NOTICE OF PUBLIC MEETING

Pursuant to Section 19.84, Wisconsin Statutes, notice is hereby given to the public that a regular meeting of the FINANCE/PERSONNEL COMMITTEE will be held <u>TUESDAY, MAY 13, 2008 AT 7:30 P.M.</u> in the CITY HALL, COUNCIL CHAMBERS, SECOND FLOOR OF DE PERE CITY HALL, 335 SOUTH BROADWAY STREET, DE PERE, WISCONSIN.

AGENDA FOR SAID MEETING

- 1. Roll call.
- 2. Approval of the minutes of the April 8, 2008 regular meeting of the Finance/Personnel Committee.
- 3. Overtime report of the Fire Department for the month of April 2008.
- 4. Overtime report of the Police Department for the month of April 2008.
- 5. Overtime report of the Engineering Department for the month of April 2008.
- 6. Presentation from Joel Pittelman, Springsted regarding municipal bond market status.
- 7. Review proposal from Springsted for amending TID #8.
- 8. Consideration of computerized vehicle registration at the Police Department.
- 9. Review of proposed ordinance amending §70-8 De Pere Municipal Code regarding late payment of sewer service charges for metered users.
- 10. Removal of Police Department's application for the 2008 Speed Enforcement Grant approved by the Finance/Personnel Committee on March 11, 2008.
- 11. Review of revolving loan documents for Fox View Properties, LLC.
- 12. Consider request to fill Police Sergeant Vacancy and subsequent vacancies.
- 13. Pedestrian Bike Safety Grant authorization.
- 14. Review proposals for Fire Department roof repairs to be funded by the Contingency Account.
- 15. Review Wisconsin Public Service Easement Agreements.
- 16. Consideration of Non-Lapsing Funds as of December 31, 2007.
- 17. Consideration of transfer of funds for 2007.
- 18. Public comment and announcements.

- 19. Future agenda items.
- 20. Adjournment.

Lawrence Delo City Administrator

Notice is hereby given that a majority of the members of the Common Council of the City of De Pere may attend this meeting to gather information about a subject(s) over which they have decision-making responsibility.

Any person wishing to attend who, because of disability, requires special accommodation should contact the City Administrator's Office at 339-4044 by 4:30 p.m., Monday, May 12, 2008, so that arrangements can be made.