



Lawrence Drive,  
City of De Pere

# Public Involvement Meeting

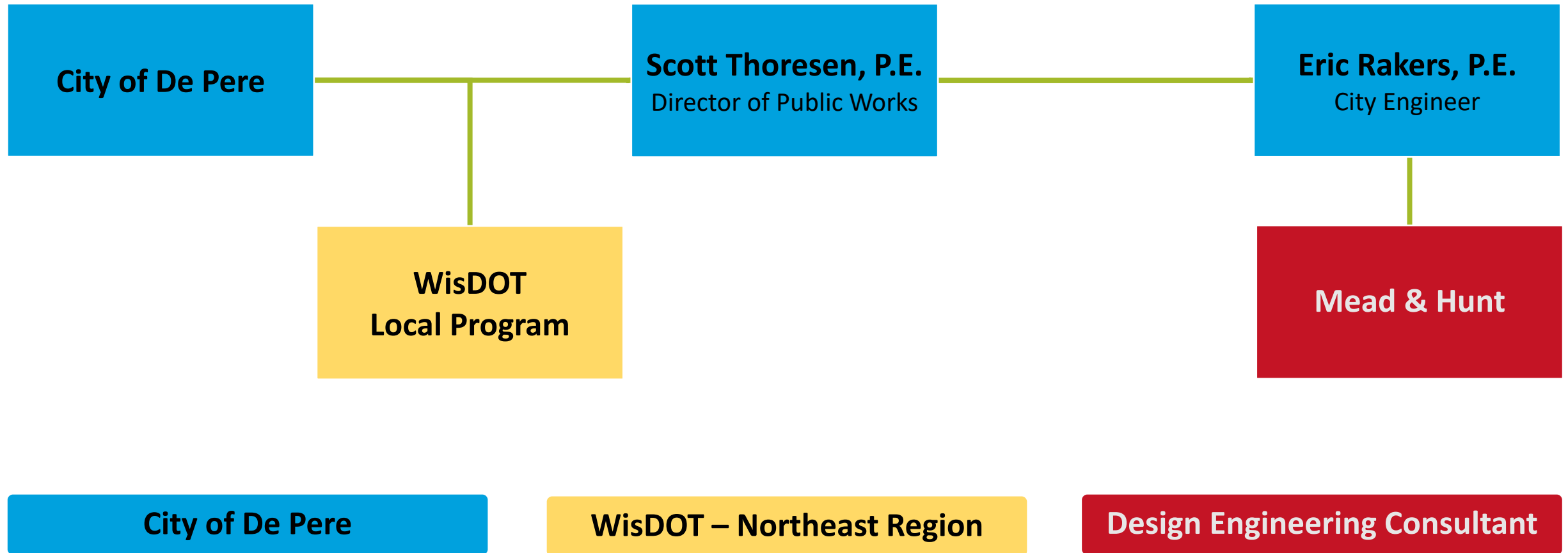
March 2, 2023

# Presentation Outline

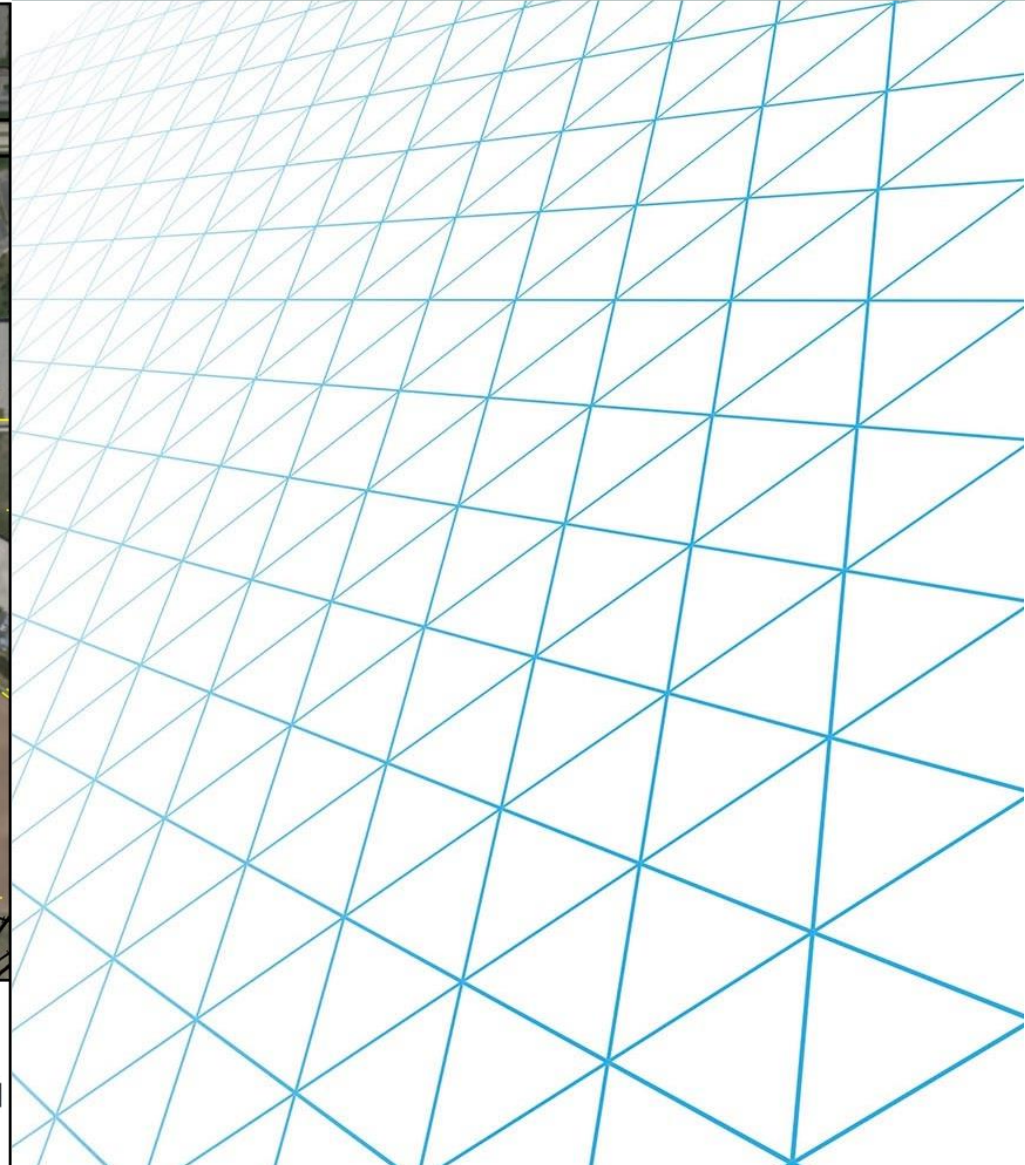
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- Project Team
- Project Location
- Project Status/Timeline
- Need for the Project
- Alternatives
- Schedule
- How to Stay Informed
- Contact Information

# Project Team



# Project Location



# Overall Project Timeline

WE ARE  
HERE



**Project  
Initiation**



**Environmental  
Study**



**Design**



**Utility  
Construction**



**Roadway  
Construction**

Spring 2022

2022-2023

2023

2023-2024

2024

# Project Status



# What is the Need for the Project?

- Pavement Deterioration



A blue geometric grid pattern, resembling a wireframe or mesh, covers the left side of the slide. It consists of a series of intersecting lines that form a grid of triangles and quadrilaterals, creating a sense of depth and structure.

# Purpose of Project

Address pavement condition

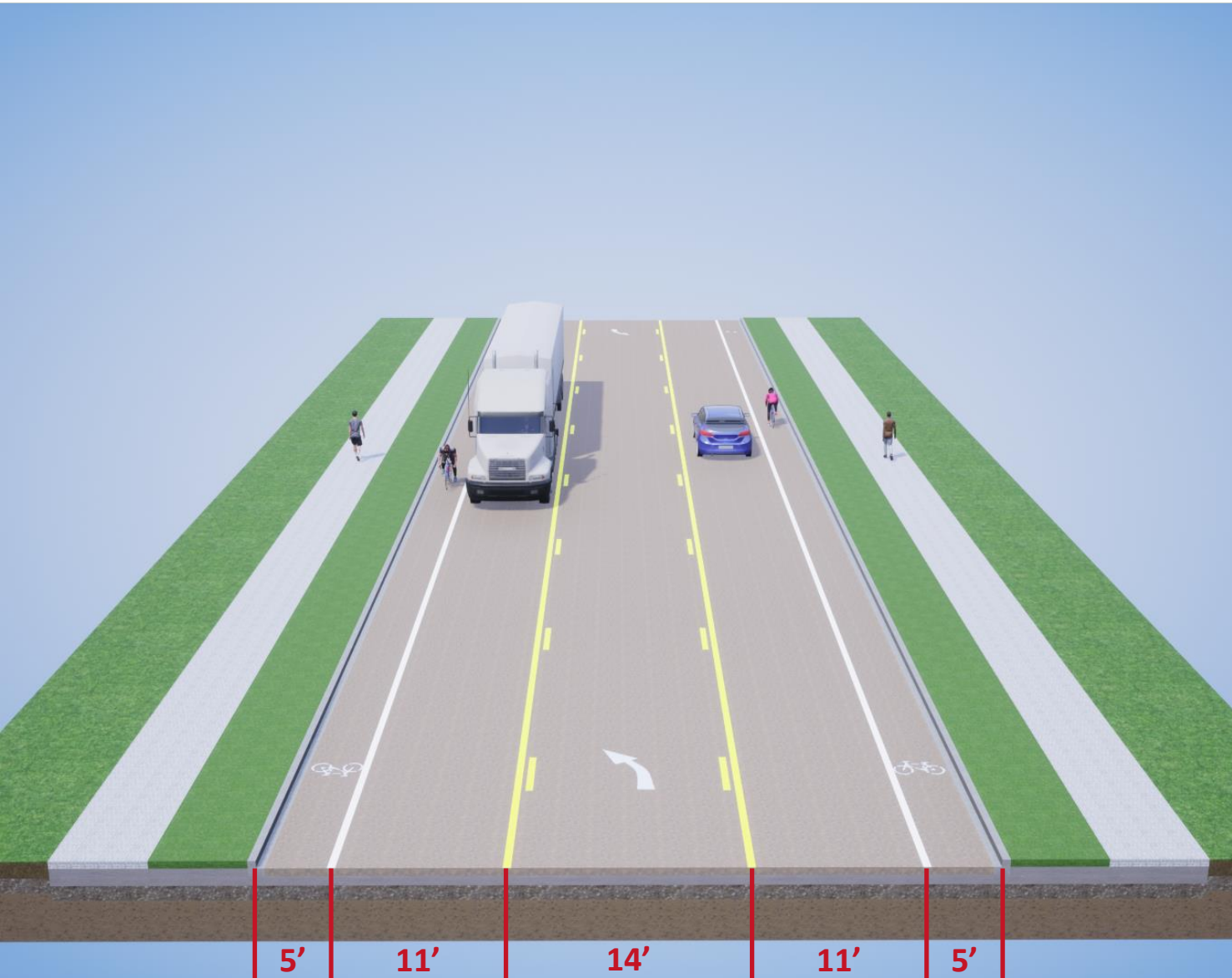
## Opportunities

Improved pedestrian accommodations

Improved bicycle accommodations

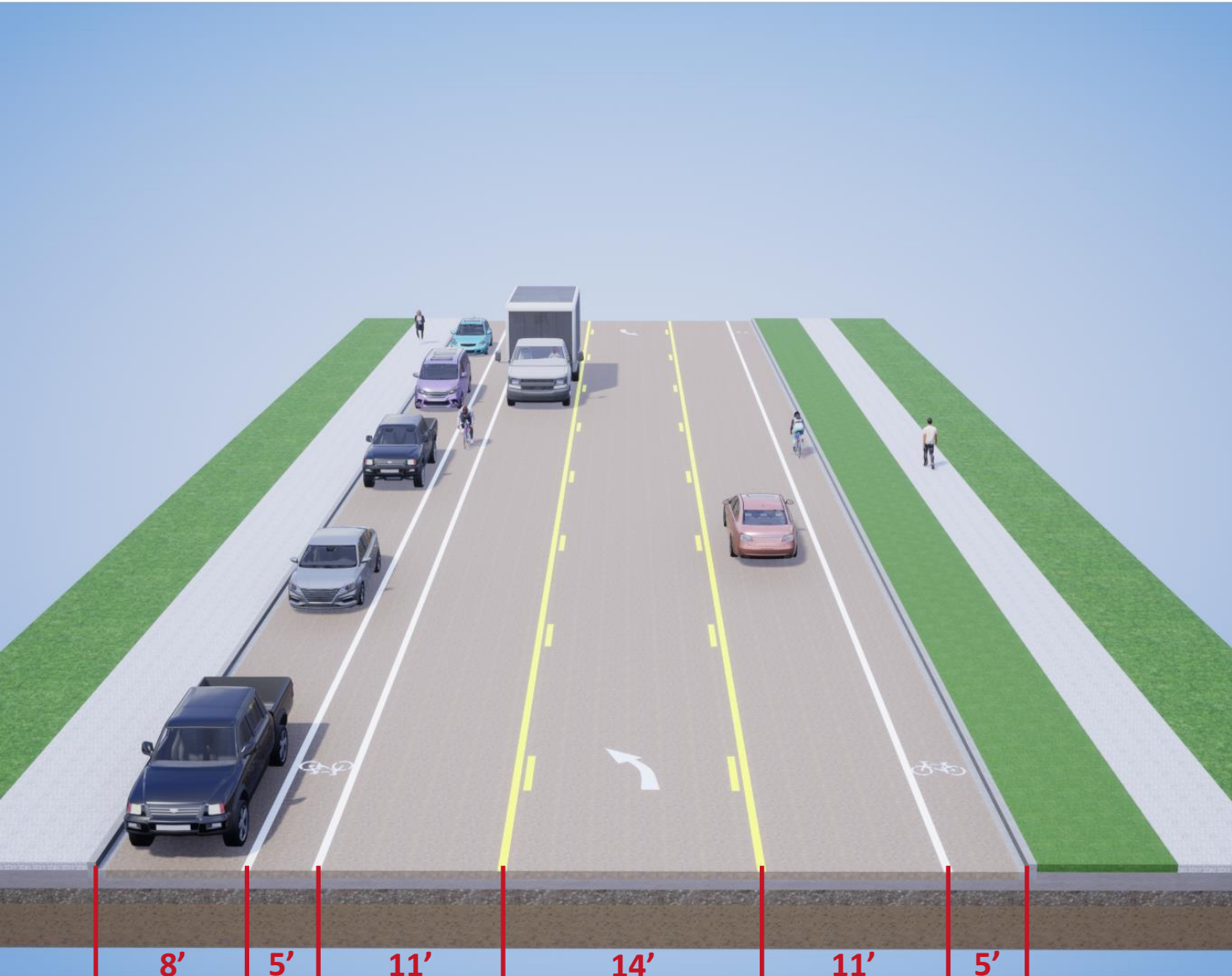
New street lighting

# Proposed Typical Section



- Provide a two-way left turn lane
- Provide on-street bike accommodations
- Bring curb ramps and sidewalk into ADA compliance
- New street lighting

# Proposed Typical Section – The Preserve



- Maintain on-street parking on the west side

# South End to 1801 Lawrence Drive

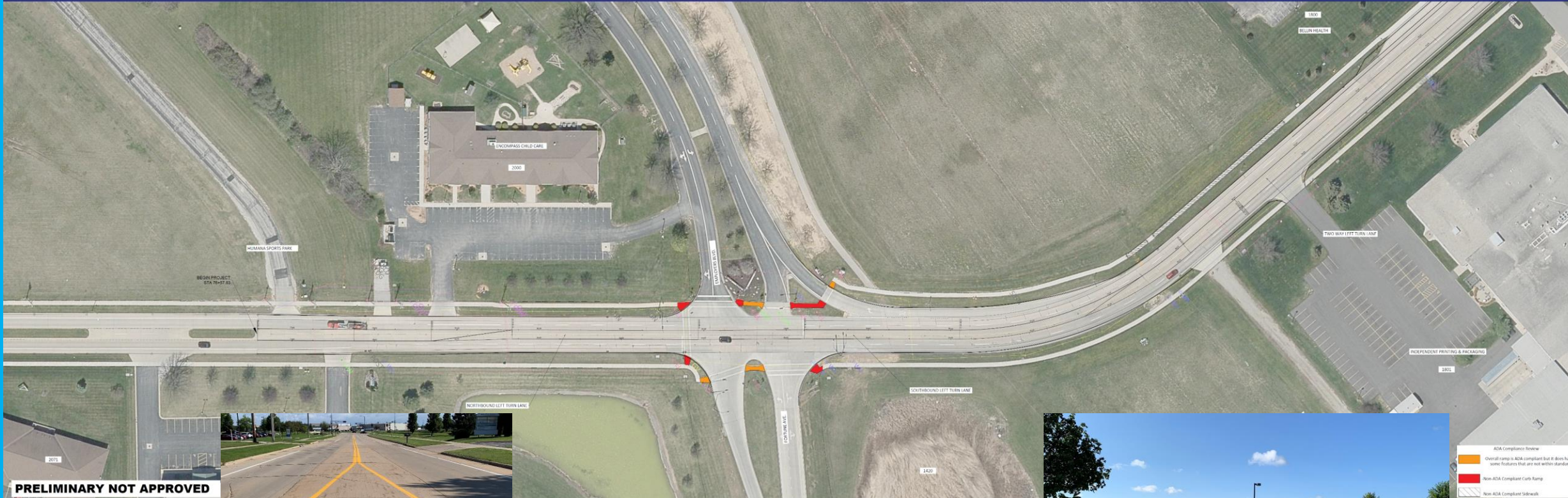


PUBLIC INVOLVEMENT MEETING

**EXHIBIT: PROPOSED IMPROVEMENTS (BEGINNING OF PROJECT TO STA 92+50)**

MARCH 2, 2023

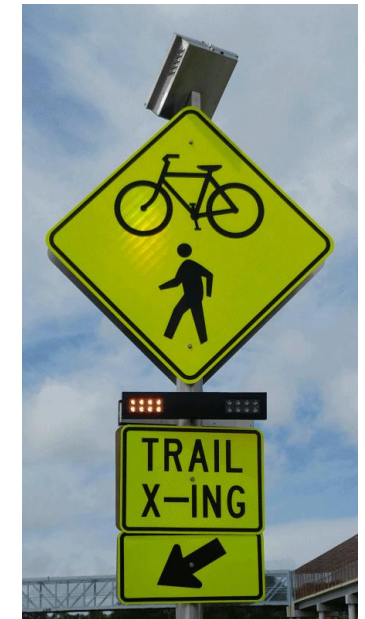
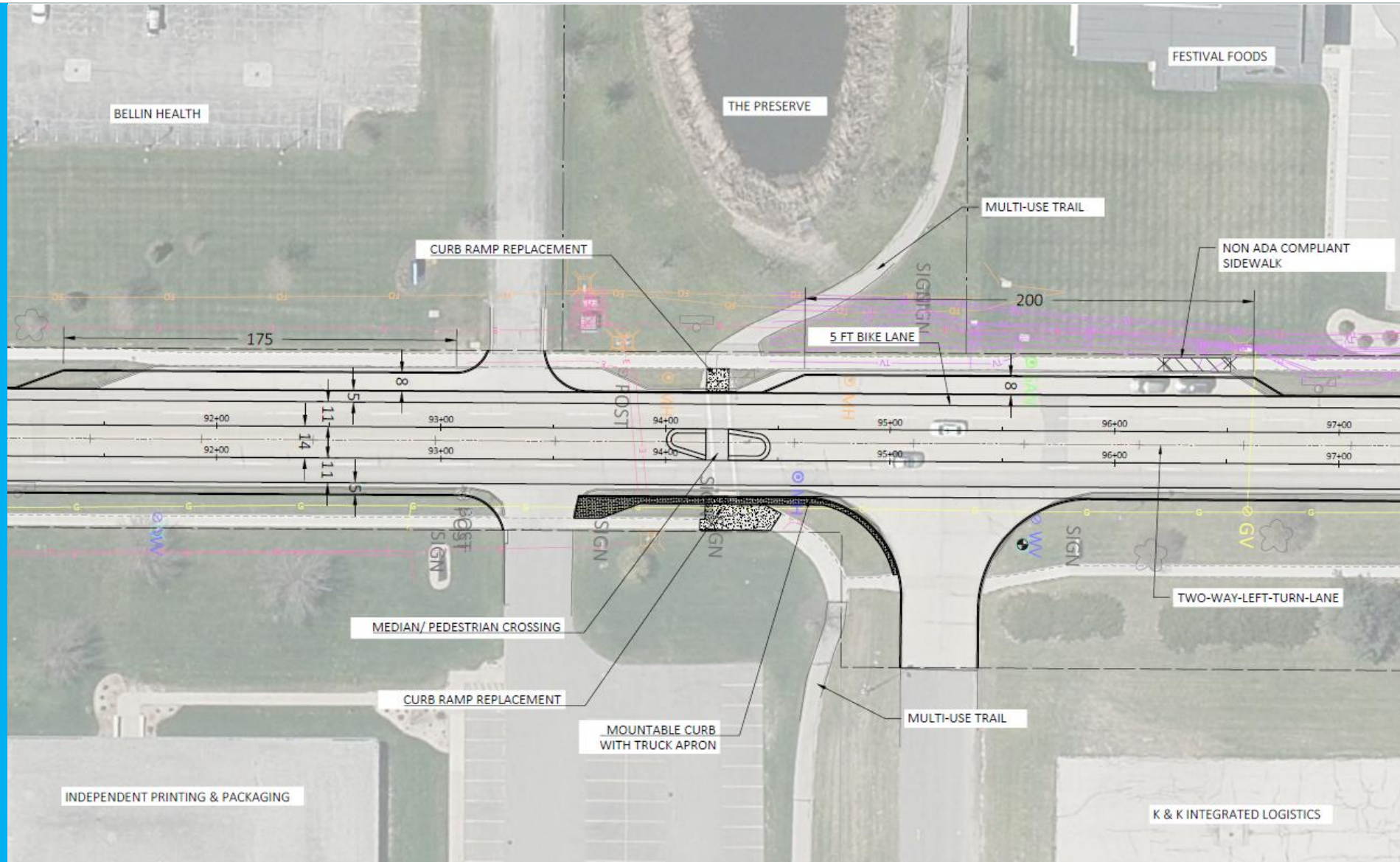
WISDOT PROJECT ID 4985-00-61  
LAWRENCE DRIVE - CITY OF DE PERE  
FORTUNE AVENUE - SCHEURING ROAD  
LOCAL STREET  
BROWN COUNTY



PRELIMINARY NOT APPROVED



# Median Pedestrian Refuge Island



# 1801 Lawrence Drive to Scheuring Road – TWLTL Option 1



**PUBLIC INVOLVEMENT MEETING**

**EXHIBIT: PROPOSED IMPROVEMENTS (TWLTL ALTERNATIVE 1 STA 92+50 TO END OF PROJECT)**

**MARCH 2, 2023**





## EXHIBIT: PROPOSED IMPROVEMENTS (TWLTL ALTERNATIVE 2 STA 92+50 TO END OF PROJECT)

**PRELIMINARY NOT APPROVED**

# Next Steps

WE ARE  
HERE



# How to stay informed?



<https://www.deperewi.gov/topic/subtopic.php?topicid=559&structureid=105>

# Project Contacts

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**Thank you.**