

PUBLIC NOTICE OF MEETING

Pursuant to Section 19.84, Wisconsin Statutes, notice is hereby given to the public that a regular meeting of the Common Council of the City of De Pere will be held at 7:30 p.m., Tuesday, March 4, 2008 in the City Hall Council Chambers, Second Floor of De Pere City Hall, 335 South Broadway, De Pere, WI 54115.

AGENDA FOR SAID MEETING:

1. Roll call.
2. Opening Prayer by Alderperson Castelic, Pledge of Allegiance to the Flag.
3. Approval of the minutes of the February 20, 2008 regular meeting of the Common Council.
4. Public comment upon matters not on agenda or other announcements.
5. Recommendation from the Plan Commission to approve:
 - A. City land subdivisions application for a CSM for two outlots at WD-L443-5.
6. Recommendation from the Board of Park Commissioner's to approve:
 - A. The purchase of a Toyota Prius hybrid vehicle requiring an additional \$1,500 from the Capital Project Fund.
7. Ordinance #08-03, Amending Chapter 150 De Pere Municipal Code Regarding Traffic Regulations (second reading).
8. Resolution #08-18, Authorized Revised Agreement With US Cellular.
9. Resolution #08-19, Authorizing Underground Facilities Locating And Marking Services Agreement With Consolidated Utility Services, Inc., D/B/A Great Plains Locating Services, Inc.
10. Resolution #08-20, Regarding The Vacation Of A Portion Of Public Alleyway (Lewis to Charles East of Broadway).
11. Voucher approval.
12. Applications for Operator's Licenses.
13. Future agenda items.
14. Discuss collective bargaining covering the Municipal Employee Association.

PLEASE TAKE NOTICE, that pursuant to Section 19.85(1)(e), Wis. Stats., the Council may convene in closed session for the purpose of deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session.

The Council may then reconvene in open session to take action on any matter discussed in closed session or for such other purposes as are allowed by law.

15. Adjournment.

Lawrence Delo
City Administrator

Any person wishing to attend this meeting who, because of disability, requires special accommodation should contact the Clerk-Treasurer's office at 339-4050 by Noon, Monday, March 3, 2008 so that arrangements can be made.

AGENDA SENT TO:

Mayor

Alderspersons

Department Heads

TV & Radio Stations

Brown County Library, De Pere Branch

De Pere Journal

De Pere Chamber of Commerce

Green Bay Press-Gazette

Mike Johnson, Consolidated Utility Services, Inc. DBA Great Plains Locating Services, Inc., 11640 Arbor Street, Suite 200, Omaha, NE 68144

MAC Dental, Michael Murphy, 233 Erie Street, De Pere