPENING.



FLAP POCKET
SEE NOTE 5

WOOD 2" X 4" EXTENDS 8" BEYOND
GRATE WIDTH ON BOTH SIDES,
LENGTH VARIES. SECURE TO
GRATE WITH PLASTIC TIES.

TYPE FF GEOTEXTILE FABRIC
(EXTEND FABRIC A MINIMUM OF
10" AROUND GRATE PERIMETER
FOR MAINTENANCE OR
REMOVAL)

LAYOUT: 1 INLET PROTECTION

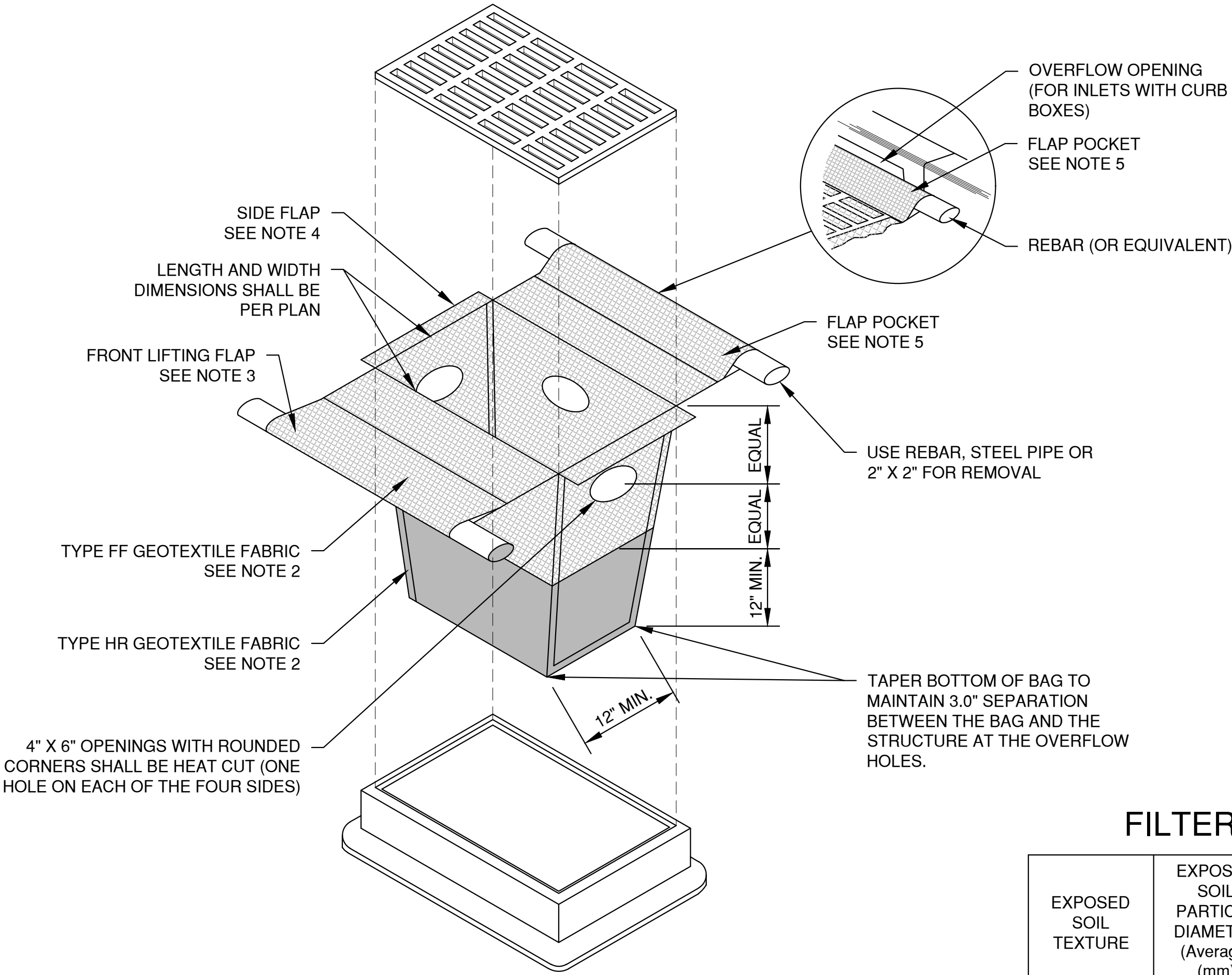
NO.	DATE	APPROV.	REVISION	NO.	DATE	APPROV.	REVISION	DRAWN	WISCONSIN STREET SITE DEVELOPMENT FOR AMERICAN ARCHITECTURAL GROUP, INC. CITY OF DE PERE BROWN COUNTY, WISCONSIN	EROSION CONTROL INLET PROTECTION TYPES A, B, C AND D	DATE	 1250 Centennial Centre Blvd Hobart, WI 920-662-9641 releec.com	SHEET NO.
								CHECKED			11/2024		9
								DESIGNED			FILE		
								BDS			6547001EC		
											JOB NO.		

NOTES:

- 1. TAPER BOTTOM OF BAG TO MAINTAIN THREE INCHES OF CLEARANCE BETWEEN THE BAG AND THE STRUCTURE, MEASURED FROM THE BOTTOM OF THE OVERFLOW OPENINGS TO THE STRUCTURE WALL.
- 2. GEOTEXTILE FABRIC TYPE FF FOR FLAPS AND TOP HALF OF FILTER BAG. GEOTEXTILE FABRIC TYPE HR FOR BOTTOM HALF OF FILTER BAG. FRONT, BACK AND BOTTOM OF FILTER BAG BEING ONE PIECE.
- 3. FRONT LIFTING FLAP IS TO BE USED WHEN REMOVING AND MAINTAINING FILTER BAG.
- 4. SIDE FLAPS SHALL BE A MAXIMUM OF TWO INCHES LONG. FOLD THE FABRIC OVER AND REINFORCE WITH MULTIPLE STITCHES.
- 5. FLAP POCKETS SHALL BE LARGE ENOUGH TO ACCEPT WOOD 2" X 4". THE REBAR, STEEL PIPE, OR WOOD SHALL BE INSTALLED IN THE REAR FLAP AND SHALL NOT BLOCK THE TOP HALF OF THE CURB FACE OPENING.

MAINTENANCE NOTES:

WHEN REMOVING OR MAINTAINING INLET PROTECTION, CARE SHALL BE TAKEN SO THAT THE SEDIMENT TRAPPED IN THE FABRIC DOES NOT FALL INTO THE STRUCTURE. MATERIAL THAT HAS FALLEN INTO THE INLET SHALL BE IMMEDIATELY REMOVED.



INLET PROTECTION, TYPE D-HR
(CAN BE INSTALLED IN INLETS WITH OR WITHOUT CURB BOXES)

FILTER FABRIC TYPE

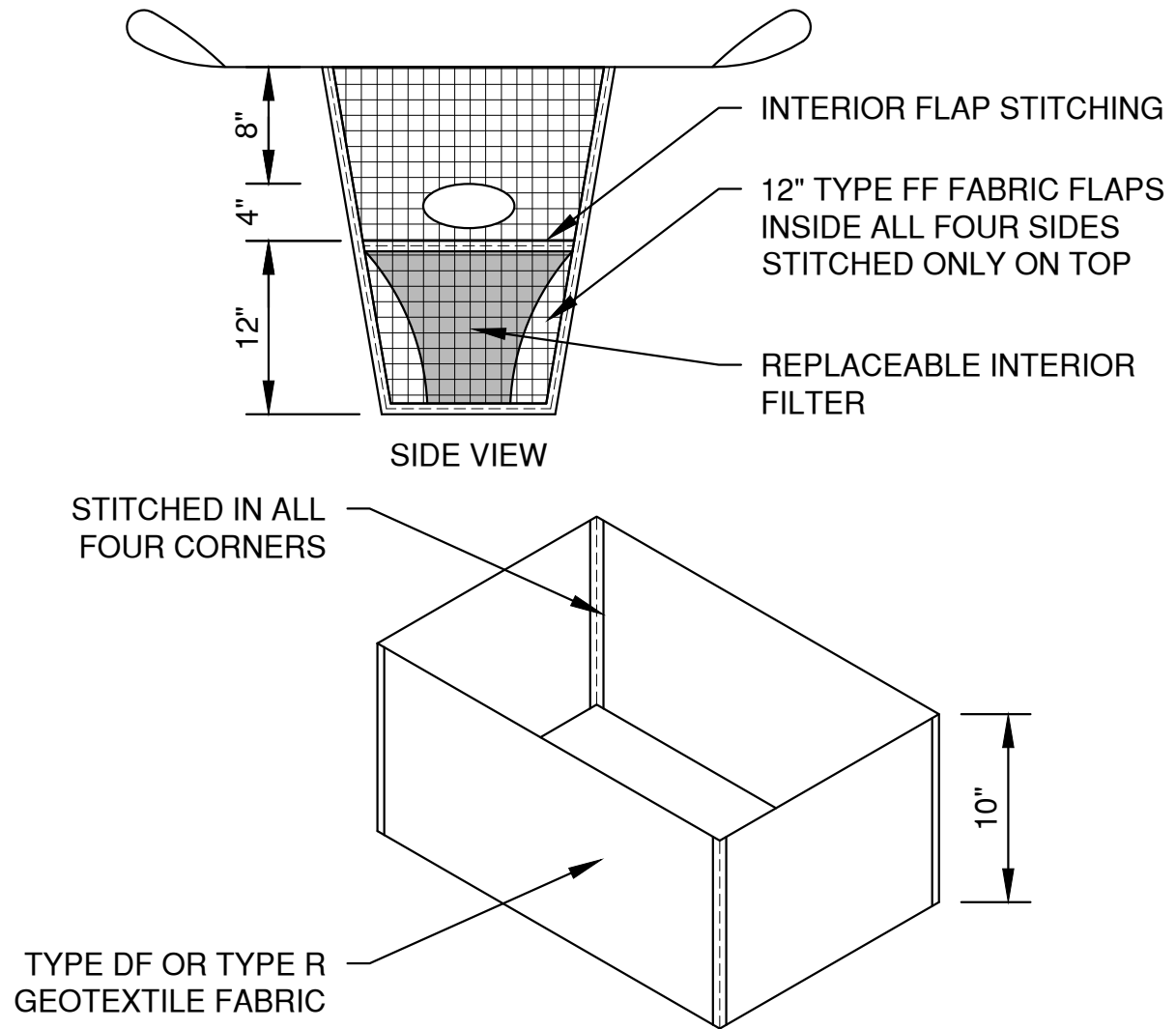
EXPOSED SOIL TEXTURE	EXPOSED SOIL PARTICLE DIAMETER (Average) (mm)	FILTER FABRIC TYPE*	RECOMMENDED INLET PROTECTION DEVICE TYPE
COARSE (SAND)	≥0.0625	FF	D, D-M
MEDIUM (SILT LOAM)	0.0624 - 0.005	DF	D, D-M
FINE (CLAY)	≤ 0.004	R	D-M
		HR	D-HR

* DF, R OR HR FILTERS MAY BE USED WHERE FF IS THE REQUIRED MINIMUM STANDARD. R OR HR MAY BE USED WHERE DF IS THE REQUIRED MINIMUM STANDARD.

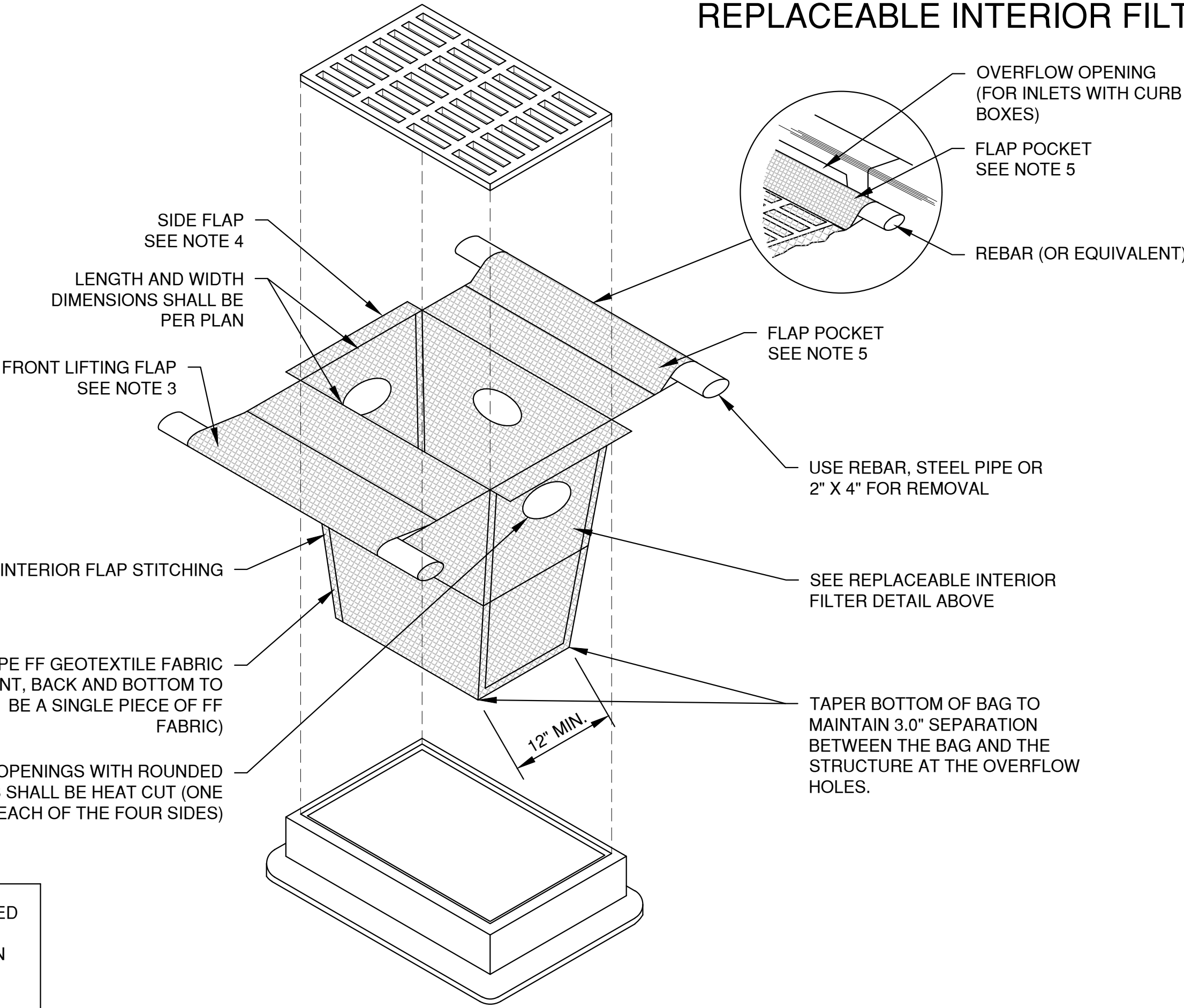
** FOLLOW DESIGN CRITERIA OF WDNR TECHNICAL STANDARD 1060

NOTES:

- 1. TAPER BOTTOM OF BAG TO MAINTAIN THREE INCHES OF CLEARANCE BETWEEN THE BAG AND THE STRUCTURE, MEASURED FROM THE BOTTOM OF THE OVERFLOW OPENINGS TO THE STRUCTURE WALL.
- 2. GEOTEXTILE FABRIC TYPE FF FOR FLAPS, TOP AND BOTTOM OF OUTSIDE OF FILTER BAG. FRONT, BACK AND BOTTOM OF FILTER BAG BEING ONE PIECE.
- 3. FRONT LIFTING FLAP IS TO BE USED WHEN REMOVING AND MAINTAINING FILTER BAG.
- 4. SIDE FLAPS SHALL BE A MAXIMUM OF TWO INCHES LONG. FOLD THE FABRIC OVER AND REINFORCE WITH MULTIPLE STITCHES.
- 5. FLAP POCKETS SHALL BE LARGE ENOUGH TO ACCEPT WOOD 2" X 4". THE REBAR, STEEL PIPE, OR WOOD SHALL BE INSTALLED IN THE REAR FLAP AND SHALL NOT BLOCK THE TOP HALF OF THE CURB FACE OPENING.



REPLACEABLE INTERIOR FILTER



INLET PROTECTION, TYPE D-M
(CAN BE INSTALLED IN INLETS WITH OR WITHOUT CURB BOXES)

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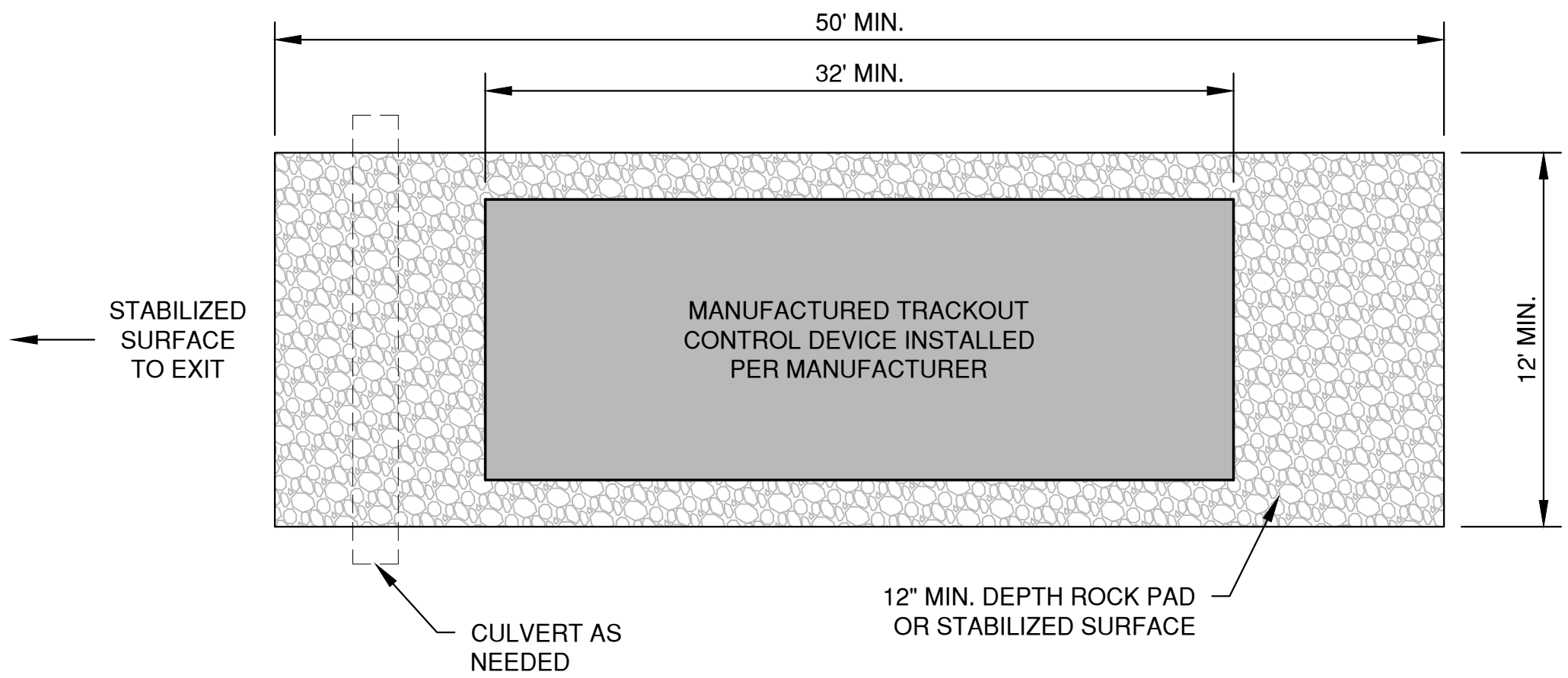


SILT FENCE TIE BACK (WHEN ADDITIONAL SUPPORT IS REQUIRED)

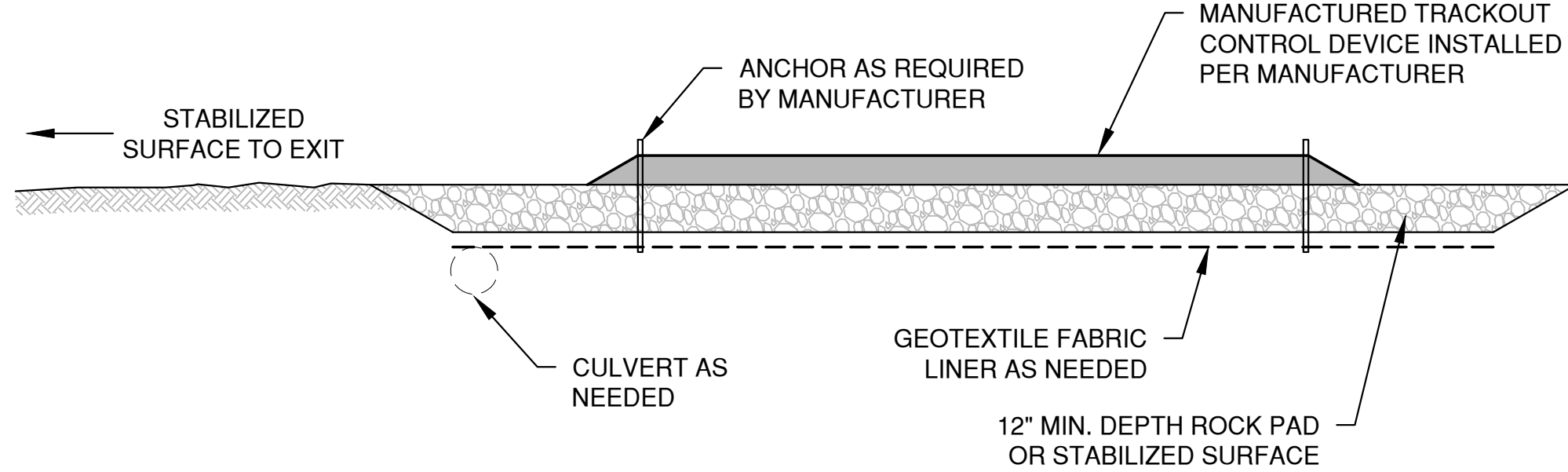
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Plot Date: Mar 17, 2025 11:18am
LAYOUT: 5 TRACKOUT
LAYOUTS:

* TRACKOUT CONTROL TO BE PROVIDED PER DETAILS BELOW AND IN ACCORDANCE WITH WDNR TECHNICAL STANDARD 1057



PLAN VIEW
(NTS)

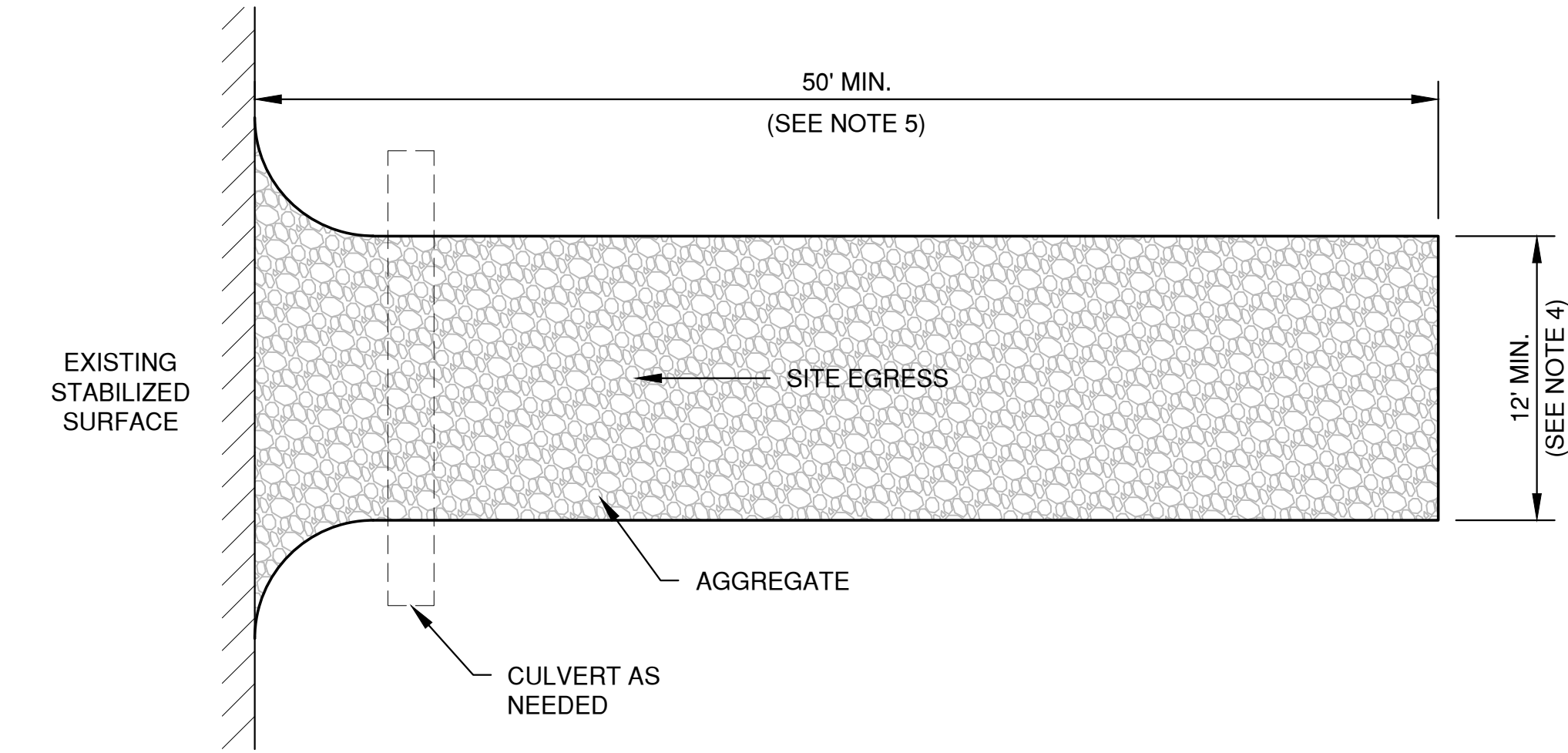


SECTION VIEW

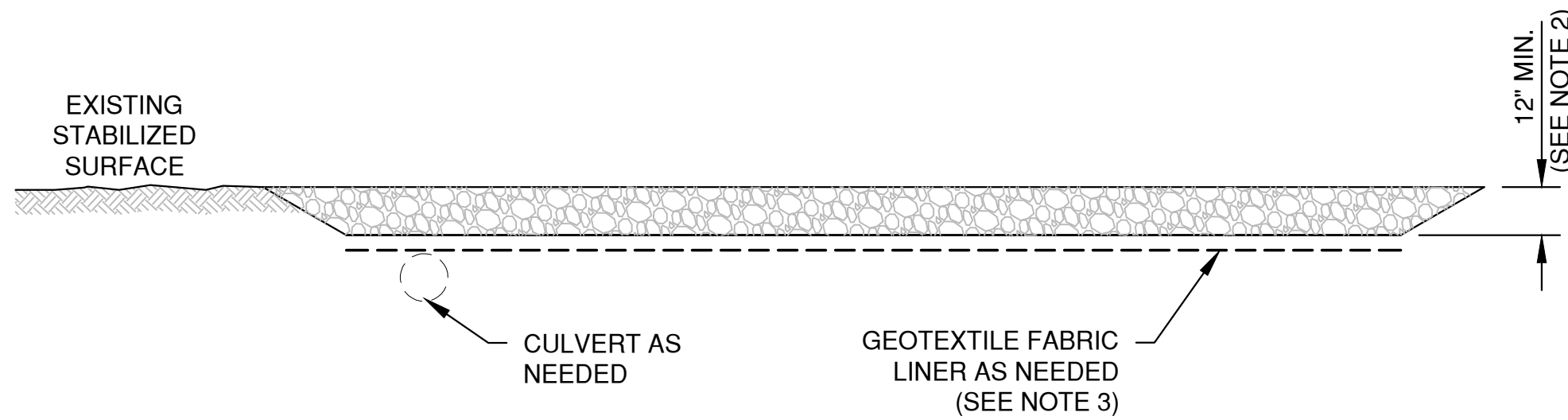
NOTES:

1. THIS DETAIL IS PROVIDED AS AN EXAMPLE. COMPLY WITH MANUFACTURER'S SPECIFICATIONS WHILE ALSO MEETING THE MINIMUM MANUFACTURED TRACKING PAD LENGTH AND WIDTH DESCRIBED IN THIS TECHNICAL STANDARD.
2. INSTALL SUCH THAT RUNOFF FLOWS TO AN APPROVED TREATMENT PRACTICE.
3. A THINNER STONE LAYER OR OTHER STABLE SURFACE MAY BE ACCEPTABLE SUCH THAT RUTTING IS MINIMIZED AS VEHICLES MOUNT OR DISMOUNT FROM THE MANUFACTURERS TRACKOUT CONTROL DEVICE.
4. SELECT FABRIC TYPE BASED ON SOIL CONDITIONS AND VEHICLES LOADING.
5. DIRECT ALL EXISTING VEHICLES OVER MANUFACTURED TRACKOUT CONTROL DEVICE. STONE TRACKING PAD INSTALLATION ACROSS REMAINING ACCESS WIDTH IS RECOMMENDED. A 12' MINIMUM CAN BE USED WHEN EXITING TRAFFIC IS RESTRICTED TO A DEDICATED EGRESS LANE.
6. IF MINIMUM INSTALLATION LENGTH IS NOT POSSIBLE DUE TO SITE GEOMETRY, INSTALL THE MAXIMUM LENGTH PRACTICABLE AND SUPPLEMENT WITH ADDITIONAL PRACTICES AS NEEDED.
7. ACCOMMODATE EXITING VEHICLES IN EXCESS OF MANUFACTURED TRACKOUT CONTROL DEVICE WEIGHT CAPACITY WITH OTHER TREATMENT PRACTICES.

MANUFACTURED TRACKOUT CONTROL DETAIL



PLAN VIEW
(NTS)



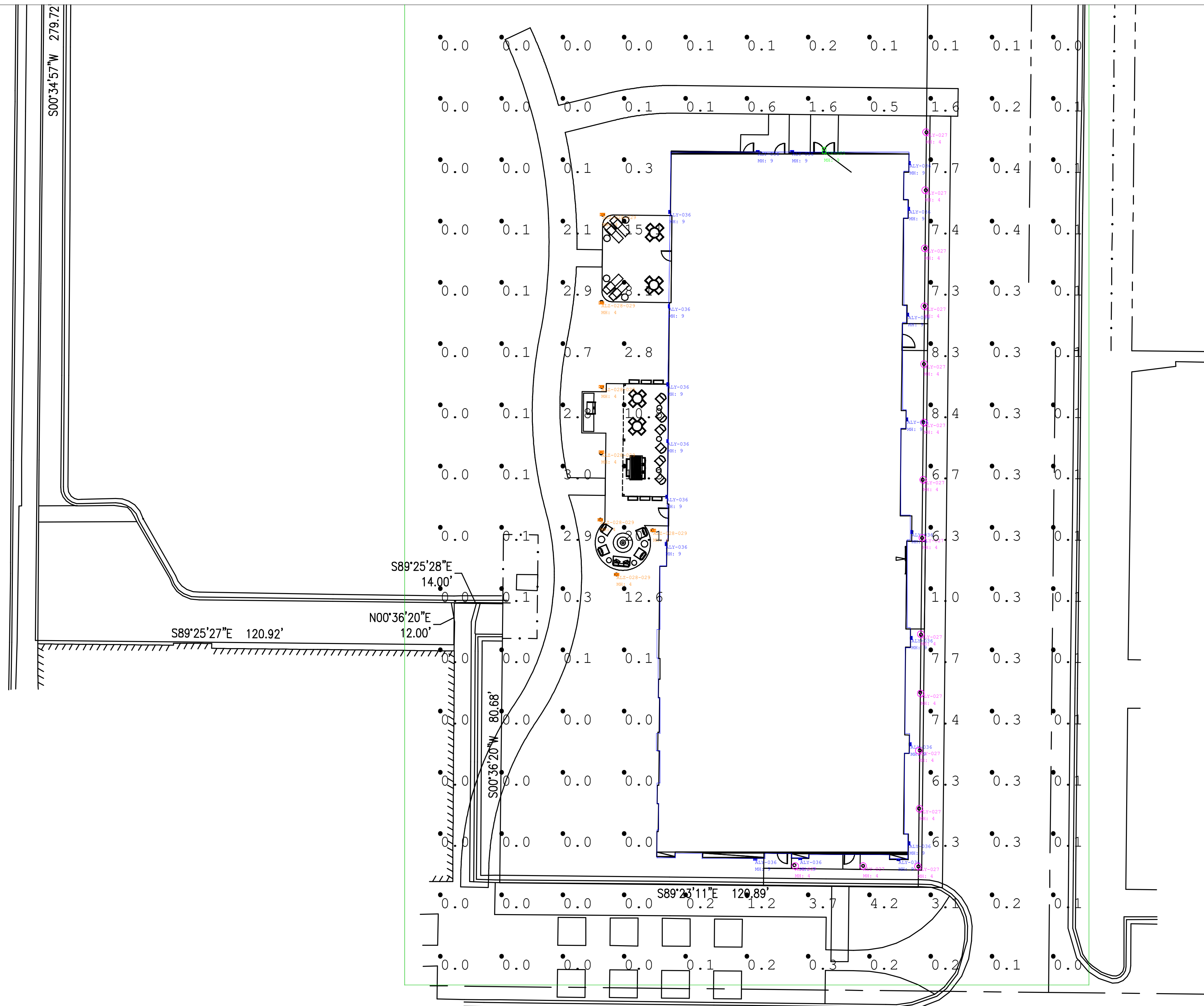
SECTION VIEW

NOTES:





1. USE HARD, DURABLE, ANGULAR STONE OR RECYCLED CONCRETE, MEETING THE FOLLOWING GRADATION:

SIEVE SIZE:	PERCENT BY WEIGHT PASSING:
3"	100
2 1/2"	90-100
1 1/2"	25-60
3/4"	0-20
3/8"	0-5
2. SLOPE THE STONE TRACKING PAD IN A MANNER TO DIRECT RUNOFF TO AN APPROVED TREATMENT PRACTICE.
3. SELECT FABRIC TYPE BASED ON SOIL CONDITIONS AND VEHICLES LOADING.
4. INSTALL TRACKING PAD ACROSS FULL WIDTH OF THE ACCESS POINT, OR RESTRICT EXISTING TRAFFIC TO A DEDICATED EGRESS LANE AT LEAST 12 FEET WIDE ACROSS THE TOP OF THE PAD.
5. IF A 50' PAD LENGTH IS NOT POSSIBLE DUE TO SITE GEOMETRY, INSTALL THE MAXIMUM LENGTH PRACTICABLE AND SUPPLEMENT WITH ADDITIONAL PRACTICES AS NEEDED.

STONE TRACKING PAD DETAIL



Calculation Summary							
Label	CalcType	Units	Avg	Max	Min	Avg/Min	Max/Min
Calc Pts_Floor	Illuminance	Fc	1.05	20.1	0.0	N.A.	N.A.

Luminaire Schedule										
Symbol	Qty	Tag	Label	Arrangement	Description	[MANUFAC]	LLF	Luminaire Lumens	Luminaire Watts	Total Watts
	1	ALY-001	WPC15U74-CSBPCCR_4000K	Single	WPC15U74-CSBPCCR_4000K	Maxlite Inc	0.900	2336	15.7	15.7
	15	ALY-027	C205B-C124 14W-4K-XX	Single	C205B-C124 14W-4K-XX	Wave Lighting LLC	0.900	2758	22.36	335.4
	19	ALY-036	MERW-916 LED-O2C-2-X-XX-WSA-DIML	Single	MERW-916 LED-O2C-2-X-XX-WSA-DIML	LIGHTWAY INDUSTRIES, INC	0.900	1454	24.54	466.26
	7	ALZ-028-029	C42TC-L40-C-XX, 8FT POLE	Single	C42TC-L40-C-XX, 8FT POLE	WAVE LIGHTING LLC	0.900	4475	35.6	249.2

1. Standard reflectance of 80/50/20 unless noted otherwise
2. Not a construction document, for design purposes only
3. Standard indoor calc points @ 30° AFF unless noted otherwise
4. Standard outdoor calc points @ grade unless noted otherwise
5. Visual Impact assumes no responsibility for installed light levels due to field conditions, etc.
6. Standard LLF of 0.90 unless noted otherwise



SHEET INDEX		
SHEET	DESCRIPTION	SITE PLAN SUBMITTAL
GENERAL		
G-100	PERSPECTIVE, SHEET INDEX, PROJECT TEAM, BUILDING DATA	03 / 17 / 2025
CIVIL		
0	LOCATION MAPS AND INDEX TO DRAWINGS	03 / 17 / 2025
1	GENERAL NOTES	03 / 17 / 2025
2	EXISTING SITE CONDITIONS	03 / 17 / 2025
3	SITE PLAN	03 / 17 / 2025
4	UTILITY PLAN	03 / 17 / 2025
5	GRADING PLAN	03 / 17 / 2025
6	EROSION CONTROL PLAN	03 / 17 / 2025
7	MISCELLANEOUS DETAILS	03 / 17 / 2025
8	MISCELLANEOUS DETAILS	03 / 17 / 2025
9	EROSION CONTROL - INLET PROTECTION A, B, C AND D	03 / 17 / 2025
10	EROSION CONTROL - INLET PROTECTION TYPE D-HR AND TYPE D-M	03 / 17 / 2025
11	EROSION CONTROL - SHEET FLOW DETAILS	03 / 17 / 2025
12	EROSION CONTROL - TRACKOUT CONTROL PRACTICES	03 / 17 / 2025
L-1	LIGHTING PLAN	03 / 17 / 2025
ARCHITECTURAL		
A-100	ARCHITECTURAL SITE PLAN	03 / 17 / 2025
A-101	1st FLOOR PLAN	03 / 17 / 2025
A-102	2nd FLOOR PLAN	03 / 17 / 2025
A-103	3rd FLOOR PLAN	03 / 17 / 2025
A-104	4th FLOOR PLAN	03 / 17 / 2025
A-105	5th FLOOR PLAN	03 / 17 / 2025
A-106	ROOF PLAN	03 / 17 / 2025
A-201	EXTERIOR ELEVATIONS (EAST & SOUTH)	03 / 17 / 2025
A-202	EXTERIOR ELEVATIONS (WEST & NORTH)	03 / 17 / 2025

PROJECT TEAM

PROPERTY OWNER: DE PERE 230 DEVELOPMENT PARTNERS, LLC

1400 FOX RIVER DRIVE
DE PERE, WI 54115
PHONE: (920) 277-4739

PROJECT CONTACT: JASON TADYCH
CELL PHONE: (309) 594-6939
EMAIL ADDRESS: jason@tip-llc.com

OWNER: DE PERE HOTEL ASSOCIATES, LLC

801 E 2ND AVENUE - SUITE 200
CORALVILLE, IA 52241
PHONE: (309) 499-5102

PROJECT CONTACT: BRUCE KINSETH
CELL PHONE: (309) 594-6939
EMAIL ADDRESS: bkinseth@kinseth.com

GENERAL CONTRACTOR: AMERICAN CONSTRUCTION SERVICES, INC.

3350 S. RIVER ROAD
WEST BEND, WI 53095
PHONE: (262) 334-3811
FAX: (262) 334-4990

PROJECT CONTACT: TODD WEYKER
CELL PHONE: (414) 303-1862
EMAIL ADDRESS: todd@teamacs.net

HOTEL MANAGEMENT: KINSETH HOSPITALITY COMPANIES

808 HWY 18 E
CLEAR LAKE, IA 50428
PHONE: (641) 357-4550
FAX: (641) 357-4459

PROJECT CONTACT: LESLIE B. KINSETH
CELL PHONE: (641) 210-9063
EMAIL ADDRESS: lkinseth@kinseth.com

CIVIL: ROBERT E. LEE & ASSOCIATES, INC.

1250 CENTENNIAL CENTRE BLVD.
HOBART, WI 54155
PHONE: (920) 662-9641

PROJECT CONTACT: JARED G. SCHMIDT, P.E., V.P.
DIRECT PHONE: (920) 662-9641
EMAIL ADDRESS: jschmidt@releinc.com

ARCHITECT: AMERICAN ARCHITECTURAL GROUP, INC.

3350 S. RIVER ROAD
WEST BEND, WI 53095
PHONE: (262) 334-3811
FAX: (262) 334-4990

PROJECT CONTACT: SCOTT KINTOPF & ADAM HERTEL
DIRECT PHONE: (262) 334-3811 x-230 & x231
EMAIL ADDRESS: scott@teamaag.net
adam@teamaag.net

STRUCTURAL: ENNOVATION ENGINEERING SERVICES INC.

PO BOX 148
ORFORDVILLE, WI 53576
PHONE: (608) 212-6998

PROJECT CONTACT: KURT D. FREY, P.E.
DIRECT PHONE: (608) 212-6998
EMAIL ADDRESS: kfrey@ennovationbuilt.com

GUESTROOM COUNT BREAKDOWN						
Unit Type	1st Floor Total Units (2)	2nd Floor Total Units (22)	3rd Floor Total Units (22)	4th Floor Total Units (22)	5th Floor Total Units (22)	Total Units (90)
One Bedroom King	0	2	2	2	2	8
One Bedroom King Accessible	1 - RIS	0	0	0	0	1 - RIS
Studio King	0	7	7	7	7	28
Studio King Accessible	0	0	1 - TUB	0	0	1 - TUB
Studio King Custom	1	0	0	0	0	1
Studio Q/Q	0	9	9	9	9	36
Studio Q/Q Accessible	0	1 - TUB	0	1 - TUB	1 - TUB	3 - TUB
Studio Q/Q Connected	0	2	2	2	2	8
Studio Q/Q Custom	0	1	1	1	1	4

BUILDING DATA

OCCUPANCY: R-1 / TRANSIENT RESIDENTIAL, B / BUSINESS, A-2 / BREAKFAST, DINING & LOUNGE, A-3 / OTHER ASSEMBLY USES

CLASS OF CONSTRUCTION: TYPE 1A NONCOMBUSTIBLE PROTECTED: 1st FLOOR

TYPE VA / WOOD FRAME PROTECTED: 2nd - 5th FLOORS

PROJECT AREA: 1st FLOOR: 14,072 SQ. FT.
2nd FLOOR: 12,946 SQ. FT.
3rd FLOOR: 12,946 SQ. FT.
4th FLOOR: 12,946 SQ. FT.
5th FLOOR: 12,946 SQ. FT.
TOTAL: 65,856 SQ. FT.

BUILDING HEIGHT: 63'-0"+- (INCLUDING PARAPETS)

FIRE PROTECTION SYSTEM: NFPA13: PROTECTION THROUGHOUT

N. Wisconsin Street
City of De Pere, Brown County

TOWNEPLACE
SUITES[®]
BY MARRIOTT

Issue Date:
03 / 17 / 2025

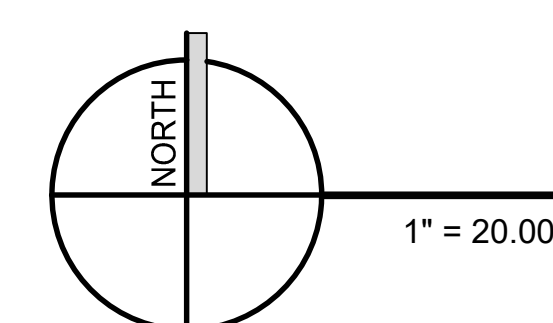
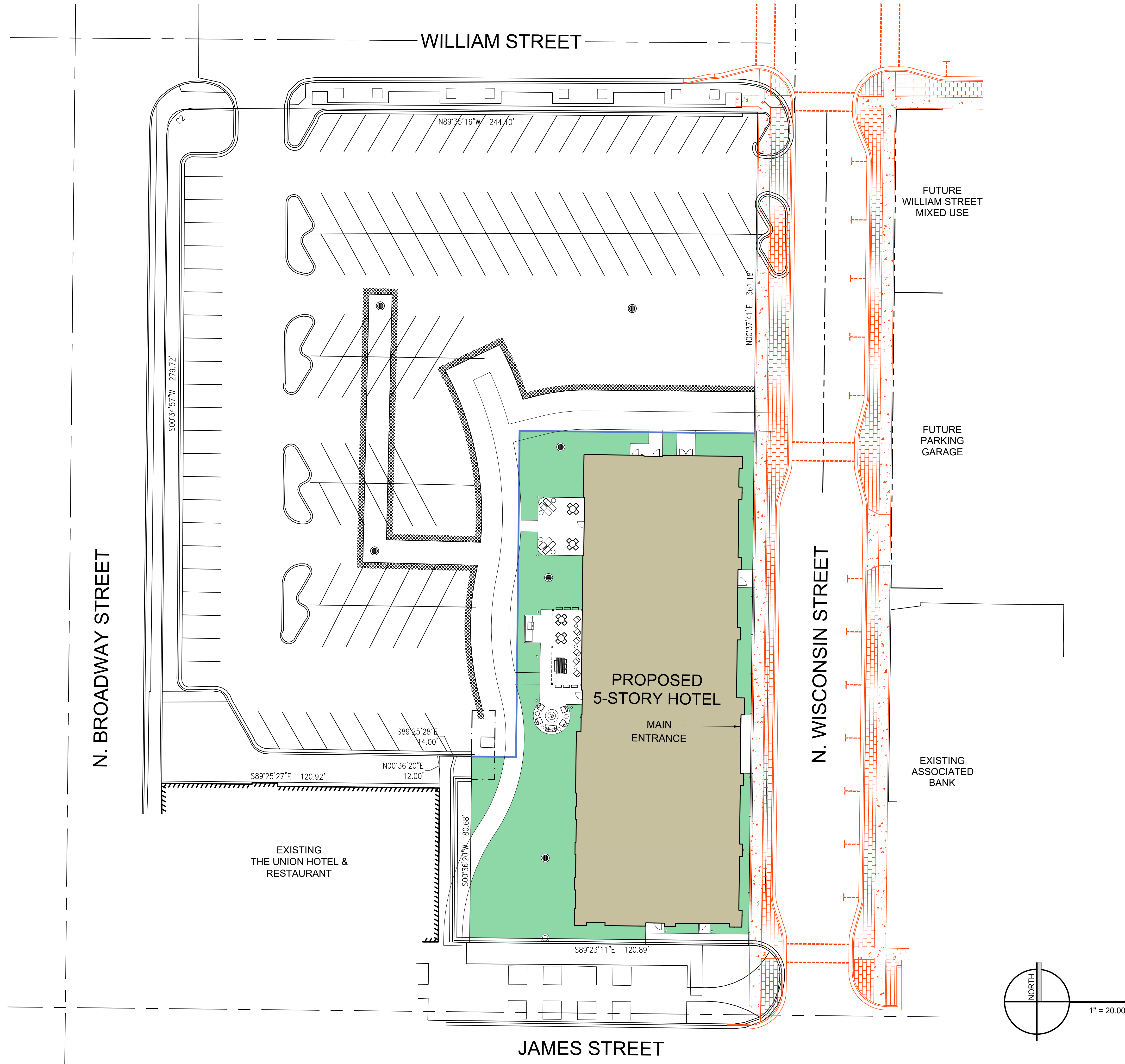
Revision:

Project Number:
24019

Sheet Title:
PERSPECTIVE, SHEET
INDEX, PROJECT TEAM,
BUILDING DATA

Sheet Number:

G-100



AMERICAN
ARCHITECTURAL GROUP, INC.



3350 SOUTH RIVER ROAD
WEST BEND, WI 53095-7884
(262) 334-3811 FAX: (262) 334-4990

AMERICAN
CONSTRUCTION SERVICES, INC.



3350 SOUTH RIVER ROAD
WEST BEND, WI 53095-7884
(262) 334-3811 FAX: (262) 334-4990

N. Wisconsin Street
City of De Pere, Brown County

**TOWNEPLACE
SUITES®**
BY MARRIOTT

Issue Date:
03 / 17 / 2025

Revision:

Project Number:
24019

Sheet Title:
ARCHITECTURAL
SITE PLAN

Sheet Number:

A-100



N. Wisconsin Street
City of De Pere, Brown County

TOWNEPLACE
SUITES®
BY MARRIOTT

Issue Date:
03 / 17 / 2025

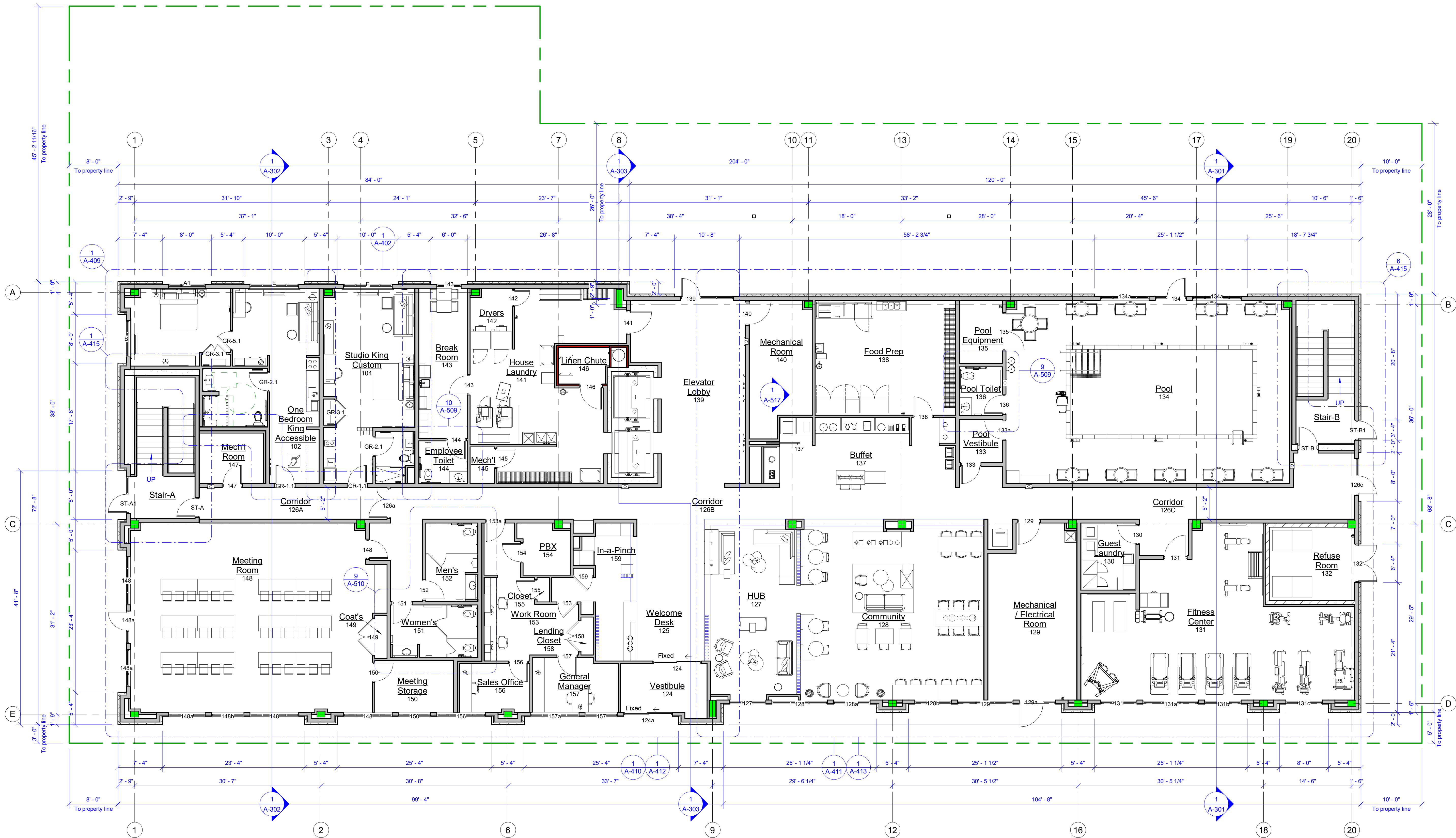
Revision:

Project Number:
24019

Sheet Title:
1st FLOOR PLAN

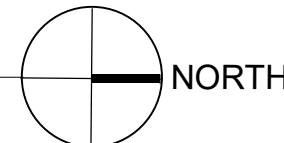
Sheet Number:

A-101



14-31(9)(f) REQUIRES PRIMARY TREATMENT TO
TURN CORNERS FOR A MINIMUM OF 30'.
STOREFRONT BUILDING REGULATIONS
#17 - MINIMUM TRANSPARENCY:
GROUND-STORY PRIMARY FRONTAGE FACADE
70% MEASURED BETWEEN 2'-8" ABOVE SIDEWALK.
SOUTH SIDE OF BUILDING - CORNER TO WEST
SIDE OF DOOR ST-A1 = 41.67' x 70% = 29.17'
TRANSPARENCY LENGTH 31.33' (75.19%) OK

TABLE 3-3
STOREFRONT BUILDING REGULATIONS
#17 - MINIMUM TRANSPARENCY:
GROUND-STORY PRIMARY FRONTAGE FACADE
70% MEASURED BETWEEN 2'-8" ABOVE SIDEWALK.
EAST SIDE OF BUILDING LENGTH 204' x 70% = 142.8'
TRANSPARENCY LENGTH 157.33' (77.12%) OK



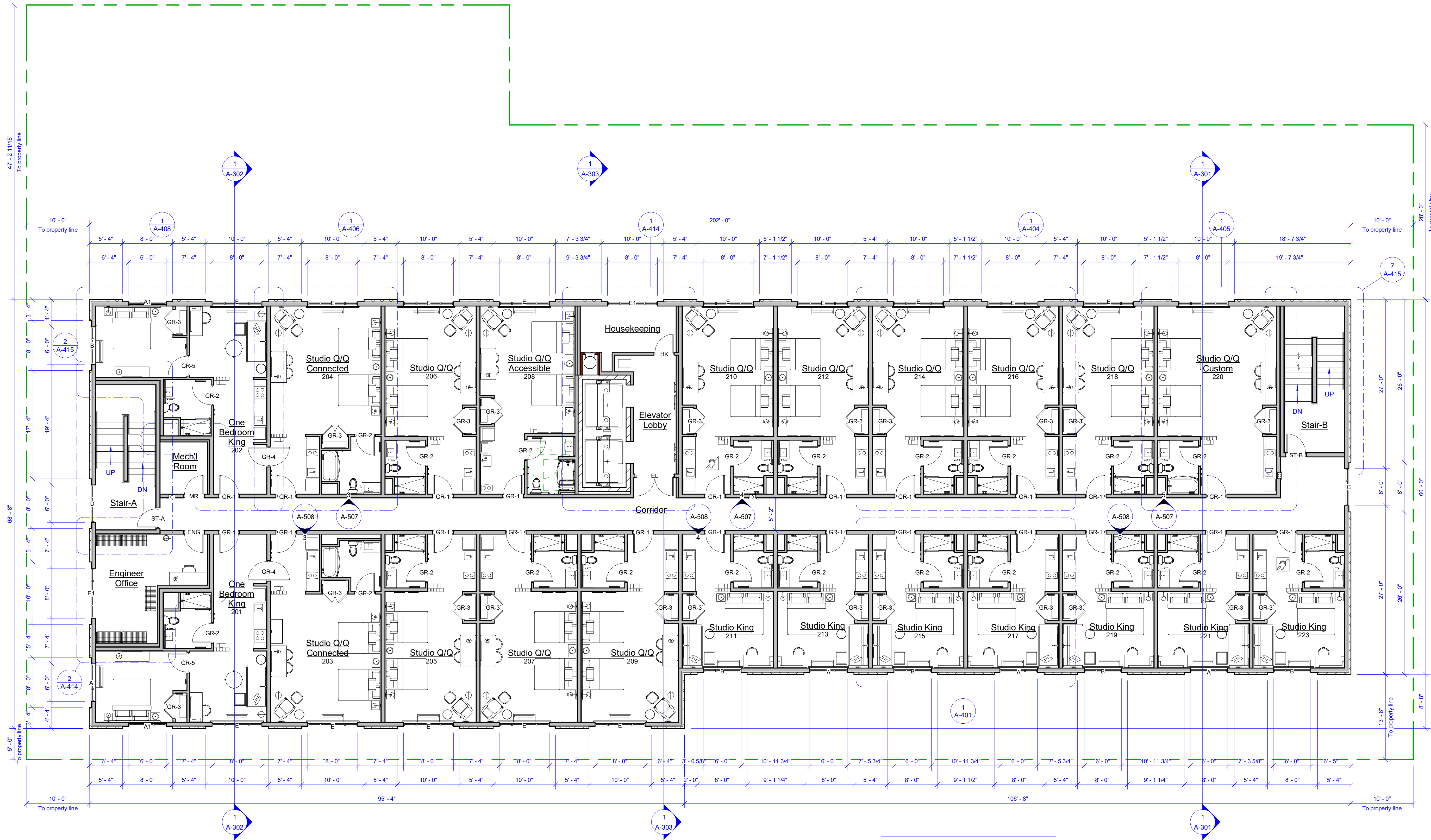
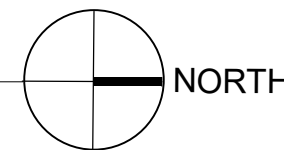


TABLE 3-3 STOREFRONT BUILDING REGULATIONS #18 - MINIMUM TRANSPARENCY: ALL STREET FACADES VISIBLE FROM ANY STREET. 15% MEASURED PER STORY OF ALL STORIES.	
EAST SIDE OF BUILDING LENGTH 202' x 15% = 30.3'	TRANSPARENCY LENGTH 98 (48.51%) OK
202' x 10'-3 3/8" = 2,077SF x 15% = 311.55SF	TRANSPARENCY 490SF (23.59%) OK
SOUTH SIDE OF BUILDING 68'-8" x 15% = 10.20'	TRANSPARENCY LENGTH 26'-0" (37.86%) OK
68'-8" x 10'-3 3/8" = 706.01SF x 15% = 35.30'	TRANSPARENCY 130SF (18.41%) OK



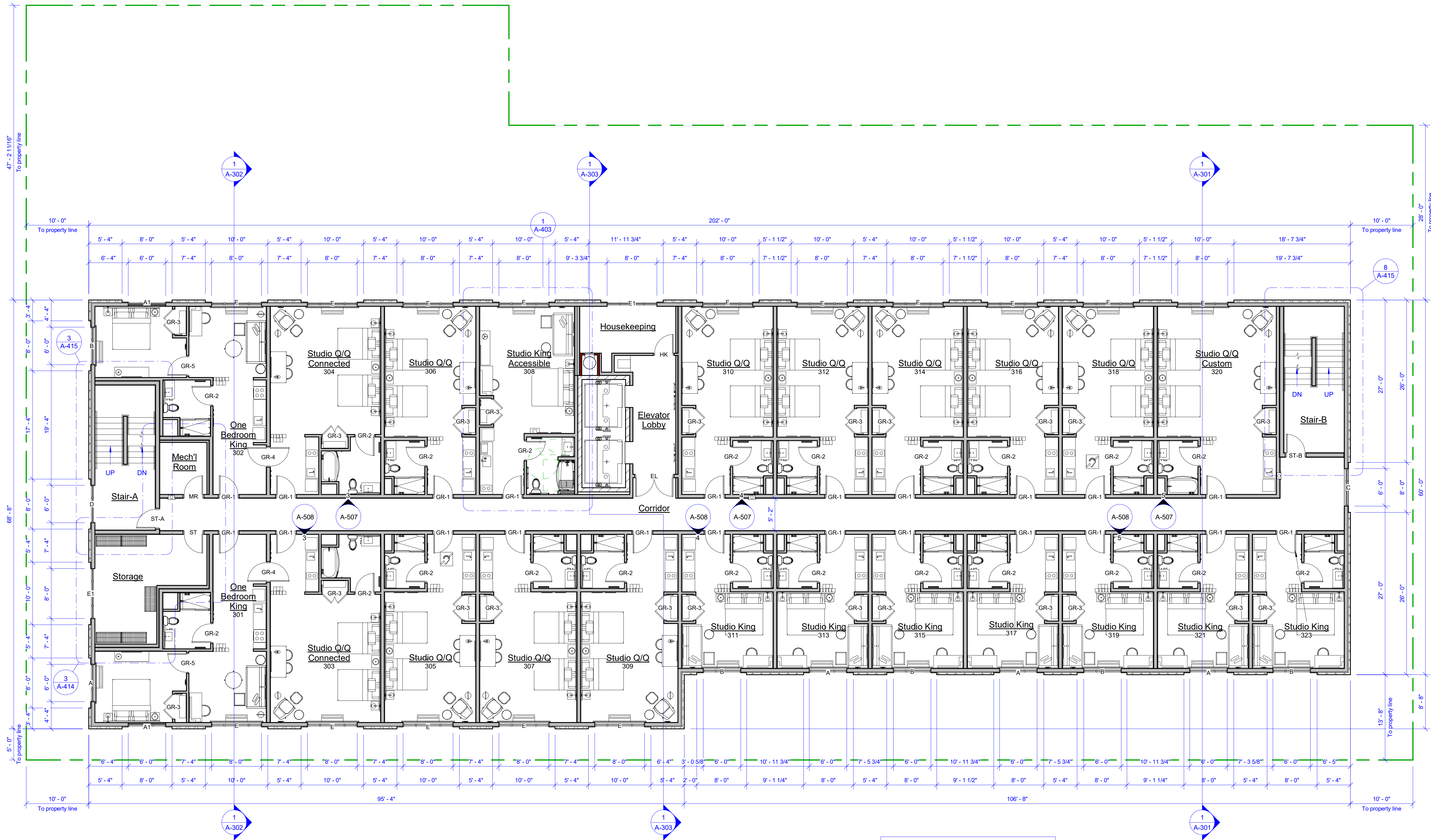
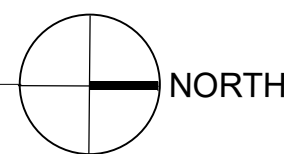


TABLE 3-3 STOREFRONT BUILDING REGULATIONS #18 - MINIMUM TRANSPARENCY: ALL STREET FACADES VISIBLE FROM ANY STREET. 15% MEASURED PER STORY OF ALL STORIES.	
EAST SIDE OF BUILDING LENGTH 202' x 15% = 30.3'	TRANSPARENCY LENGTH 98 (48.51%) OK
202' x 10'-3 3/8" = 2,077SF x 15% = 311.55SF	TRANSPARENCY 490SF (23.59%) OK
SOUTH SIDE OF BUILDING 68'-8" x 15% = 10.20'	TRANSPARENCY LENGTH 26'-0" (37.86%) OK
68'-8" x 10'-3 3/8" = 706.01SF x 15% = 35.30'	TRANSPARENCY 130SF (18.41%) OK



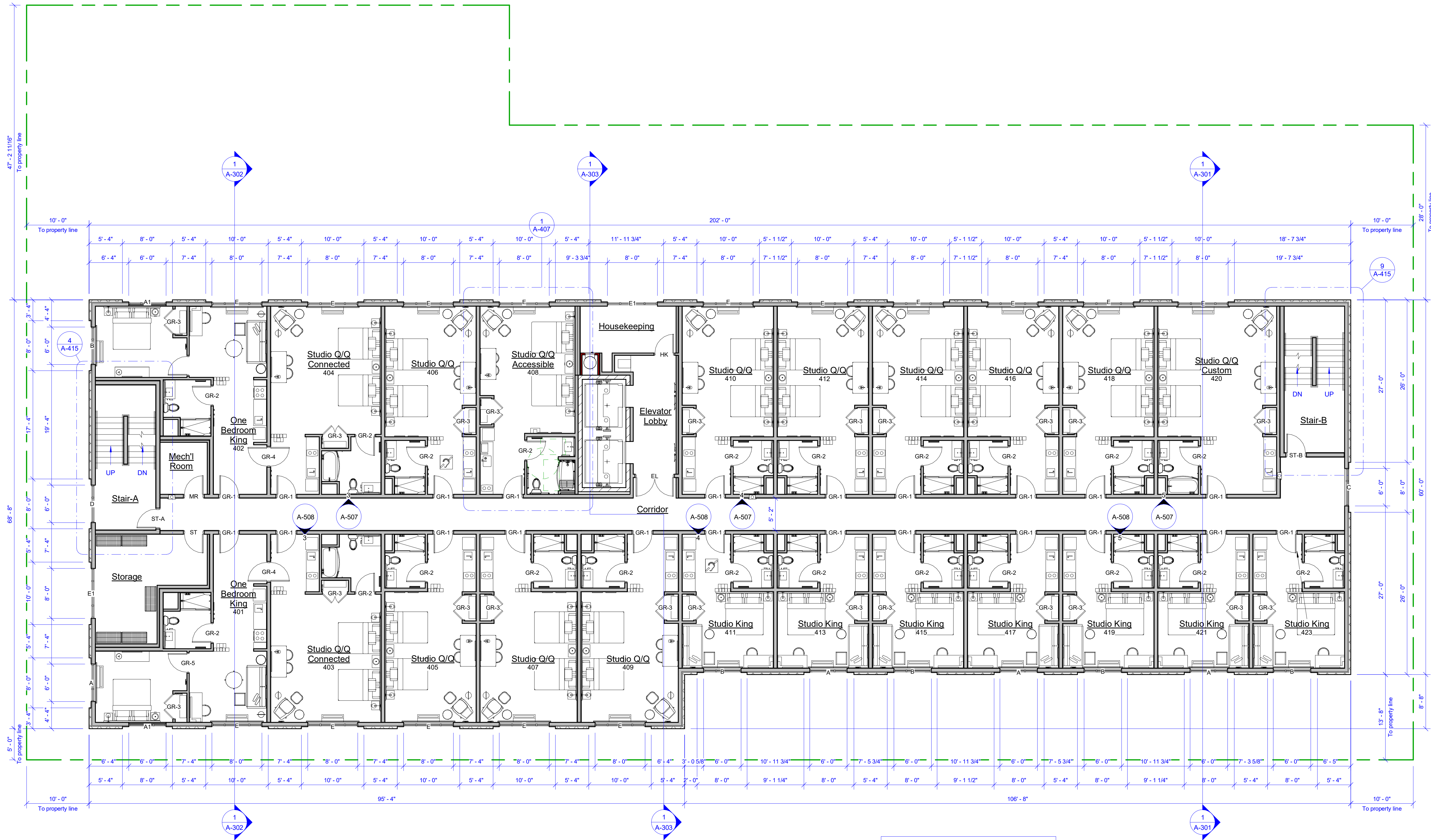
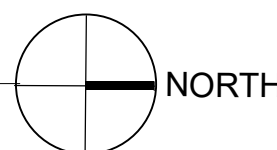


TABLE 3-3 STOREFRONT BUILDING REGULATIONS	
#18 - MINIMUM TRANSPARENCY: ALL STREET FACADES VISIBLE FROM ANY STREET. 15% MEASURED PER STORY OF ALL STORIES.	
EAST SIDE OF BUILDING LENGTH 202' x 15% = 30.3' TRANSPARENCY LENGTH 98 (48.51%) OK	
202' x 10'-3 3/8" = 2,077SF x 15% = 311.55SF TRANSPARENCY 490SF (23.59%) OK	
SOUTH SIDE OF BUILDING 68'-8" x 15% = 10.20' TRANSPARENCY LENGTH 26'-0" (37.86%) OK	
68'-8" x 10'-3 3/8" = 706.01SF x 15% = 35.30' TRANSPARENCY 130SF (18.41%) OK	



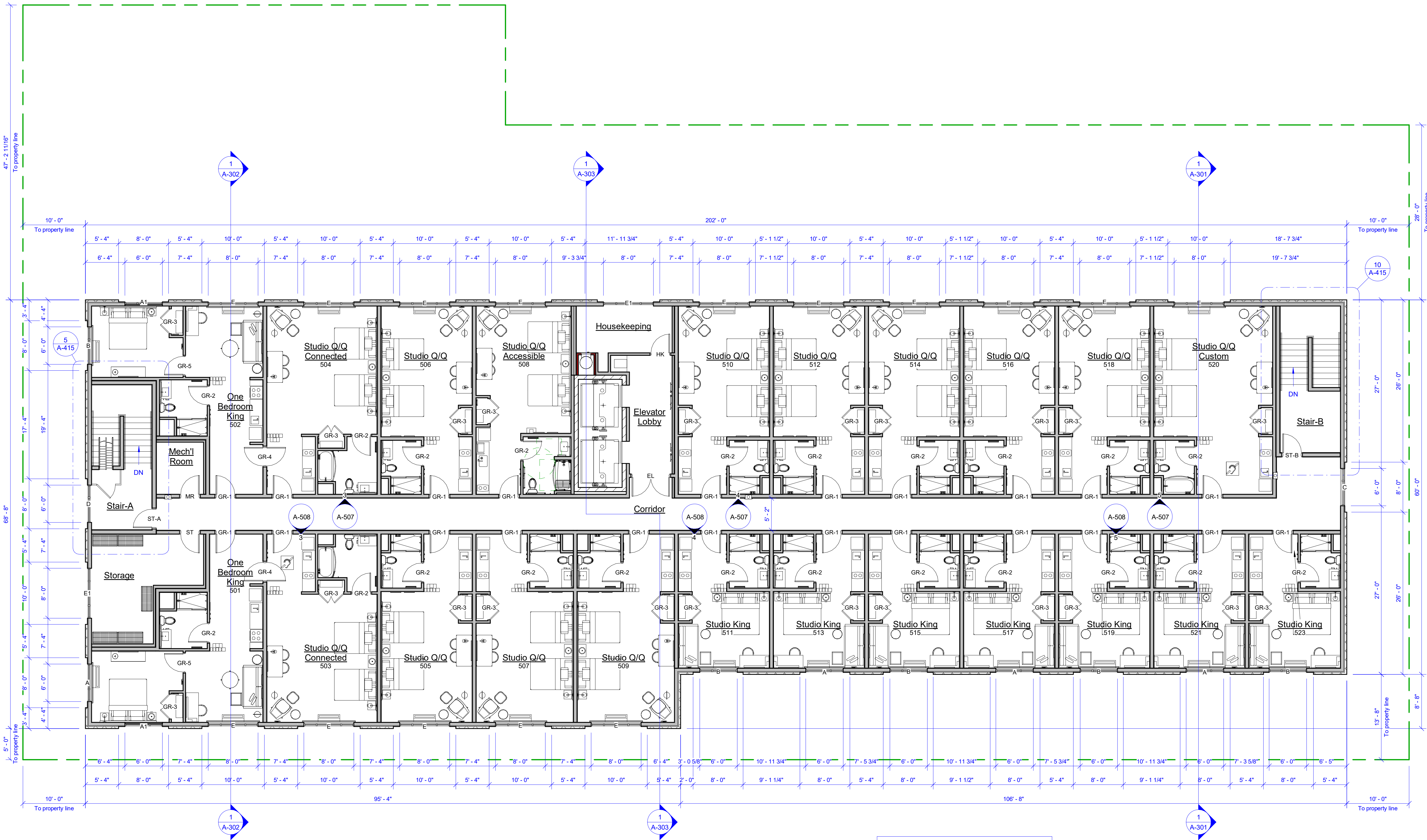
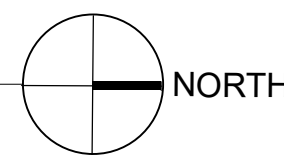


TABLE 3-3 STOREFRONT BUILDING REGULATIONS #18 - MINIMUM TRANSPARENCY: ALL STREET FACADES VISIBLE FROM ANY STREET. 15% MEASURED PER STORY OF ALL STORIES.	
EAST SIDE OF BUILDING LENGTH 202' x 15% = 30.3'	TRANSPARENCY LENGTH 98 (48.51%) OK
202' x 10'-3 3/8" = 2,077SF x 15% = 311.55SF	TRANSPARENCY 490SF (23.59%) OK
SOUTH SIDE OF BUILDING 68'-8" x 15% = 10.20'	TRANSPARENCY LENGTH 26'-0" (37.86%) OK
68'-8" x 10'-3 3/8" = 706.01SF x 15% = 35.30'	TRANSPARENCY 130SF (18.41%) OK





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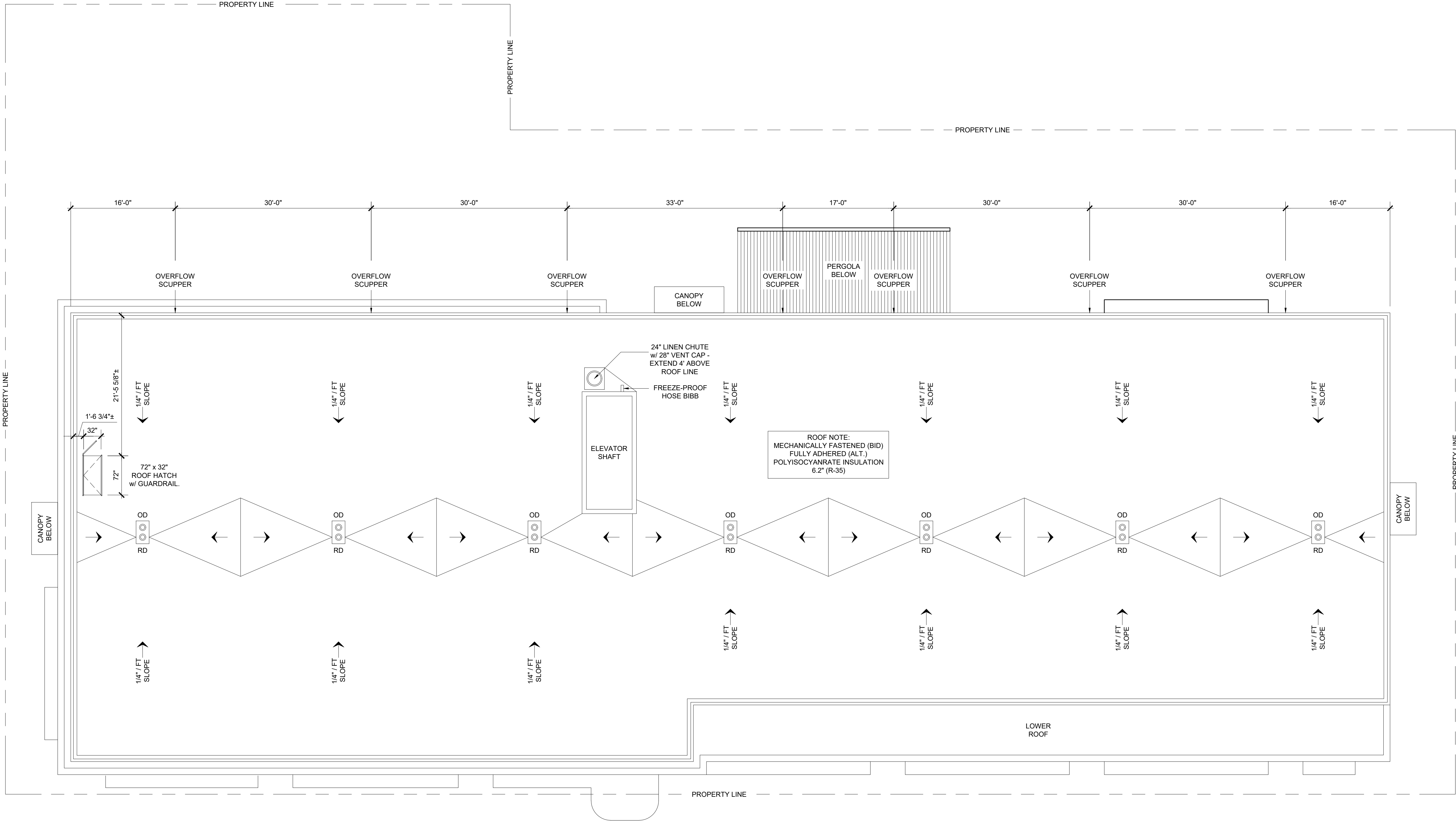
Revision:

Project Number:
24019

Sheet Title:
ROOF PLAN

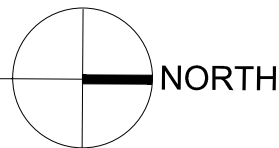
Sheet Number:

A-106



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A-106

ROOF PLAN
SCALE: 1/8" = 1'-0"





1 EAST BUILDING ELEVATION
A-201 SCALE: 1/8" = 1'-0"

NOTES

DOORS: ST-B1 & 132
INSULATED HOLLOW METAL DOOR AND FRAME: (COLOR: MATCH BRICK)

WINDOWS: A, A1, B, C, D, E, E1 & 143 "QUAKER WINDOWS"
ALUMINUM w/GRILLS / BRONZE ANODIZED FINISH / 1" LOW-E INSULATED

ALL OTHER DOORS AND WINDOWS: "STOREFRONT"
ALUMINUM / BRONZE ANODIZED FINISH / 1" LOW-E INSULATED

UPPER FACADE/CAP:
PREFINISHED SHEET METAL COPING OVER "STUCCO" CORNICE (COLOR: BRONZE)

LOWER FACADE:
PREFINISHED SHEET METAL COPING OVER 12" HIGH CAST-STONE (COLOR: WHITE)

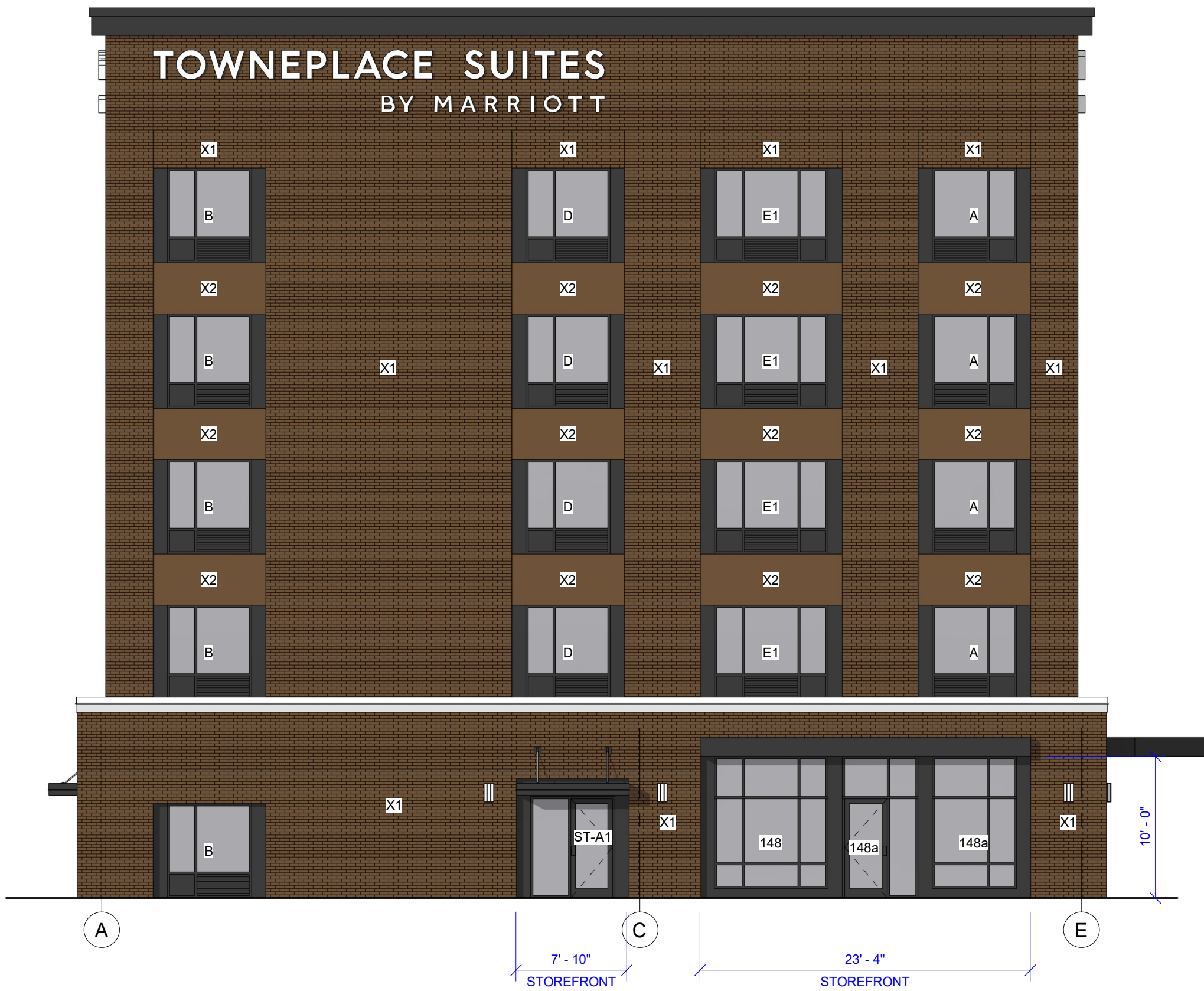
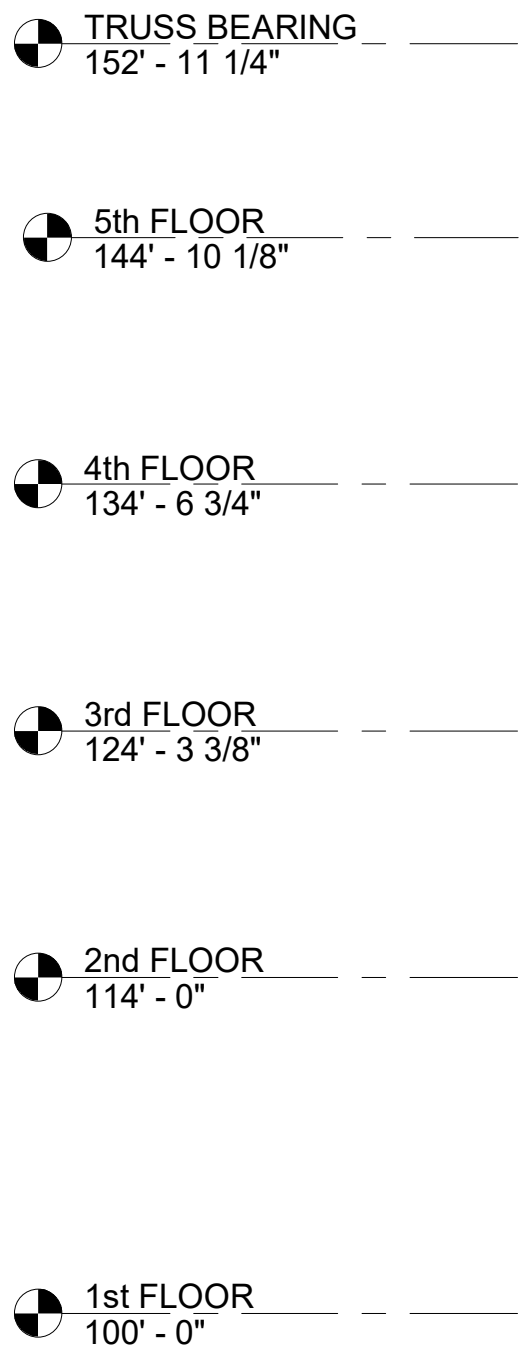
CANOPIES: PREFINISHED METAL (COLOR: BRONZE)

WEST PATIO: STEEL COLUMNS AND PERGOLA (COLOR: BRONZE)

X1:
"INTERSTATE BRICK" - 3 5/8" THICK x 2 1/4" TALL x 7 5/8" LONG (COLOR: MOCHA)

X2:
"STUCCO" - (COLOR: MOCHA)

X3:
"STUCCO" - (COLOR: BRONZE) - ON BOTH SIDES OF ALL "QUAKER WINDOWS"



2 SOUTH BUILDING ELEVATION
A-201 SCALE: 1/8" = 1'-0"

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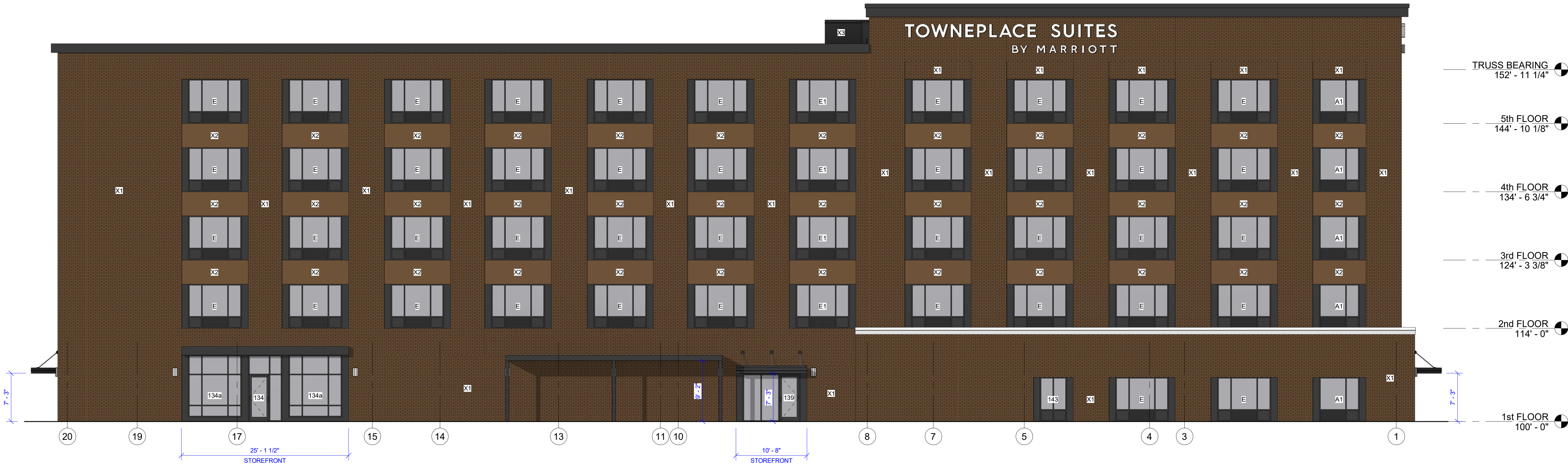
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Sheet Title:
EXTERIOR ELEVATIONS
(EAST & SOUTH)

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A-201



1 WEST BUILDING ELEVATION

SCALE: 1/8" = 1'-0"

NOTES

- DOORS: ST-B1 & 132
INSULATED HOLLOW METAL DOOR AND FRAME: (COLOR: MATCH BRICK)
- WINDOWS: A, A1, B, C, D, E, E1 & 143 "QUAKER WINDOWS"
ALUMINUM w/GRILLS / BRONZE ANODIZED FINISH / 1" LOW-E INSULATED
- ALL OTHER DOORS AND WINDOWS: "STOREFRONT"
ALUMINUM / BRONZE ANODIZED FINISH / 1" LOW-E INSULATED
- UPPER FACADE/CAP:
PREFINISHED SHEET METAL COPING OVER "STUCCO" CORNICE (COLOR: BRONZE)
- LOWER FACADE:
PREFINISHED SHEET METAL COPING OVER 12" HIGH CAST-STONE (COLOR: WHITE)
- CANOPIES: PREFINISHED METAL (COLOR: BRONZE)
- WEST PATIO: STEEL COLUMNS AND PERGOLA (COLOR: BRONZE)
- X1:
"INTERSTATE BRICK" - 3 5/8" THICK x 2 1/4" TALL x 7 5/8" LONG (COLOR: MOCHA)
- X2:
"STUCCO" - (COLOR: MOCHA)
- X3:
"STUCCO" - (COLOR: BRONZE) - ON BOTH SIDES OF ALL "QUAKER WINDOWS"



2 NORTH BUILDING ELEVATION

SCALE: 1/8" = 1'-0"

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Sheet Title:
EXTERIOR ELEVATIONS
(WEST & NORTH)

Sheet Number:

A-202