

PUBLIC NOTICE OF MEETING

Pursuant to Section 19.85, a Wisconsin Statute, notice is hereby given to the public that a regular meeting of the Board of Park Commissioners of the City of De Pere will be held at 6:30 p.m. on Thursday, April 17, 2008, at the Municipal Service Center, Conference Room, 925 South Sixth Street, De Pere.

AGENDA:

1. Minutes of the following Board of Park Commissioners Meetings. Attachments.
 - a. March 19, 2008
 - b. April 8, 2008 (Special Park Board Meeting)
2. Minutes of the March 20, 2008 Commission on Aging Meeting. Attachment.
3. Request from Brown County Community Women's Club to waive fee. Attachment.
4. Presentation from Gerry Byrne regarding progress of Legion shelter to replace scoring shack.
5. Public Comment Period
6. Future Agenda Items.
7. Adjournment.

Marty Kosobucki
Director of Parks, Recreation & Forestry

Agenda Sent To:

Committee Members
Mayor Michael J. Walsh
Larry Delo, City Administrator
Judy Schmidt-Lehman
Marty Kosobucki
Ernie Christus
Don Melichar
Paula Rahn
Lori Pazdera
Scott Thoresen
Dale Rhodes, Select Soccer Organization
George Ostrander, De Pere Rec. Soccer
Bill Kelley, Select Soccer
Larry Lueck, DADS
Steve Wilmet, American Legion
Randy Hofer, De Pere Youth Hockey

Alderpersons
Charlene Peterson
City Hall, 1st Floor
City Hall, 2nd Floor
De Pere Area Chamber of Commerce
Brown County Library, De Pere
TV & Radio Stations
Green Bay News Chronicle
Green Bay Press Gazette
De Pere Journal
Ben Villarruel, Unified School District
Lanny Tibaldo, West De Pere School District
Tim Smith, De Pere Girls Softball
Jack Van Enkenvort, DP Minor/Little League

Agenda Also Sent To:

Mr. Gerry Byrne, 1254 Cecelia Ct., DP

Notice is hereby given that a majority of the Members of the Common Council of the City of De Pere may attend this meeting to gather information about a subject(s) over which they have decision-making responsibility. Any person wishing to attend who, because of disability, requires special accommodation, should contact the Park, Recreation & Forestry Department at 339-4065 by 4:00 p.m. on Tuesday, April 16, 2008, so that arrangements can be made.